

2024 Scholarship Application for State & National Opportunities

- Applications must be typed.
- Applications must be received by noon on **Monday, February 19, 2024.**
- Interviews will be held on an as-needed basis. You will be notified if you need to schedule an interview.
- After applications have been reviewed, a letter will be sent to those individuals who have been awarded a camp scholarship. Award recipients will be required to meet on a designated date, as stated in the award letter, to submit camp registration and pay fees.
- You can access more information about the offered camps at <http://www.ohio4h.org/4-h-camps>.
- The 4-H Committee reserves the right to limit the number of camp attendees and does not guarantee that all camps will be held every year.
- Preference will be given to applicants who have not previously attended a state or national opportunity.
- If you are chosen to attend an opportunity, the Clermont County 4-H Committee will pay the registration fees, minus a deposit made by the attendee's parent or guardian. This deposit amount is typically 10 to 15% of the total camp cost. Any youth applying to attend an opportunity prior to completing their first year in 4-H may not receive more than a 50% award. The amount may be adjusted by the Clermont County 4-H Committee as needed.
- State and national opportunity scholarship recipients are expected to attend the 4-H Recognition Dinner on November 8.

PLEASE SEND COMPLETED APPLICATIONS TO:

Ohio State University Extension Clermont County
Attn: 4-H State Camp Trip Application
PO Box 670
Owensville, OH 45160

E-mail: burdsall.9@osu.edu

Applications are due by noon on Monday, March 19, 2024



State & National Opportunities:

Below is a description of each opportunity in with the Clermont County 4-H Committee offers a scholarship. Please review the age requirements (as of 1/1/23), associated costs and location before making your selection. Preference will be given to 4-H members who have not previously attended a state or national opportunity.

4-H Forestry & Wildlife Conservation Camp

Canter's Cave 4-H Camp; April 19-21

Registration Fee: \$115; Cost to Member: \$15

Grades 7-11

Join Ohio 4-H, Hocking College & ODNR professionals at Canters Cave 4-H Camp for a weekend of learning about forestry and wildlife education, fishing, hiking, tree climbing, outdoor survival, ODNR careers & college opportunities and more!

Buckeye Leadership Workshop

Ashley, Ohio; April 3-7

Registration Fee: \$390; Cost to Member: \$55

Ages 14 years old and enrolled in 9th grade (no upper age limit)

BLW is a learning, sharing "workshop" intended as a balanced program of social, physical, mental, and spiritual activities. We believe that Buckeye Leadership Workshop provides a powerful learning environment in which anyone who works with people, professionally or informally, can develop programming for youth or adults. The workshop also benefits those who simply enjoy associating with great people, experiencing new ideas, and learning new skills. Experiential learning through recreation is truly the intent and methodology of Buckeye Leadership Workshop.

Carving New Ideas

Columbus, Ohio; October/November 2024

Registration Fee: TBD; Cost to Member: approx. \$10

Cost in 2023 \$80

8th-12th grade

Carving New Ideas (CNI) is a statewide camping opportunity that focuses on workforce development, future forward thinking, and program facilitation for 4-H members in grades 8-12. Campers develop their leadership skills while making new friends from across Ohio. Held at 4-H Camp Ohio, this fall camping experience fosters new ways of thinking as older youth begin to look toward their future careers and education paths. Hosted by Collegiate 4-H at The Ohio State University, Collegiate 4-H members serve as session presenters, camp counselors, advisors, and more.

Citizenship Washington Focus

Washington, D.C.; June 20-27

Registration Fee in 2023: \$1600; Kimberly D Parks Memorial Scholarship: \$250

Cost to Member: \$240

Ages 14-19

Citizenship Washington Focus (CWF) is a 4-H leadership program for high school youth, ages 14-19, from across the country. Citizenship Washington Focus gives 4-H youth the opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their home communities and at the national level. Through sightseeing tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they have learned at CWF when they return home.

Jr. Shooting Sports Education Camp

Canter's Cave; July 7-9

Registration Fee: 250; Cost to Member: \$35

3rd – 6th grade

Youth will participate in a wide variety of training opportunities with hands-on instruction and experience.

