Diachrony of Coda /ŋ/ in Suzhou, Wu Chinese: Generational Change and **Differing Readings**

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Overview – Sound Change

 The Neogrammarian view: Sound change is regular (Osthoff and Brugmann 1878)

- Restoration or "Gaps" in regular changes are deemed "analogical", incomplete changes are called "lexical diffusion"
- Generational difference in an apparent time language survey often reflects diachronic change in progress

(Bailey et al. 1991)

Overview – Sound Change

- Research Question:
 - 1. How would a regular sound change react to the pressure of the standard dialect (Mandarin Chinese), looking at Suzhou dialect of Wu Chinese?
 - 2. What models of change could be used to account for the distributional patterns under this context?

Suzhou Dialect of Wu Chinese

- Three-way laryngeal contrast ("洿"/p^hã/, "幫" /**p**ã/ and "朋" /**b**ã/))
- Labiodental fricative /v/
- Fully contrastive palatal obstruents ("\tau" /tshie?/ vs. "乞" /tɕʰiə?/)
- Complex tones and sandhi rules

Topic of presentation

• Tendency in "younger" generations: $/V\eta/ > [\tilde{V}]$

Differing Literary and Colloquial Readings ("文白異讀")

 Literary resembles the standard dialect while Colloquial reflects the native pronunciation (Wang, 1955)

Character	Gloss	Mandarin	Literary		C	Colloquial
大	big	[ta:]	[ta:]	大學 "university"	[tu:]	大人 "adult"
生	alive, raw	[ʂəŋ]	[sən]	生物 "biology"	[san]	生活 "life"
人	people	[zen]	[res]	人民 "people"	[nin]	小人 "child"

Table 1. Differing Literary and Colloquial Readings in Shanghai. Tones are omitted.

The Data

- Adapted from the fieldwork of Qian (1992)
- Difference in onset is omitted, length contrast also omitted
- Prenucleus glides are treated as secondary articulations
 (Duanmu 2007)
- Guangyun rhyme groups are further divided into subgroups according to different distributional patterns

Man	darin	Guan	gyun	L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
恆	/heŋ/	登I	*-əŋ	[ən]	[ən]	[ən]	[ən]	[ən]	[ən]
朋	/pʰəŋ/	登II	*bəŋ	[ən]	[ã]	[ã] or [ã]	[ã]	[ã]	[ã] or [ã]
爭	/ʈʂəŋ/	庚I	*-aŋ	[ən]	[ən]	[ən]	[ã]	[ã]	[ã] or [ã]
孟	/məŋ/	庚II	*baŋ	[ən]	[ã]	[Ã] or [ã]	[ã]	[ã]	[ã] or [ã]
横	/həŋ/	庚III	*haŋ	[ã]	[ã]	[Ã] or [ã]	[ã]	[ã]	[Ã] or [ã]
命	/miəŋ/	庚IV	*C ^j əŋ	[ɪn]	[ɪn]	[ɪn]	[ɪn]	[ɪn]	[ɪn]
嘗	/tsʰaŋ/	 	* >>	[ღã]	[ã]	[Ã] or [ත̃]	[ῆῆ]	[ã]	[ã] or [ã]
雙	/şuaŋ/	陽I	*-ɒŋ	[ღã]	[ã]	[ã] or [ã]	[ῆῆ]	[ã]	[ã] or [ã]
讓	/zaŋ/	17EL T.T	*Cinn	[ã]	[ã]	[Ã] or [ã]	[ã]	[ã]	[Ã] or [ã]
兩	/liaŋ/	陽II	*C ^j ɒŋ	[ã]	[ã]	[Ã] or [ã]	[ã]	[ã]	[Ã] or [ã]
江	/tsiaŋ/	江	*-ɒŋ	[ღã]	[ã]	[Ã] or [ỡ]	[ῆῆ]	[ã]	[ã] or [ã]
絨	/zoŋ/	東	*-oŋ	[oŋ]	[oŋ]	[0ŋ]	[oŋ]	[oŋ]	[0ŋ]
兄	/sioŋ/	庚V	*C ^j ɒŋ	[oŋ]	[oŋ]	[0ŋ]	[oŋ]	[oŋ]	[0ŋ]
	Table 2. Main data of the study. L: Literary; C: Colloquial.								

