

2018 4-H BOOTH RESERVATION AND JUDGING FORM

This is to be submitted by 4-H Club Advisors only and one per club only.

Please submit by appropriate deadline date by mail, e-mail (gerken.1@osu.edu) or drop it off at the Extension Office, 202 Davis Avenue, Marietta, OH 45750.

Please see specific fair sections of Jr. Fair Guide for Exhibit Area Descriptions. Clubs may exhibit at multiple fairs!

_____ Waterford Fair (Form due July 20, 2018) _____ 8 Ft. Wall Booth OR _____ 8 Ft. Center Booth

_____ County Fair (Form due Aug. 3, 2018) _____ 8 Ft. Wall Booth OR _____ 10 Ft. Center Booth

(*Note: Wall Booths do not have sides)

_____ Barlow Fair (Form due Aug. 24, 2018) _____ 8 Ft. Wall Booth OR _____ 8 Ft. Center Booth

Exhibit Agreement and Rules:

1. All staples, screws, thumbtacks, nails hangers, etc. used to decorate the booth must be removed when the booth is disassembled.
2. Tables, shelves, partitions, etc., must be self-supporting.
3. All painting and spraying must be done outside the building to protect the walls and floors.
4. Any significant structural damage to the booths will be charged to the club or organization.
5. Clubs and organizations should bring all of their own supplies. The Extension Office will not have supplies available.

4-H Club: _____

Number of Projects: _____ (Can be completed at Fair prior to Judging)

Advisor's Name: _____ **Advisor's Phone:** _____

	TOTAL POSSIBLE	POINTS AWARDED
I. ABILITY TO ATTRACT ATTENTION A. Shows originality B. Attractiveness C. Holds audience interest	20 Points	
II. ADEQUATE DEVELOPMENT OF A THEME <i>Judges please note: Clubs are not required to use county theme:</i> A. Easily identified B. How quickly idea is conveyed C. Is the club's selected theme communicated well?	20 Points	
III. CLUB-PROJECT SHOWCASE A. Club Activities, Community Service, Leadership Displayed B. Projects and displays orderly and attractively displayed (Must show members' work) C. Club Advisors' and Members' Names Displayed D. Wise use of space available	15 Points 20 Points 10 Points 15 Points	
TOTAL POINTS	100 Points	

Judge's Comments: Please make suggestions including how this club might improve their display.