# Henry County 4-H News & Notes

March 2024

# Welcome to 2024!

Time to enroll in 4-H...



Happy March 4-H Families~

Emily & I are so excited to get our families joined up for the 2024 season! The Henry County 4-H Endowment, 4-H Advisory Council, Junior Leadership Club and Junior Fair Board have been working hard this off season to offer some incredible programs and opportunities to our 4-H Families – so we encourage you to check them out!

Please keep in mind that 4-HOnline enrollment portal is currently OPEN for your family to register with our program. If you are a returning member/family to the Henry County 4-H program, you should have received a 2024 Ohio 4-H Family guide in the mail thanks to Kroger's partnership with Ohio 4-H. If you did not, you can access the booklet online, or stop up at the Extension Office to pick one up.

Be sure (if you haven't already) to touch base with a club leader. Most of our clubs have already started meeting, but it's not too late!

As we move into 2024, please know we are working to keep our 4-H App and the "News & Notes" Blog as the primary source of communication in addition to occasional 4-HOnline Broadcasts, so be sure to check those out!

Yours in 4-H -

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# Emily's 4-HOnline Tips:

- Be sure you DON'T create a new 4-HOnline Family profile if you've had an account before.
- If you forgot your email, please call us to help you find it.
- Call us if you need to update phone number, email, or address/s.



# Newsletter Highlights:

# Be sure to note...

- 4-HOnline Re-Enrollment Procedures
- 2024 4-H Family Guide
- Across County Lines Policy
- 2024 Henry County 4-H
   Calendar
- Officer Training
- Quality Assurance Training
- Camp Information
- Office Contact Information



# **Family Information**

# **Enrollment Deadlines**

March 15: <u>Final Date</u> to enroll members. **April 1**: <u>Last Date</u> for any project changes\* \*After April 1, only changes can be "drops"



It's time to officially enroll in Henry County 4-H for 2024! Project selection is important, and we encourage you to check out <u>projectcentral.ohio4h.org</u> to explore the wide variety of options available, swing by the office and check out a book in person at our library, or check out the <u>Ohio4-H Family Guide</u> for the list of 2024 4-H Projects.

#### **Returning Members & Advisors:**

Be sure to use <u>v2.4honline.com</u> to re-enroll in the 4-H program.

Instructional step-by-step video can be found: HERE

Step-by-step Instructions can be found: HERE

\*Be sure to contact Emily Cordes with any questions or issues related to 4-HOnline you may have.



#### **NEW 4-H Families:**

Instructional step-by-step instructions can be found: <u>HERE</u>
Be sure to check out our "<u>New Family Information</u>" tab on the blog to help you find your way!

After March 15, all project changes will need to be completed through the Extension Office. No advisors or families will be able to make project changes. All enrollments will be final on April 1, 2024. Questions? Call Morgan or Emily for assistance.

#### **Membership Fees/Dues**

The county charges a \$5.00 administrative fee for each 4-H member (this includes Cloverbud members). This fee covers the cost of county program expenses. Each CLUB should submit ONE CHECK to cover all final enrollments. Clubs may have membership dues which are separate from the County Administrative Fee.

### **Project Books**

You can do this 1 of 3 ways... 1) Group Book orders can be made through your Club advisor 2) You can buy directly from the Extension Office, however we do charge Sales Tax 3) You can buy online directly from OSU Publications. Be sure to download a copy or request a copy of the Still Project or Livestock Handbook to help you complete your project!

#### **Across County Lines Policy**

The Across County Line membership is for age-eligible 4-H Members that reside in a neighboring county. Please review this policy if you wish to join Henry County 4-H but reside in a neighboring county.

If you already have a form on file, no need to do it again (we have it on file)

Please note, if you choose to leave the Henry County 4-H Program, you will not be eligible to return. Please feel free to connect with the office for more information.

# **Officer Training:**

- Tuesday March 26, 2024 at 6:00pm

@Oberhaus Park

o President, Vice President & Secretaries

Tuesday April 2, 2024 at 6:00pm

@Oberhaus Park

o Treasurer, News Reporter & Historian

Tuesday April 9, 2024 at 6:00pm

@Oberhaus Park

Health Officer, Safety Officer & Recreation Leader

Can't attend training?

o We have online training opportunities!

Visit: https://go.osu.edu/henryaltofficertr

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# **Quality Assurance:**



'QA' is required for all exhibitors taking animals to the Henry County Fair. This is an expectation through Ohio Dept. of Agriculture (ODA), it's not "just" a county requirement!

Henry County has some great educational opportunities we offer to our members – be sure to visit our QA Page for dates and more information!

https://u.osu.edu/henry4h/quality-assurance/

# **Camp Information:**

- Henry County 4-H Cloverbud Camp
  - June 4-6 at the Henry County Fairgrounds
- Camp Palmer Cloverbud Day Camp:
  - July 30 at Camp Palmer
- 4-H Camp:
  - June 20-24 at Camp Palmer
  - o This year we have SIX 4-H Camp Scholarships for campers!
  - Application can be found at: https://u.osu.edu/henry4h/camps/





# Save the Dates:

## 2024 Henry County 4-H Calendar

# **Henry County 4-H Cloverbud Camp**

June 4, 5, 6 - Henry County Fairgrounds

# **Henry County 4-H Camp**

June 20-24 – 4-H Camp Palmer

# Henry County Livestock Skillathons – Henry County Fairgrounds

July 8 – Horse, Sheep, Rabbits & Goats July 9 – Swine, Poultry, Dairy, Beef

# Henry County Still-Project Judging - Napoleon American Legion

July 10 – Creative Arts, Food & Clothing July 11 – Special Interest & Shooting Sports

#### **Ohio State Fair**

July 24 - August 4

# **Henry County Fair**

August 8-15

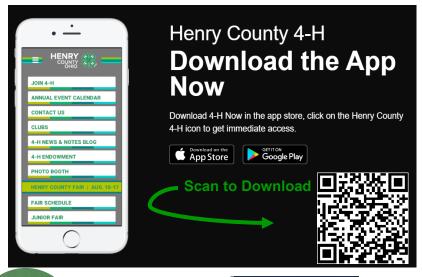
## Find us on Facebook:

Join our Henry County 4-H Group by searching facebook.com/groups/henryco4hrocks



Connect with our office with any questions at: 419-592-0806

# There's a FREE App for that!





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