The Data

- Type A: Literary [ən] > [ən] > [ən]; Colloquial [ən] > [ən] > [ən] (登I)
- Type B: Literary [ən] > [ən] > [ən]; Colloquial [ã] > [ã] > [ã] or [ã] (庚I)
- Type C: Literary [ən] > [ã] > [ã] or [ã]; Colloquial [ã] > [ã] > [ã] or [ã] (登II, 庚II)
- Type D: Literary [ã] > [ã] > [ã] or [ã]; Colloquial [ã] > [ã] > [ã] or [ã] (庚III, 陽II)
- Type E: Literary [ɪn] > [ɪn] > [ɪn]; Colloquial [ɪn] > [ɪn] > [ɪn] (庚IV)
- Type F: Literary [\tilde{p}] > [\tilde{p}] > [\tilde{p}] or [\tilde{p}]; Colloquial [\tilde{p}] > [\tilde{p}] > [\tilde{p}] or [\tilde{p}] (陽I, 江)
- Type G: Literary [oŋ] > [oŋ] > [oŋ]; Colloquial [oŋ] > [oŋ] > [oŋ] (東, 庚V)
 - Each type corresponds to a distinct chain of behaviors
 - Rhyme-subgroup and type labels are arbitrary

The Analysis

 Guangyun reconstruction forms are drawn from literature on Old and Middle Chinese

(Wang 1955, Wang 2000, Zheng-Zhang 2003, Baxter and Sagart 2014)

Derivations can be formalized in Optimality Theoretical constraint grammars

(Prince and Smolensky 1993)

The Analysis – Phonological Contrast

 I will be using privative phonological features instead of traditional [±α] distinctive features

(Steriade 1987, Dresher et al. 1994)

 The relevant backness features would be [front], [back] and unspecified [Ø]

Phoneme	Feature
/n/	[Ø]
/ə/	[Ø]
/a/	[Ø]
/ŋ/	[back]
/o/	[back]
/a/	[back]

The Analysis – Type A

Man	darin	Guan	igyun	L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
恆	/heŋ/	登I	*-əŋ	[ən]	[ən]	[ən]	[ən]	[ən]	[ən]

- Mostly consists of words of 登 rhyme *əŋ
- *əŋ > ən across the board
 Suzhou disallows a mid vowel followed by a [back] /ŋ/coda, while Mandarin tolerates it
- Proposal: /ŋ/ coda can only precede back vowels in Suzhou, but non-front vowels in Mandarin

The Analysis – Type A

Combination	Suzhou	Mandarin
oŋ [back] [back]	√	√
əŋ/aŋ [∅] [back]	×	√
æŋ [front] [back]	×	×

- An asymmetry in surface distribution
- Suzhou has stricter phonotactics regarding agreeing [back] features – both have to be [back]; even [back] with unspecified nucleus would be excluded
- On the other hand, Mandarin only disallows opposite backness features, i.e. [back] and [front] co-occuring

The Analysis – Type A

- [ən] is easier to pronounce than [əŋ] since it does not include a tongue backing gesture
- Suzhou pays more attention to articulatory ease, while Mandarin preserves the underlying form /əŋ/ with a less strict phonotactics

The Analysis – Type B

Man	darin	Guan	igyun	L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
爭	/ʈʂəŋ/	庚I	*-aŋ	[ən]	[ən]	[ən]	[ã]	[ã]	[Ã] or [ã]

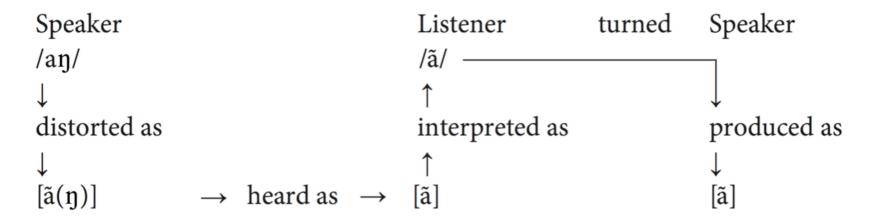
- Mostly consists of words of 庚/耕 rhyme *aŋ
- A clear split between Literary and Colloquial

The Analysis – Type B

Derivation of [ən] in Literary

Mandarin phonology \rightarrow [əŋ] \rightarrow /əŋ/ as loanword input \rightarrow [ən] in Suzhou

Derivation of [ã] in Colloquial



Still in line with the phonotactics of Suzhou, as /aŋ/
 ([∅] [back]) never surfaces in the synchronic grammar

