Paulding County Junior Fair King & Queen Application

Applications are to be submitted to the Paulding County Extension Office by 4:30 pm on April 19, 2024, or mailed with a postmark date no later than April 19, 2024, to:

Paulding County Junior Fairboard PO Box 314 Paulding, OH 45879

Applications received after the due date will not be considered.

All applicants must complete a minimum of 10 hours of community service at the fairgrounds with the Paulding County Junior Fairboard by May 22, 2024 to be considered. Contact Kaylie Tressler at 419-769-1785 for more information or questions.

| Name: | | | Age (as of Jan. 1, 2024) | |
|--------------------|-------------------|--------------|--------------------------|--|
| Addres | s: | | | |
| Parent(s) Name(s): | | | Phone #: | |
| School | : | Grade | Grade: | |
| Club: (a | answer all that a | pply) | | |
| ✓ | Club | Name of Club | Years in Club | |
| | 4-H | | | |
| | FFA/FHA | | | |
| | Boy Scouts | | | |
| | Girl Scouts | | | |
| | Other | | | |

1. List all activities you have participated in as a member of the club you are representing:

| 2. | Write a short summary of what your plans are for the future and how your participation in | | | |
|----|---|---|--|--|
| | youth organizations has influenced your future goals. | | | |
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| 3. | What would it mean to be chosen as the Paulding County Junior Fair King or Queen and wha | | | |
| | would you do to promote the Paulding County Junior Fair? | | | |
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| 4. | say: On a separate sheet of paper, please explain in 500 words or less: | | | |
| | "If chosen King/Queen for the 2024 Paulding County Fair, what do you feel are the roles and | | | |
| | responsibilities that come with this title?" | | | |
| | | | | |
| | | Please attach a photo of yourself. This photo will be | | |
| | Date: | used for the media and will | | |
| | Your Signature: | not be returned. | | |
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