**2019 Scholarship Application for State & National Opportunities**

* Applications must be typed.

* Applications are due to the Extension Office by 4:00 p.m. on Friday, January 11, 2019.
* Interviews will be held by the 4-H Committee for all trip applicants on Monday, January 14, 2019 at 6:00 p.m. in the Senior Fair Board Office. Interviews will be on a first-come, first-served basis.
* After interviews have been held, a letter will be sent to those individuals who have been awarded a camp scholarship. At that time, it is the camper’s responsibility to register, retrieve information and send payment as needed. You can access more information about your camp, via <http://www.ohio4h.org/4-h-camps> or the Clermont County Extension office.
* The 4-H Committee reserves the right to limit the number of camp attendees and does not guarantee that all camps will be held every year.
* Preference will be given to applicants who have not previously attended a state or national opportunity.
* If you are chosen to attend an opportunity, the Clermont County 4-H Committee will pay the registration fees, minus a deposit made by the attendee’s parent or guardian. This deposit amount is typically 10 to 15% of the total camp cost. Any youth applying to attend an opportunity prior to completing their first year in 4-H may not receive more than a 50% award. The amount may be adjusted by the Clermont County 4-H Committee as needed.
* State and national opportunity scholarship recipients are expected to attend the 4-H Volunteer Dinner on November 15, 2019.

**PLEASE SEND COMPLETED APPLICATIONS TO:**

Ohio State University Extension Clermont County

Attn: 4-H State Camp Trip Application

PO Box 670

Owensville, OH 45160

Fax: 513-732-7060

E-mail: royalty.9@osu.edu

**Applications are due by 4:00 p.m. on Friday, January 11, 2019**

**State & National Opportunities:**

Below is a description of each opportunity in with the Clermont County 4-H Committee offers a scholarship. Please review the age requirements (as of 1/1/19), associated costs and location before raking your selection. Preference will be given to 4-H members who have not previously attended a state or national opportunity.

**4-H Forestry & Wildlife Conservation Camp**

**Canter’s Cave 4-H Camp; October 11-13
*Registration Fee: TBD; Cost to Member: approx. TBD
(Last year’s fee: $77)*ages 12-16**

4-H Forestry & Wildlife Conservation Camp specializes in environmental education. Camp participants will get to try new and exciting challenges, lean about and appreciate the natural world around them, while meeting experts in the field of forestry and wildlife conservation. Activities include shooting sports, wilderness survival, boating, high ropes and much more!

**Buckeye Leadership Workshop**

**Ashley, Ohio; March 20-24, 2019;
Registration Fee: $375; Cost to Member: approx. $57
Ages 15+**

BLW is a learning, sharing “workshop” intended as a balanced program of social, physical, mental, and spiritual activities. We believe that Buckeye Leadership Workshop provides a powerful learning environment in which anyone who works with people, professionally or informally, can develop programming for youth or adults. The workshop also benefits those who simply enjoy associating with great people, experiencing new ideas, and learning new skills. Experiential learning through recreation is truly the intent and methodology of Buckeye Leadership Workshop.

**Carving New Ideas**

**Columbus, Ohio; November 2019**

**Registration Fee: $65; Cost to Member: approx. $10**

**8th-12th grade**

Carving New Ideas (CNI) is a camping opportunity concentrating on the principles of critical thinking and program facilitation. CNI is open to all 4-H members currently in 8th to 12th grades. Campers will develop leadership and citizenship skills while making new friends from across Ohio!

**Citizenship Washington Focus**

**Washington, D.C.; June 23-29, 2019
Registration Fee: $1300; Cost to Member: approx. $195**
**Ages 14-19**

Teens will learn about government, national events, national landmarks, citizenship and personal responsibility. Participants will stay at the National 4‐H Center.

**Jr. Shooting Sports Education Camp**

**Canter’s Cave; June 28-30, 2019**

**Registration Fee: 225; Cost to Member: approx. $34**

**Ages 9-12**

Youth will participate in a wide variety of training opportunities with hands‐on instruction and experience.

**Leadership Washington Focus**

**Washington, D.C.; July 15-19
Registration Fee: $850; Cost to Member: approx. $128
7th-9th grade**

Teens will learn about leadership, national events, national landmarks, integrity and personal responsibility. Participants will stay at the National 4‐H Center.

**Ohio 4-H Leadership Camp**

**4‐H Camp Ohio (St. Louisville, OH); June 1-5
Registration Fee: $280; Cost to Member: approx. $42
ages 15-18**

The Ohio 4-H State Leadership Camp is the premiere leadership development opportunity available to Ohio 4-H members. The focus of the five-day leadership experience is the development of concrete peer leadership skills that will enable participants to have an immediate impact in their home 4-H club, county, community, or school. The camp is active and engaged—there’s very little sitting and listening, and much opportunity for group interaction. Participants leave the camp ready to take on new challenges—after they take an afternoon nap.

