## 2021 4-H & FFA BOOTH RESERVATION AND JUDGING FORM

This is to be submitted by 4-H & FFA Club Advisors only and one per club only.

Form Due: July 30, 2021

Please submit by appropriate deadline date by mail, e-mail (zimmer.2@osu.edu) or drop it off at the Extension Office.

| Please see specific fair sections of Jr. Fair Guide for Exhibit Area Descriptions. Clubs ma   | ay exhibit at m   | ultiple fairs!    |  |
|---|-------------------|-------------------|--|
| Waterford Fair 8 Ft. Wall Booth OR 8 Ft. Center Booth   |                   |                   |  |
| County Fair 8 Ft. Wall Booth OR 10 Ft. Center Boot (*Note: Wall Booths do not have sides)   | :h                |                   |  |
| 8 Ft. Wall Booth OR 8 Ft. Center Bootl  | h                 |                   |  |
| <ol> <li>Exhibit Agreement and Rules:         <ol> <li>All staples, screws, thumbtacks, nails hangers, etc. used to decorate the booth must be removed when the booth is disassembled.</li> <li>Tables, shelves, partitions, etc., must be self-supporting.</li> <li>All painting and spraying must be done outside the building to protect the walls and floors.</li> <li>Any significant structural damage to the booths will be charged to the club or organization.</li> <li>Clubs and organizations should bring all their own supplies. The Extension Office will not have supplies available.</li> </ol> </li> </ol> |                   |                   |  |
| 4-H Club:   |                   |                   |  |
| Number of Projects: (Can be completed at Fair prior to Judging)   |                   |                   |  |
| Advisor's Name: Advisor's Phone:  |                   |                   |  |
|   | TOTAL<br>POSSIBLE | POINTS<br>AWARDED |  |

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|---|-------------------|-------------------|
| I. ABILITY TO ATTRACT ATTENTION                                 | 20 Points         | 7                 |
| A. Shows originality  |                   |                   |
| B. Attractiveness   |                   |                   |
| C. Holds audience interest                                      |                   |                   |
| II. ADEQUATE DEVELOPMENT OF A THEME                             | 20 Points         |                   |
| Judges please note: Clubs are not required to use county theme: |                   |                   |
| A. Easily identified  |                   |                   |
| B. How quickly idea is conveyed                                 |                   |                   |
| C. Is the club's selected theme communicated well?              |                   |                   |
| III. CLUB-PROJECT SHOWCASE                                      |                   |                   |
| A. Club Activities, Community Service, Leadership Displayed     | 15 Points         |                   |
| B. Projects and displays orderly and attractively displayed     | 20 Points         |                   |
| (Must show members' work)                                       |                   |                   |
| C. Club Advisors' and Members' Names Displayed                  | 10 Points         |                   |
| D. Wise use of space available                                  | 15 Points         |                   |
| TOTAL POINTS  | 100 Points        |                   |
|   |                   |                   |

Judge's Comments: Please make suggestions including how this club might improve their display.