RANDOLPH FAIR RIBBON REQUEST FORM

**Due by: August 2, 2021**

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Fax 330.325.1311

Email. [bschuck@randolphfair.com](mailto:bschuck@randolphfair.com)

**PLEASE RETURN ANY UNUSED RIBBONS TO THE FAIR OFFICE**

Day and Date of Event\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class or event used for\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Requested by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Strip Ribbons Number Need No Placement Strip Ribbons**

**Number Need**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1st Place (blue) |  |  | Blue |  |
| 2nd Place (red) |  |  | Red |  |
| 3rd Place (white) |  |  | White |  |
| 4th Place (yellow) |  |  | Yellow |  |
| 5th Place (pink) |  |  | Pink |  |
| Project Completion |  |  |  |  |
| Honorable Mention |  |  |  |  |
| Participation |  |  |  |  |

**Rosettes Number Need**

|  |  |
| --- | --- |
| Best of Show |  |
| Grand Champion |  |
| Reserve Grand Champion |  |
| Champion |  |
| Reserve Champion |  |
| Reserve Sr. Champion |  |
| N Reserve Jr. Champion |  |
| Jr. Champion |  |
| Sr. Champion |  |
| Supreme Jr. Champion |  |
| Supreme Champion |  |
| 1st Place (blue) |  |
| 2nd Place (red) |  |