

## 2024 Ohio 4-H Conference Registration Form

Saturday, March 9, 2024 Greater Columbus Convention Center Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

| Name:  |   |  |   | County:                           |                                     |                                    |                                 |                                   |
|--|---|--|---|-----------------------------------|-------------------------------------|------------------------------------|---------------------------------|-----------------------------------|
| Street:  |   |  |   | City:                             |                                     |                                    |                                 |                                   |
| State:   |   | Z                                      | ip:   |                                   |                                     | E-mail:                            |                                 |                                   |
| Primary Phone: <sub>-</sub>  |   |  |   | Cell Phone                        | :                                   |                                    |                                 |                                   |
| 4-H Volu   | nteer   |  | County Exter                                  | nsion Staff                       |                                     | State Extens                       | sion Staff                      |                                   |
| 4-H Youth  | n Member  |  | Other (please                                 | e specify)                        |                                     |                                    | _                               |                                   |
| Gi   | pecial need<br>ears in 4-H<br>arents Name<br>rade in Sche | e<br>ool                               |   |                                   | ave                                 | ,                                  | acility                         |                                   |
| Which 4-H Confe<br>List your first, sec<br>registration book<br>a workshop and | cond, and the let. Keep in a session                      | nird choice<br>mind that<br>at the sar | s for each ti<br>Workshops<br><b>ne time.</b> | me period. Ir<br>A, B or C co     | ndicate sess<br>ver multiple        | sion/worksho<br>sessions ea        | p choices<br>ch. <b>You c</b>   | cannot atten                      |
|  | Workshop A<br>9:00 am<br>10:30 am                         | Session 1<br>9:00 am<br>9:50 am        | Workshop B<br>10:00 am –<br>11:30 am          | Session 2<br>10:00 am<br>10:50 am | Session 3<br>11:00 am –<br>11:45 am | Workshop C<br>2:00 pm –<br>3:30 pm | Session 4<br>2:00 pm<br>2:50 pm | Session 5<br>3:00 pm –<br>3:50 pm |
| 1st choice   |   |  |   |                                   |                                     |                                    |                                 |                                   |
| 2nd choice   |   |  |   |                                   |                                     |                                    |                                 |                                   |
| 3rd choice   |   |  |   |                                   |                                     |                                    |                                 |                                   |

Registration Fees: Registration fees (total cost-\$40) include conference fee and the luncheon. Registration fees must be paid to attend any part of the conference and/or luncheon.

## Registration and \$10 payment are due to the Washington Co. Extension Office by noon, Friday, February 9.

The earlier your registration is received, the better your chance of getting the sessions you want! A complete list & description of sessions is located at: https://ohio4h.org/events/ohio-4-h-conference or by contacting the Extension Office.

The 4-H Advisory Committee will sponsor up to seven teens and/or adults to attend the conference. Send this form and your commitment fee of \$10 to the Washington Co. Extension Office. Make Checks payable to Washington Co. 4-H Advisory Committee. The deadline for cancellations and refund is March 1. Send or drop off this registration form and your check to the OSU Extension Office, 1115 Gilman Ave., Marietta, OH 45750



