

Southeast Ohio Pheasants Forever



21st Annual Educational Youth Event
FREE for Boys and Girls of all ages!
Saturday, April 8, 2023
9am to 3pm
Johnstown Community Sportsman's Club
7357 Sportsman Club Rd. Johnstown Ohio, 43031



Events:

Conservation, habitat, firearm safety with multiple shotgun, BB gun, 22rifle and muzzleloader stations, archery stations; tree stand safety, bird house building, duck decoy painting, wildlife calling demonstrations: duck, goose, turkey, fishing, casting and fly fishing, taxidermy, veterinary station / pet care, electric safety demo, GPS, deer processing, flint knapping, leather crafts, D.A.R.E. Program, litter recycling, boating safety. (All event stations subject to change without notice)



- Free Door Prize Raffle entry per child
- Cash Gun Raffle

The registration/release form must be completed and brought with you the day of the event.

Please park your vehicle across the street and walk through the gate on the East side of the grounds.
Get Answers to questions

Rob Smith, President	740-739-7450	msmit371@gmail.com
Margie Snoke, Vice President	740-653-2539	margie.snoke@yahoo.com
Kathy Landis Treasurer	740-503-2461	mailto:sakmlandis@yahoo.com

Southeast Ohio Pheasants Forever Registration/Release Form

****Fill out and bring to event**

**** Names and Address of youth attending (List each child's name, age, phone and address)**

Name _____ Age _____

Address _____ Phone _____

Name _____ Age _____

Address _____ Phone _____

Name _____ Age _____

Address _____ Phone _____

Release of Liability & Permission to use names/photos for publication

As parent or legal guardian of child(ren) listed above, I certify that said child(ren) have my permission to attend and participate in all activities on April 08, 2023 at the Johnstown Community Sportsman's Club sponsored by the Southeastern Ohio Chapter Pheasants Forever and co-hosted by Zane Trace Chapter NWTF, Fairfield County of Ducks Unlimited, Fairfield County Bird Dog Club, U.S. Fish and Wildlife Service, Wildlife Restoration Program, Johnstown Sportsman's Club, and the Ohio Department of Natural Resources, Division of Wildlife. By signing this form, I hereby waive and release all other participants, the hosts, sponsors and all other officials or parties involved in the event from all claims and/or damage incurred in connection with this event. I also hereby grant the sponsor and co-hosts the unconditional right to use the name, voice, and photographic likeness of myself and/or the above said child(ren), in connection with any of the articles, press releases and audio/video productions. I understand that I need to protect myself, and participants under my supervision from COVID -19. I assume full responsibility for wearing mask to protect myself and others from any viruses.

Signature of Parents, Legal Guardians or other Adults attending with above child(ren).

Parent Signature

Address

Phone

Would you like to participate in a mentoring program for outdoor activities?
Hunting Fishing Shooting Firearms Safety