

Washington County Agricultural & Mechanical Association Non-Profit Organization 922 Front Street Marietta, Oh 45750 • (740) 373-1347

# 2023 Washington County Fair TRADE CAREER SCHOLARSHIP

Due May 31, 2023

The Washington County Fairgrounds is offering one scholarship to individuals who qualify from the following guidelines. The winner of the scholarship will be recognized at the beginning of the 2023 Washington County Fair Livestock Sale.

Guidelines:

- Applicant must be a 2023 graduating high school senior actively enrolled in a Washington County 4-H Club, FFA, Boy or Girl Scout Club for at least 4 years.
- 2. High School grade point average of at least 2.0 average.
- 3. Recipient will receive reimbursement for expenses incurred for further training or technical education. Reimbursable expenses include: books, tools, supplies, tuition, school fees, continuing education feed, room and board, etc
- 4. Winner will be required to provide receipts for reimbursement and proof of employment for at least 4 months after graduation. Receipts should be submitted and funds should be claimed by February of the following year.
- 5. Applications are due by May 31, 2023.
- 6. This scholarship will be a minimum of \$500
- 7. Complete and mail application to:

Washington County Fair 922 Front Street Marietta, Ohio 45750

The Scholarship Committee reserves the right to not issue a scholarship if no applicant fulfills the requirements.

## 2023 Washington County Fair TRADE CAREER SCHOLARSHIP **APPLICATION**

APPLICANT INFORMATION	
Full Name:Date	e:
Address:	
Phone:	
Parents Names:	
Parents Phone Number:	
EDUCATION	
High School:	
College Choice:	
Major:	
Current 4-H , FFA, Boy/Girl Scouts Club:	
Number of Years in club:	
List Extracurricular Activities (school or otherwise, including Junior Fair Involvemen	t):

## REFERENCES

Please include two signed letters of recommendation. No relatives. Please keep length to 1 page.

#### ESSAY

Please attach a 250-350 word essay on how 4-H, FFA, or Boy/Girl Scouts impacted your life.

#### **USE OF FUNDS**

Please include what your goals or intentions are for this scholarship money. No more than 1 page.

#### **HIGH SCHOOL TRANSCRIPT**

Please attach a copy of your high school transcript.

### ΡΗΟΤΟ

Please include a wallet size photo of yourself with your name on the back.

Disclaimer and Signature
I certify that my answers are true and complete to the best of my knowledge.
Signature: \_\_\_\_\_ Date: \_\_\_\_\_