

## Guidelines for Hall of Fame Nominations

A. Nominees may be living or deceased. A husband and wife may be nominated as one nominee.

B. The Licking County Agricultural Hall of Fame is established to recognize those individuals who have demonstrated a life long exemplary service to their community and the industry of agriculture.

List the areas for which the nominee should be recognized. They may include but are not limited to those listed above. Specific details of the nominee will be listed on sections C, D and E.

C. Organizations, boards and committees that the nominee served on and offices held. These could include but are not limited to local government, church, school and community service organizations. Professional organizations, state and national organizations should support the activities listed in section B.

D. Contributions nominee has made in the service of agriculture and community. List the specific areas in which the nominee gave of their time and effort. They should support the activities listed in section B.

E. Awards, citations and recognitions. They should support the activities listed in section B but should include other awards the nominee has received that bring credit to the nominee but not necessarily in the areas they are nominated for. An example would be military and awards.

F. Outstanding personal traits. Write in narrative form why your nominee should become a member of the Licking County Agriculture Hall of Fame.

# NOMINATION

## Licking County Agriculture Hall of Fame

Date \_\_\_\_\_

Licking County Hall of Fame Committee  
The Ohio State University Extension  
771 E. Main Street, Suite 103  
Newark, OH 43055

Dear Committee Members:

A. I wish to submit the following nomination for the Licking County Agricultural Hall of Fame:

Name \_\_\_\_\_

Street or road address (if deceased, do not complete this line or the next one)

\_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone(\_\_\_\_) \_\_\_\_\_

Date born \_\_\_\_\_ Place \_\_\_\_\_ Date deceased \_\_\_\_\_

B. Activities for which recognition should be given:

1.

2.

3.

4.

C. Organizations, boards and committees nominee served on and office(s) held:

D. Contributions nominee has made in service to agriculture and community.

E. Awards, citations, recognitions:

F. Outstanding personal traits (in narrative form).

I certify that the above statements are true and accurate.

Signed \_\_\_\_\_

Street or road address \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone(\_\_\_\_) \_\_\_\_\_

Organization, if appropriate \_\_\_\_\_

All nominations due by December 31.