

\$500.00 Clermont County Pork Producers Scholarship

Application Deadline - June 1, 2024

E-Mail Or Mail Application to:

Clermontcountyporkproducers@gmail.com

Clermont County Pork Producers
c/o Rosa Woessner, Secretary
2766 Chilo Cemetery Mckendree Chaple Rd, Felicity OH 45120

Or

Clermont County Pork Producers
c/o Chad Evans, President
769 Forest Ave, Milford OH 45150

Purpose:

The Clermont County Pork Producers will be awarding a scholarship to a high school or college/technical school student who has shown swine and is eligible/active in 4-H or FFA in Clermont County. This scholarship has been established to assist young people in their efforts to pursue a college or technical school education.

Selection Process:

The applicant must be an eligible/active Clermont County 4-H or FFA member pursuing a college or technical school degree. The applicant must have shown swine in Clermont County through 4-H or FFA.

A scholarship committee will sort the applications down to a limited number of finalists to be interviewed.

Once the selection is made, the scholarship will be awarded at the Clermont County Fair.

Proof of enrollment to college or technical school is required prior to acceptance of awarded scholarship.

If chosen as a scholarship recipient, a thank you letter will need to be written to share with our sponsors.

GENERAL INFORMATION:

Are you currently involved in 4-H or FFA? YES _____ NO _____

How many years have you been involved in 4-H or FFA? 4-H _____ FFA _____

Do you currently take a swine project to the county fair? YES _____ NO _____

Do you participate in the County Born and Raised Swine Show? YES _____ NO _____

How many years have your shown in the County Born and Raised Show? _____

Other Project Types: _____

How many 4-H or FFA functions/events have you attended in the last 2 calendar years? Include work days etc. Please list:

Event Type	Qty
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H and/or FFA Advisor Name _____

A. PERSONAL

Name _____

Home Address _____

Phone _____

County _____ Date of Birth _____

B. FAMILY

Parent's Names _____

Address _____

Occupations _____

Number of Siblings: Brothers _____ Sisters _____

Any Siblings currently attending college? _____

If so, how many? _____

C. SCHOOL

School Attending _____

School Address _____

Phone _____

SCHOOL AND COMMUNITY ACTIVITIES

In the spaces provided, show your involvement in various school and community activities. Indicate any offices held.

A. SCHOOL _____

B. COMMUNITY _____

C. CHURCH _____

D. HOBBIES _____

E. SPECIAL INTERESTS _____

AGRICULTURE/LIVESTOCK RELATED BACKGROUND

In the space provided, explain your background and various experiences in agriculture.

Describe One week of taking care of your Project(s).

Describe the most impactful lessons learned by completing your Project(s).

In a few words, describe the importance of agriculture and livestock in your county and the future you foresee for agriculture and livestock production. _____

FUTURE PLANS

A. ACADEMIC PREPARATION

Name of High School Attended _____

Date of Graduation _____

Scholastic Average _____

Ranked _____ in a class of _____

Note: Applicant must submit a copy of his/her transcripts signed by the high school guidance counselor (attach to scholarship application)

B. Describe why you are interested in pursuing a college or technical school education. _____

C. Field in which you are planning to major and your reasons for choosing this field of study _____

D. College, University, or Technical School you plan to attend _____

NEED FOR THE SCHOLARSHIP

A. Explain your need for financial assistance to obtain your goal of a college education. Include your plans for self-support and from your family. Mention any special or unusual financial needs. _____

B. List anticipated college or technical school costs for the next year. _____

C. Have you been chosen or are you being considered for any other scholarships? YES _____ NO _____

Name of Scholarship	Amount	Current Status
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D. Additional Information: _____