The Analysis – Type C

Man	darin	Guan	igyun	L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
朋	/pʰəŋ/	登II	*bəŋ	[ən]	[ã]	[Ã] or [ã]	[ã]	[ã]	[Ã] or [ã]
孟	/məŋ/	庚II	*baŋ	[ən]	[ã]	[ã] or [ã]	[ã]	[ã]	[Ã] or [ã]

- 登/庚/耕 rhyme words with a bilabial onset (b/p/m)
- Outliers to the analysis, since 登 (*əŋ) and 庚 (*aŋ)
 have different reconstructed form
- Brief Mandarin influence, then collapsed into one unified category

(confused as "being both from 庚 rhyme") → Type C

The Analysis – Type D

Man	darin	Guan	igyun	L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
横	/həŋ/	庚III	*haŋ	[ã]	[ã]	[ã] or [ã]	[ã]	[ã]	[ã] or [ã]
讓	/zaŋ/	7日 11	*Cinn	[ã]	[ã]	[Ã] or [ã]	[ã]	[ã]	[Ã] or [ã]
兩	/liaŋ/	陽II	*C ^j ɒŋ	[ã]	[ã]	[Ã] or [ã]	[ã]	[ã]	[Ã] or [ã]

- 庚 (*aŋ) words with /h, fi/ onset, 陽 words with onset palatalization (Division-III, "三等") (*Cⁱɒŋ)
- Most resilient to Mandarin influence change is truly "regular"
- * $\mathfrak{p}_{\eta} > (\mathfrak{a}_{\eta} >)$ $\tilde{\mathfrak{a}}$ in 陽II because of onset palatalization

The Analysis – Type E

Man	darin	Guan	igyun	L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
命	/miəŋ/	庚IV	*C ^j əŋ	[ɪn]	[ɪn]	[ɪn]	[ɪn]	[ɪn]	[ɪn]

- Consists of 庚/耕 words with onset palatalization (*C^jəŋ)
- Here again, Suzhou prehibits /ŋ/ preceded by any non-back nuclei
- Plus, both the nucleus and the coda change to non-[back] in Suzhou – [In]

The Analysis – Type F

Man	darin	Guan	igyun	L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
嘗	/tsʰaŋ/	IZELT	* >>	[ღᾶ]	[ã]	[ã] or [̃ɒ]	[ღᾶ]	[ã]	[ã] ro [ã]
雙	/şuaŋ/	陽I	*-ɒŋ	[ღᾶ]	[ã]	[Ã] or [ත̃]	[ñŋ]	[ã]	[ã] or [ã]
江	/tsiaŋ/	江	*-ɒŋ	[ღᾶ]	[ã]	[Ã] or [ත̃]	[ღᾶ]	[ɑ̃]	[ã] ro [ã]

- Consists of 陽/唐/江 rhyme words without onset palatalization (*pŋ)
- /ŋ/ surfaces faithfully in Suzhou because /ɒ/ is [back]
- Misperception & Reconstruction change model is again active in this case: * $p\eta > \tilde{p}\eta > \tilde{p}$

The Analysis – Type G

Man	darin	Guan	igyun	L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
絨	/zoŋ/	東	*-oŋ	[oŋ]	[oŋ]	[0ŋ]	[oŋ]	[oŋ]	[0ŋ]
兄	/sioŋ/	庚V	*C ^j ɒŋ	[oŋ]	[oŋ]	[0ŋ]	[oŋ]	[oŋ]	[0ŋ]

- Consists of 庚 rhyme words with onset palatalization and a rounded nucleus (Division-III Close, "三等合口")(*Cⁱɒŋ) and 東(*-oŋ) rhyme words
- A merger of 庚V rhyme into 東 (Qian 1992)
- Stable across the board because of agreeing [back]

The Analysis – A recap

Mechanisms/change models in play:

- Ease of Articulation: Suzhou only allows [Vŋ] with a [back]
 vowel and obeys this rule by fronting /ŋ/ or the vowel when
 applicable [ən] without tongue backing is easier to pronounce
- Misperception & Reconstruction: listener-induced change model; compatible with non-existence of [aŋ];
 *Vŋ > Vŋ > V̄
- Mandarin influence: loans only seen in Literary form

Conclusion

Compared to Mandarin, Suzhou has a more rigid phonotactic system: conforming [back] features is a necessity

Combination	Suzhou	Mandarin
oŋ [back] [back]	√	√
əŋ/aŋ [∅] [back]	×	√
æŋ [front] [back]	×	×

Conclusion

What is regular and what is analogical?