Ohio 4-H Leadership Camp

4-H Camp Ohio (St. Louisville, OH); June 1-5

Registration Fee in 2023: \$315; Cost to Member: \$45

ages 15-18

The Ohio 4-H State Leadership Camp is the premiere leadership development opportunity available to Ohio 4-H members. The focus of the five-day leadership experience is the development of concrete peer leadership skills that will enable participants to have an immediate impact in their home 4-H club, county, community, or school. The camp is active and engaged—there's very little sitting and listening, and much opportunity for group interaction. Participants leave the camp ready to take on new challenges—after they take an afternoon nap.

Ohio 4-H Sea Camp

Kelley's Island; July 19-23

Registration Fee: \$400; Cost to Member: \$60

Ages 14-17

The mission of Ohio 4-H Sea Camp is to offer teenage youth an introduction to the Great Lakes through hands-on experiences in a variety of aquatic-based programs. Sea Camp will enable participants to experience Lake Erie-based activities and culture such as aquatic science, water recreation, and fishing.

Space Adventure Camp

Marietta, Ohio; TBD

Registration Fee in 2023: \$260; Cost to Member: \$40

Ages 11-13

Campers will have the opportunity to explore the world of flight and science as you build and test flying machines, conduct computer flight simulations, learn about the principles of aerodynamics and gain an overview of the development of the space flight program.

Special Needs Camp

Canter's Cave; TBD

Youth Fee: \$80, Caregiver Fee: \$45; Cost to Member: \$15

The Camp allows youth to actively participate in activities such as environmental science, crafts, music therapy, outdoor education, aquatic skills, and self-reliability. The youth, along with their caregivers, enjoy 2 nights and 2 days of camping experience that may not have been available otherwise through 4-H.

Sr. Shooting Sports Education Camp

Canter's Cave; July 14-19

Registration Fee: \$375; Cost to Member: approx. \$55

7th-12th grade

Teens will participate in a wide variety of training opportunities with hands-on instruction and experience.

2024 Scholarship Application for State & National Opportunities

NAME	AGE (1/1/23)	DATE OF BIRTH	GENDER
ADDRESS	PHONE		
CITY	STATE OH	ZIP	
COUNTY	E-MAIL ADDRESS		
PLANNED CAREER			
CLUB/GROUP NAME	YEARS IN 4-H	GRADE IN SCHOOL	

STATE & NATIONAL OPPORTUNITIES: Please rank your interests (1, 2, etc.). For trips previously attended, designate the year in the appropriate box.

Preference	Year Attended	Preference	Year Attended
	4-H Forestry & Wildlife Conservation Camp		Ohio 4-H Leadership Camp
	Buckeye Leadership Workshop		Ohio 4-H Sea Camp
	Carving New Ideas		Space Adventure Camp
	Citizenship Washington Focus		Special Needs Camp
	Jr. Shooting Sports Education Camp		Sr. Shooting Sports Education Camp

I understand that by signing below, I commit to the following:

- Abide by the Ohio 4-H Code of Conduct while representing the Clermont County 4-H program at your respective state or national opportunity
- Create a poster/display and attend the 4-H Recognition Dinner in November to express appreciation and share your experience with volunteers, members, and stakeholders
- Attend an interview, by request.

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2018	Woodworking	<i>made a martin house, painted it, learned to use a miter saw</i>

[Click here to enter text.]

DO NOT ADD ADDITIONAL PAGES

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2018 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

[Click here to enter text.]

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2018	1st Place Trophy	State Fair Model Rocketry Evaluation

[Click here to enter text.]

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2018	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

[Click here to enter text.]

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2018 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

[Click here to enter text.]

DO NOT ADD ADDITIONAL PAGES

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
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2018	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.
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[Click here to enter text.]

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
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2018	Directed senior class play including a cast of 30 members.
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[Click here to enter text.]

DO NOT ADD ADDITIONAL PAGES

4-H Story (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

[Click here to enter text.]

DO NOT ADD ADDITIONAL PAGES

4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)

-Limited to one 8 ½ by 11 inch page, one side only

Points to Remember When Working on your Photo Page

(Developed by Lisa McCutcheon, 4-H Educator, Licking County)

- ◆ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ◆ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ◆ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ◆ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ◆ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ◆ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.