

# Livestock Project Housing Agreement

For 4-H & FFA Livestock Projects

Date Form Received in  
OSU Extension Office \_\_\_\_\_

Initials of Person Receiving \_\_\_\_\_

**Livestock Housing**

Check the appropriate fair(s)

- Waterford
- County
- Barlow

This form applies to all livestock projects (market or breeding) in which the animal(s) is housed away from the exhibitor's home.

*Housing away from home* is defined as 'any amount of time where an animal(s) is taken care of away from the exhibitor's home location with the exception of shows/exhibitions.

If the animal is shown in another exhibition, the exhibitor must not show a breeding project as a market project or visa versa.

*Cooperator* is defined as 'the owner/operator of the facility where the animal(s) will be housed.'

Any exhibitor found to be housing their animal away from home without a completed form will lose the right to show and sell any project at the Waterford, Washington County, and Barlow Fairs for the duration of the project year.

**Form is due to the Extension Office, 1115 Gilman Ave., Marietta, no later than 4:00pm on April 1st of the project year. One form each year per project.**

I, \_\_\_\_\_, am enrolling in \_\_\_\_\_  
(4-H/FFA Member Name) (Name of Project, example: Market Hog)

Club/Chapter Name: \_\_\_\_\_

State the reason why you need to house your animal(s) somewhere other than your permanent address:

\_\_\_\_\_

For my project, I will acquire \_\_\_\_\_  
(Number, breed of animal(s) – example: two Hampshire barrows)

The housing location provided by \_\_\_\_\_  
(Cooperator) (must list person's name and address where animal housed)

The undersigned will adhere to the items in this agreement, which will be for the project year: \_\_\_\_\_.

	Original Signature	Date Signed	Direct Phone Number
4-H/FFA Member			
Parent or Guardian			
Cooperator (where animal is housed)			
4-H/FFA Advisor			