****

Revised 11-2-21

**Portage County 4-H Scholarship**

The Portage County 4-H Program Endowment Fund provides annual scholarships to deserving 4-H members that will be attending a university, college or trade school. Interested youth should complete the attached Portage County 4-H Scholarship Application available from the Extension Office.

**Eligibility**

To be eligible for a Portage County 4-H Scholarship, you MUST:

* Be enrolled in college or trade school.
* Have been a 4-H member for a minimum of three years.
* Applicant must reside in Portage County.
* Must have a GPA of at least 2.5 and provide either your ACT or SAT score.
* Applicants can only receive a Portage County 4-H Scholarship once in their life.

**Information Required As Part of Your Application**

* Completely fill out the attached Portage County 4-H Scholarship Application, including all required signatures.
* Include one letter of recommendation from either your 4-H advisor or your high school or college academic advisor.
* Application **must** **be typed**. You may recreate the following scholarship application using a computer, however, you must use a legible font and minimum font size of at least 12 point. Do NOT change the format of this application.
* Application must be in the office by **December 31st, 2021**. Drop off in our drop box (to the right of the door) or mail to the Extension Office.

**Selection Process**

Selection of Scholarship winners is based on:

* 4-H Project Work (40%)
* Community Service and Citizenship (15%)
* Leadership (10%)
* Non 4-H Experiences (15%)
* Financial (10%)
* Future Plans (5%)
* Grades (5%)

Submitted applications will be reviewed, and selected finalists may be asked to participate in an interview before the county 4-H Advisory Scholarship Committee. Selected finalists will be required to show proof of financial statements from institution attending in order to receive their scholarship award.

**Portage County 4-H Scholarship Application**

Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City or Town:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_ Sex\_\_\_\_\_M\_\_\_\_\_F

Portage County Resident: yes\_\_\_\_\_\_\_\_\_\_ no\_\_\_\_\_\_\_\_\_\_ Years in 4-H\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_\_\_\_\_\_ High School Attending/Graduated From\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Are you A: \_\_\_\_\_\_\_\_High School Senior\_\_\_\_\_\_\_College Freshman\_\_\_\_\_\_College Sophomore

Name of Institution You Plan To Attend/Already Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Signature (if under 18 years of age) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Do NOT change the format of this application.**

**4-H Participation:** List 4-H activities, field trips, tours, workshops, camps, judging events, contests and/or exhibits. **Do NOT add additional pages.**

Year Event What I Did: Where event took place; including demonstrations and talks given.

2012 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs

**Major 4-H Honors:** Include 4-H awards, recognition, and other sources of pride and self-esteem. **Do NOT add additional pages**

Year Honor For What Accomplishment

2012 1st place State Fair Model Rocketry Evaluation

**4-H Community Service/Citizenship:** Activities performed through 4-H to benefit community. **Do NOT add additional pages**

Year Name of Activity What I did, accomplished or learned

2012 Adopt-a-Road Picked up trash two times along a two mile stretch of road

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Leadership:** Educational/Promotional: Activities performed to benefit and strengthen 4-H. **Do NOT add additional pages**

Year What I did, organized, taught or accomplished

2012 Taught 10 members how to properly construct a birdhouse at our club meeting.

**Non 4-H Experiences:** school, church, community service, work and/or sports. **Do NOT add additional pages**

Year List most meaningful participation in school, church, community service organizations, work and/or sports.

2012 Directed senior class play including a cast of 30 members.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Financial Need:**

Have you been awarded, or are you receiving, Federal or University Aid or a scholarship?:

How do you plan to finance your university, college or trade school education?:

Number of siblings living at home:

Number of siblings currently attending a university, college or trade school:

**Future Plans:** Where do you see yourself in 5 years?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grades:** Attach proper documentation to application.

Please provide proof of your current Grade Point Average.

Please provide proof of either your ACT or SAT score.