**Space Adventure Camp**

**Marietta, Ohio; TBD
Registration Fee: $199; Cost to Member: approx. $30
(Last year’s fee: $199)
Ages 11-13**

Campers will have the opportunity to explore the world of flight and science as you build and test flying machines, conduct computer flight simulations, learn about the principles of aerodynamics and gain an overview of the development of the space flight program.

**Sr. Shooting Sports Education Camp**

**Canter’s Cave; July 14-19, 2019
Registration Fee: $325; Cost to Member: approx. $49
ages 12-18**

Teens will participate in a wide variety of training opportunities with hands‐on instruction and experience.

**2019 Scholarship Application for State & National Opportunities**

NAME       AGE (1/1/19)       DATE OF BIRTH       GENDER

ADDRESS       PHONE

CITY       STATE OH ZIP

COUNTY       E-MAIL ADDRESS

PLANNED CAREER

CLUB/GROUP NAME       YEARS IN 4-H       GRADE IN SCHOOL

**STATE & NATIONAL OPPORTUNITIES**: Please rank your interests (1, 2, etc.). For trips previously attended, designate the year in the appropriate box.

**Preference Year Attended**  **Preference Year Attended**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|       |       | 4-H Forestry & Wildlife Conservation Camp |  |       |       | Leadership Washington Focus |  |  |  |
|       |       | Buckeye Leadership Workshop |  |       |       | Ohio 4-H Leadership Camp |  |  |  |
|       |       | Carving New Ideas |  |       |       | Space Adventure Camp |  |  |  |
|       |       | Citizenship Washington Focus |  |       |       | Sr. Shooting Sports Education Camp |  |  |  |
|       |       | Jr. Shooting Sports Education Camp |  |       |       | Teen Leadership 4-H Club |  |  |  |

I understand that by signing below, I commit to the following:

* Attend an interview on Monday, January 14, 2019 at 6:00 p.m. in the Sr. Fair Board Office
* Abide by the Ohio 4-H Code of Conduct while representing the Clermont County 4-H program at your respective state or national opportunity
* Create a poster/display and attend the 2019 4-H Volunteer Dinner on November 15, 2019 to express appreciation and share your experience with volunteers, members and stakeholders

󠆰Yes, I would like to submit my application for Ohio 4-H Achievement Awards.
󠆰 No, I am not interested in applying for Ohio 4-H Achievement Awards.

# APPROVAL OF THIS RECORD

*I personally have prepared this record and certify that it accurately reflects my work:*

Date , Signature of 4-H member:

*We have reviewed this record and believe it to be correct:*

Date , Signature of Parent/Guardian:

Date , Signature of 4-H Advisor/Volunteer:

Date , Signature of Extension Educator, 4-H:

**A. 4-H PROJECT WORK** (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

*2018 Woodworking made a martin house, painted it, learned to use a miter saw*

Click here to enter text.

**DO NOT ADD ADDITIONAL PAGES**

**B. 4-H PARTICIPATION** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

*2018 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

Click here to enter text.

**DO NOT ADD ADDITIONAL PAGES C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.**

Year Honor For what accomplishment

*2018 1st Place Trophy State Fair Model Rocketry Evaluation*

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community**.

Year Name of Activity What I did, accomplished, or learned

*2018 “Adopt-a-Road” Picked up trash two times along a 2 mile stretch of a township road*.

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**DO NOT ADD ADDITIONAL PAGES**

**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL** (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

*2018 Taught 10 members how to properly construct a birdhouse at our club meeting.*

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**DO NOT ADD ADDITIONAL PAGES**

**DO NOT ADD ADDITIONAL PAGES**

**F. 4-H LEADERSHIP**: **OFFICE/COMMITTEE** (10 points):

Year Office/Committee (elected/appointed) What I did and/or learned

*2018 Treasurer, Splashers 4-H Club Kept list of dues, wrote checks and gave reports*.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY** (5 points):

Year List your most meaningful participation in school, church and community organizations.

*2018 Directed senior class play including a cast of 30 members*.

Click here to enter text.

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**DO NOT ADD ADDITIONAL PAGES**

**4-H Story**  (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

Click here to enter text.

**DO NOT ADD ADDITIONAL PAGES**

**4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)**

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page*

*(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

⬩You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn’t professional.

⬩The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.

⬩You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.

⬩Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.

⬩There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.

⬩Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.