# Defiance County 4-H Family Handbook 2024



# Ohio State University Extension Defiance County

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http://defiance.osu.edu/ https://u.osu.edu/defiance4h/





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# Web Page Addresses:

Defiance County Extension http://defiance.osu.edu

Defiance 4-H Newsletter https://u.osu.edu/defiance4h/

Ohio 4-H http://www.ohio4h.org

Defiance County Fair https://www.defiancecountyfair.com

Ohio State Fair http://www.ohiostatefair.com

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Date	Event	Time
Apr 02 2024	4-H Officer Training	6:00 PM
Apr 06 2024	Jr. Fairboard Workday	9:00 AM
Apr 11 2024	Beginner Guide to Showing Livestock (Zoom)	6:30 PM
Apr 11 2024 Apr 14 2024	Camp Counselor Service Project	1:30 PM
•	<u> </u>	
Apr 18 2024	Turkey Pick Up 1-4:30 pm	1:00 PM
Apr 19 2024	4-H Flower Orders Due	4:30 PM
Apr 21 2024	Shake Rattle-n-Roll	2:00 PM
May 02 2024	Flower Fundraiser Pickup	5-7:00 PM
May 04 2024	Jr Fairboard Craftshow	9am-3:00 PM
May 15 2024	Livestock QA @ Tinora Elem	3:30 PM
May 27 2024	Extension Office Closed	
Jun 01 2024	Royalty Applic Due	
Jun 06 2024	Royalty Interviews	
Jun 08 2024	Central Tagging	7-10:00 AM
Jun 11 2024	SWCD Day Camp (June 11,12,13)	
Jun 17 2024	SWCD Day Camp (June 17,18,20)	
Jun 19 2024	Extension Office Closed	
Jun 22 2024	Camp Counselor Event	
Jun 23 2024	Shake Rattle-n-Roll	2:00 PM
Jun 25 2024	Pre Judging	10:00 -1:00 pm
Jun 25 2024	Jr. Fairboard Workday	5;00 PM
Jun 26 2024	Demonstration Contest	6:00 PM
Jul 04 2024	Ext Office Closed	
Jul 08 2024	Livestock Skillathon K of C Hall	5:00 - 7:00 PM
Jul 09 2024	4-H Still Project Judging K of C Hall	
Jul 18 2024	Defiance Co 4-H Camp (18th-22nd)	
Jul 25 2024	Rabbit Tattooing Extension Office	6:00 PM
Jul 25 2024	Poultry Pullorum Testing Extension Office	6:00 PM
Jul 30 2024	Jr. Fairboard Workday	5:00 PM
Aug 03 2024	Jr. Fairboard Workday	9:00 AM
Aug 13 2024	Booth Set Up 12-9pm	
Aug 14 2024	Booth Set Up 12-9pm	
Aug 15 2024	Booth Set up 12-9pm	
Aug 16 2024	Livestock Move In 9-11am	
Aug 16 2024	Livestock Move In 4-7pm	
Aug 17 2024	Royalty Ceremony	9:00 AM
Aug 17 2024	Rabbit Show	10:00 AM
Aug 17 2024 Aug 17 2024	Dog Show	3:00 PM
Aug 17 2024 Aug 17 2024	Beef Show	5:00 PM
Aug 17 2024 Aug 18 2024	Poultry Show	9:00 AM
Aug 18 2024 Aug 18 2024	Swine Show	5:00 PM
	Cloverbud Graduation	10:00 AM
Aug 18 2024	Cioverbuu Grauuation	TO.OO AIVI

