

**HIGHLAND COUNTY JUNIOR FAIR  
PO Box 564  
Hillsboro, OH 45133  
937-205-5034**

Dear Poultry Meat Pen Exhibitor:

Enclosed you will find the poultry order form for the #150 CM chicken, market project for 4-H. You are receiving this form because you have signed up for this project through your 4-H club or an FFA Chapter. Only 4-H and FFA members are eligible to order birds. No outside orders or Cloverbuds can purchase birds through this process.

Everyone taking this project to the fair must order their chicks through us. All chicks come from the same hatchery, so everyone starts out on equal footing. Chicks are tentatively scheduled to be picked up on **Thursday, July 25, 2024**, in the evening from 6:30pm-8:00pm.

Please complete the enclosed order form and mail it, along with payment, to Highland County Junior Fair Board, Attention Kaley Fannin, PO Box 564, Hillsboro, OH 45133, and it **MUST** be postmarked by **June 1, 2024**. Checks should be made payable to the Highland County Jr. Fair Board.

Feel free to call/text if you have any questions, 937-205-5034.

Sincerely,

*Kaley Fannin*

Kaley Fannin  
Highland County Jr. Fair Coordinator

*Kathy Bruynis*

Kathy Bruynis  
4-H Youth Development Educator  
OSU Extension, Highland County

Enclosure

**2024**  
**POULTRY MEAT PEN ORDER**  
*(One order per exhibitor)*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE # \_\_\_\_\_

4-H CLUB OR  
FFA CHAPTER \_\_\_\_\_

Make checks payable to: **Highland County Jr. Fair Board** in the amount of \$23.00.

***Mail order & payment to:***      ***Highland County Jr. Fair Board***  
   ***Attn: Kaley Fannin***  
   ***P.O. Box 564***  
   ***Hillsboro, OH 45133***

ORDERS POSTMARKED BY: JUNE 1, 2024

For Office Use Only:  Payment: Check/Cash \$ _____  Date Received: _____
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