

Paulding County Junior Fair Outstanding Livestocker Application

Applications are to be submitted to the Paulding County Extension Office by 4:30 pm on May 5, 2023, or mailed with a postmark date no later than May 5, 2023, to:

Paulding County Extension
503 Fairground Drive
Paulding, OH 45879

Applications received after the due date will not be considered.

All applicants must have 2 or more years of experience in an animal project. Applications can be mailed (to the address above), e-mailed to Schweinsberg.5@osu.edu, or dropped off at the Extension Office.

Name: _____ Age (as of Jan. 1, 2023) _____

Address: _____

Parent(s) Name(s): _____ Phone #: _____

School: _____ Grade: _____

Club: (answer all that apply)

✓	Club	Name of Club	Years in Club
	4-H		
	FFA/FHA		
	Boy Scouts		
	Girl Scouts		
	Other		

1. List all activities you have participated in as a member of the club you are representing:
(community service projects, county fair, officer training, speaking contests, offices held, awards, etc.)

- 3. List any past and present learning experiences that have enabled you to take better care of your livestock: (workshops, conferences, etc.)**

- [illegible]

5. Essay:

Nearly one percent of all cattle, sheep, and swine produced in the United States are marketed through youth livestock shows. This is a significant quantity of animals entering the food chain. What is your role in both caring for animals and producing a safe and wholesome product?

6. Essay:

A younger Jr. Fair member is thinking about showing livestock at the fair next year, but they are not sure of what they want to show. What words of wisdom and help would you offer them being an older member who has shown livestock?

Date: _____

Your Signature: _____

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Advisor Evaluation

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503 Fairground Drive
Paulding, OH 45879

Evaluations received after the due date will not be considered.

This evaluation will be kept confidential between the advisor and the Extension Office. Please do not give this evaluation to the applicant to turn in. Evaluations can be mailed (to the address above), e-mailed to Schweinsberg.5@osu.edu, or dropped off at the Extension Office.

Applicant's Name: _____

Advisor's Name: _____ Phone: _____

Advisor's Address: _____

Number of Years as an Advisor of Applicant: _____

Name of Club: _____

1. What skills has the applicant gained or demonstrated through their experience with a livestock project?

2. How does the applicant exhibit sportsmanship?

Advisor Signature: _____

Date: _____