

2023 HENRY COUNTY 4-H SCHOLARSHIP RECORD

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** OHIO **ZIP:** _____

PHONE: _____ **EMAIL:** _____

AGE: _____ **DATE OF BIRTH:** _____

COUNTY 4-H INVOLVEMENT: Check all that apply for your 4-H career

- | | | |
|---------------------------------|---------------------------------|--------------------------|
| Beef | Dairy | Gardening & Horticulture |
| Clothing & Textiles | Food & Nutrition | Horse |
| Creative Arts | Health & Safety | Mechanical Science |
| Family Life & Child Development | Photography | Poultry |
| Goats | Sheep | Shooting Sports |
| Personal Development | Veterinary Service | Woodworking |
| Rabbits | Citizenship & Community Service | Environmental Sciences |
| Swine | Companion Animals | |

COUNTY 4-H OPPORTUNITIES: Check all that apply for your 4-H career

- | | | |
|------------------------|--------------------|-------------------------------|
| Junior Leadership Club | Junior Fair Board | Cloverbud Camp Counselor |
| Honor Member | Club Officer | 4-H Camp Counselor |
| Horse Camp Counselor | Silver Spur Member | County 4-H Royalty/Ambassador |

STATE & NATIONAL 4-H OPPORTUNITIES: Check all that apply

- | | | |
|----------------------------------|---------------------------------|---------------------------|
| Ohio 4-H Conference | 4-H Leadership Camp | Ohio 4-H Sea Camp |
| Camp Canopy | Buckeye Leadership Workshop | Making eXtreme Counselors |
| 4-H Citizenship Washington Focus | 4-H Fashion Board | 4-H Nutrition Board |
| Teen Leadership | 4-H Leadership Washington Focus | National 4-H Conference |

COUNTY SCHOLARSHIPS: Check all those you will be applying for

- Bob Cole Agricultural Scholarship (Complete Pages 1-3 + Pages 4-5)
- 4-H Endowment Scholarship (Complete Pages 1-3)
- Misty Spurgeon 4-H Memorial Scholarship (Complete Pages 1-3)
- Chambers' Family Book Scholarship (Complete Pages 1-3)
- Henry County Cattlemen's Association Scholarship (Complete Pages 1-3 + Page 6-7)
- Henry County Horse Council Scholarship (Complete Pages 1-3 + Page 8-10)
- Wachtman Memorial Scholarship (Complete Pages 1-3)

Office Use Only:
 Has this applicant received any prior scholarship money?
 Yes No



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Scholastic GPA: ____ out of ____ points

Class rank: # ____ in a class of ____

PLANNED CAREER: _____

INSTITUTION OF STUDY: _____

CLUB/GROUP NAME: _____ YEARS IN 4-H: _____ GRADE IN SCHOOL: _____

HIGH SCHOOL OF ATTENDANCE: _____

DATE OF GRADUATION: _____ PARENT/S NAME/S: _____

Please list 2 adult references who may be contacted regarding your application. (No relatives)

1. Name: _____

Address: _____

Phone: _____ Relationship to Applicant: _____

2. Name: _____

Address: _____

Phone: _____ Relationship to Applicant: _____

You are required to submit a resume and current transcript of high school grades or college transcript if already enrolled at the time of application

By selecting this button, I acknowledge I must submit a current resume and current transcript to the Henry County OSU Extension office no later than January 20th, 2023.

You are required to submit 2 letters of recommendation from a guidance counselor, teacher, 4-H or FFA advisor. (No relatives)

By selecting this button, I acknowledge I must submit 2 letters of recommendation to the Henry County OSU Extension office no later than January 20th, 2023.



Henry County 4-H Scholarship Essay: (no more than one page, double spaced)

How has 4-H impacted your educational, career or personal goals?



Bob Cole Agricultural Scholarship:

Institution you plan to attend:

- The Ohio State University
- Agricultural Technical Institute
- Senior in High School

Currently enrolled at:

- The Ohio State University
- Agricultural Technical Institute
- Current Freshman in College

In which area will you major within the College of Food, Agricultural & Environmental Sciences?

Outline your reasons for choosing this field of study.

Years of membership: ____ 4-H and/or ____ FFA.

Briefly describe your experiences in 4-H or FFA –

You may also include a list of your 4-H/FFA activities, committees, and degrees.



Please list other agriculture-related activities in which you have participated and the degree of your involvement in those activities.

Briefly describe your career interests.

The Scholarship Committee would like to have a statement as to why the Bob Cole Agricultural Scholarship is important to you and your family:



Henry County Cattlemen's Association: (no more than one page, double spaced for each essay)

Essay 1 - What have you learned through 4-H and/or FFA and how can you apply what you have learned in your future?



Henry County Cattlemen's Association: (no more than one page, double spaced for each essay)

Essay 2 – How do you plan to impact the Agricultural and/or Beef Industry after college?



Henry County Horse Council: (no more than one page, double spaced for each essay)

Essay 1 – Tell us what you have learned through 4-H or FFA and how you can apply what you have learned to the future?



Henry County Horse Council: (no more than one page, double spaced for each essay)

Essay 2 – Tell us about a mistake you have made and what you have learned because of it?



Henry County Horse Council: (no more than one page, double spaced for each essay)

Essay 3 – What has been your favorite experience within the horse industry and why?

