

## FAIRFIELD COUNTY CATTLEMEN'S CHILI COOK OFF

(Confined to Fairfield County Residents)

Thursday October 13, 2016 Ricketts Hall on the Fairfield County Fairgrounds

SPONSOR: FAIRFIELD COUNTY CATTLEMEN'S ASSOCIATION

### AWARDS

1<sup>st</sup> Place \$125    2<sup>nd</sup> Place \$100    3<sup>rd</sup> Place \$75    4<sup>th</sup> Place \$50    5<sup>th</sup> Place \$25

#### Ingredient Requirements:

The recipe should include **beef as the only meat**, plus no more than **12 other ingredients- including any condiments (cheese, sour cream, peanut butter, etc.)**, but not including water or plain salt and pepper. All beans included are a single ingredient. No additional prep work or adding of additional condiments will be done by FCCA or their directors. Chili should be presented ready to serve.

Bring your best chili recipe; spicy, sweet, tangy; we'll take them all! All we need to know is if you are bringing us a HOT chili for our judges. ***Remember – BEEF is the only meat allowed!***

#### Additional Contest Information:

- Any age contestant may enter, only one recipe per person.
- Recipes should meet all the contest requirements.
- The Judges' decisions are final. Entries will be judged as follows:  
Flavor 50%      Convenient Preparation and Cooking 30%      Appearance 20%
- **Two copies of the recipes must be submitted on 8-1/2" by 11" sheet of paper with exhibitor number, the name of your recipe, and if the chili is mild or hot.**
- **Do not include exhibitor's name – any recipe with exhibitor's name will be disqualified.**
- Upon submission, all recipes become the property of the Fairfield County Cattlemen's Association, which have the right to publish, promote or advertise the recipes and the contestant names and photos without compensation.
- **Deliver prepared entries between 12:30 - 1:30 pm Thursday October 13, 2016.**
- **Entries will be judged Thursday at 2:00 pm in Ricketts Hall**
- Entries should be brought in crockpots (at least 2 quarts of chili), (no names on them) or something to keep them warm. *Serving ladles will be provided by the Cattlemen's Association.*
- The 'Top 5' chili entries will be awarded at the conclusion of the contest in the Ricketts Hall on the Fairfield County Fairgrounds. Sampling of chili entries will take place at the conclusion of the contest. Crockpots must be removed from the Ricketts Hall by 4:30 p.m. on the day of the Contest.

**The Fairfield County Agricultural Society (FCAS) is not responsible for the Chili Cook-Off contest. The Fairfield County Cattlemen's Association is responsible for the rules and conduct of this contest.**