- Coda nasal neutralization and vowel nasalization are regular and language internal
- Influence by analogy from Mandarin is only seen in the Literary Reading, and is rather unstable

Mandarin		Guangyun		L-Old	L-Mid	L-New	C-Old	C-Mid	C-New
恆	/heŋ/	登I	*-əŋ	[ən]	[ən]	[ən]	[ən]	[ən]	[ən]
朋	/pʰəŋ/	登II	*bəŋ	[ən]	[ã]	[Ã] or [ã]	[ã]	[ã]	[Ã] or [ã]
爭	/ʈʂəŋ/	庚I	*-aŋ	[ən]	[ən]	[ən]	[ã]	[ã]	[Ã] or [ã]
孟	/məŋ/	庚II	*baŋ	[ən]	[ã]	[Ã] or [ã]	[ã]	[ã]	[ã] or [ã]

Future work

- A closer look at some of the outliers (Type C) in the analysis
- A full survey covering all rhymes with nasal codas and their synchronic status in Suzhou
- Use similar approach to look at neighboring dialects (e.g. Shanghai, Wuxi)

謝謝僚! [zja-l zja/l nɛV] Any Questions?

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More on phonological contrasts

 Alveolar /n/ is believed by many to be universally "unmarked"

(Avery and Rice 1989)

- The minimal contrast for /ŋ/ to be distinctive is [back]
 (Steriade 1987, Dresher et al. 1994)
- Suzhou has phonemic /æ/, /a/ and /ɒ/; among low vowels a three-way backness contrast is necessary /æ/: [front] /a/: [∅] /ɒ/: [back]
- On the other hand, low vowel variants in Mandarin is purely allophonic

More on phonological contrasts

Nucleus+Coda	n	ŋ	
æ	disallowed and not attested	disallowed and not attested	
a	allowed but not attested	disallowed, /aŋ/ > [ã]	
ə	[ən]	disallowed, /əŋ/ > [ən]	
n	disallowed and not attested	$[\tilde{\mathfrak{v}}\mathfrak{y}] \geq [\tilde{\mathfrak{v}}]$	

- Most alternations can be accounted as conforming to the phonotactics
- $^*V\eta > \tilde{V}$ change is independent of Mandarin influence

OT Constraint Grammar – Type A

Combination	Suzhou	Mandarin
oŋ [back] [back]	√	√
əŋ/aŋ [∅] [back]	×	√
æŋ [front] [back]	×	×

- Two constraints are needed: BACK-HARMONY and *Back-Disharmony. Back-Harmony prevents any pair with non-agreeing back features, while *BACK-DISHARMONY is violated when the pair has opposite back features
- Both are active (ranked over faithness to [back]) in Suzhou, while only *BACK-DISHARMONY is active in Mandarin

OT Constraint Grammar – Type A

Distinct derivations from the same *əŋ input

Mandarin /əŋ/	*Back-Disharmony	IDENT-NAS[back]	Back-Harmony
a. əŋ		 	*
b. ən		*!	
c. æŋ	*!	 	*

Suzhou /əŋ/	*Back-Disharmony	BACK-HARMONY	IDENT-NAS[back]
a. ən		 	*
b. əŋ		*!	
c. æŋ	*!		*

Mandarin: *BACK-DISHARMONY, IDENT-NAS[BACK] >> BACK-HARMONY

Suzhou: *BACK-DISHARMONY, BACK-HARMONY >> IDENT-NAS[BACK]

OT Constraint Grammar – Type E

Distinct derivations from *Cjan

Mandarin /C ^j əŋ/	*Back-Disharmony	IDENT-V[back]	IDENT-NAS[back]	Back-Harmony	V-Palatalization
₽ aəŋ				*	*
bm	*!	* 	 	*	
cm		*!	*		
dən			*!		*

Suzhou /C ^j əŋ/	*Back-Disharmony	Back-Harmony	V-Palatalization	IDENT-V[back]	Ident-Nas[back]
₩ am		 		*	*
bŋ	*!	*		*	
cəŋ		*!	 		
dən			*!		*

Mandarin: *BACK-DISHARMONY, IDENT-V[back], IDENT-NAS[BACK] >> BACK-HARMONY, V-PALATALIZATION

Suzhou: *BACK-DISHARMONY, BACK-HARMONY, V-PALATALIZATION >> IDENT-V[back], IDENT-NAS[BACK]