Aug 19 2024	Goat Show	8:00 AM
Aug 19 2024	Jr Fair Parade Line Up	5:45 PM
Aug 20 2024	Sheep Show	9:00 AM
Aug 20 2024	Horse Show Pleasure Classes	9:00 AM
Aug 21 2024	Horse Show Contesting	5:00 PM
Aug 21 2024	Dairy Show	9:00 AM
Aug 21 2024	Blue Ribbon Classic Animal & Me	4:30 PM
Aug 22 2024	Feeder Calf Auction	5:00 PM
Aug 22 2024	Sweepstakes Showmanship	6:00 PM
Aug 23 2024	Livestock Sale	9:00 AM
Aug 23 2024	All Animals Released 4-7pm	
Aug 24 2024	Still Projects Released	6:00 AM
Aug 12 2024	Livestock Committee Mtg	6:30 PM
Aug 13 2024	Jr. Fairboard Mtg.	6:00 PM
Sep 02 2024	Ext Office Closed	
Sep 08 2024	Shake Rattle-n-Roll	2:00 PM
Sep 23 2024	4-H Advisory Council	6:30 PM
Oct 15 2024	Honor Club Applic Due/Star Member Due	
Oct 22 2024	Livestock Committee Mtg	6:30 PM
Nov 3 2024	Blue Ribbon Recognition Event	3:30 -5:00 PM
Nov 11 2024	Ext Office Closed	
Nov 23 2024	4-H Craft Show	
Nov 28-29 2024	Ext Office Closed	
Dec 24-25 2024	Ext Office Closed	

# **Stay Connected**

WWW WWW	Defiance County Extension Website <a href="https://defiance.osu.edu/">https://defiance.osu.edu/</a>
BLOG	Defiance County 4-H Blog Site <a href="https://u.osu.edu/defiance4h/">https://u.osu.edu/defiance4h/</a>
f	Defiance County 4-H Facebook  https://www.facebook.com/defianceco4h
YouTube	Defiance County 4-H YouTube  www.youtube.com/@defiance4h537
DEFIANCECOUNTY	Defiance County 4-H App
OF LANCE, OHIO	Defiance County Fair Facebook https://www.facebook.com/DefianceCountyFair  Website https://www.defiancecountyfair.com/

#### The 4-H Emblem

The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety.

#### Head

• Thinking... Mental development, deeper knowledge, reasoning and decision making.

#### <u>Heart</u>

• Feeling... Emotional development, developing interest, appreciation, wholesome attitudes and values.

#### **Hands**

 Doing... Skills development, ability to do, skill in doing and habit of doing.

#### **Health**

Physical and personal development.



#### The 4-H Colors

White: symbolizes purity and high ideals

Green: is nature's most abundant color and is emblematic of springtime, life, youth and growth.

# The 4-H Pledge

I pledge:

My Head to clearer thinking,

My Heart to greater loyalty,

My Hands to larger service, and

My Health to better living, for my club, my community, my country, and my world.

#### The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, & true.

I believe in the training of my HANDS for the ability it will give me to be helpful, useful, and skillful. I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development.

# **Membership in Defiance County 4-H**

#### **Traditional 4-H Club Membership**

Ohio 4-H membership is based on a child's age AND grade as of January 1 of the current calendar year. Eligibility for Cloverbud participation begins when a child is age 5 and enrolled in kindergarten as of January 1. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in third grade as of January 1. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or an approved adult volunteer. A youth's 4-H eligibility ends December 31 the year they turn 19. Participating in Ohio 4-H is a privilege and responsibility for individuals and is subject to the Ohio 4-H Code of Conduct and applicable policies of The Ohio State University.

#### Club Organization

- 1. An organized group of at least five youth members from three different families. Because Ohio 4-H follows Parliamentary Procedures for voting, three of the five members must be at least age 8 and enrolled in the 3rd grade, or age 9 or above regardless of grade.
- At least one adult (19 years of age or older) must apply and be accepted as a volunteer advisor.
- 3. New Clubs: A request for approval of a new 4-H Club must be completed and presented to the Defiance County 4-H Advisory Council by the February Council meeting for the new 4-H year beginning in March.
- 4. Clubs are expected to conduct eight meetings in a calendar year.

#### **Defiance County Junior Fair Eligibility Guidelines**

- 1. All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. Specific guidelines are as follows:
- 2. <u>Defiance County 4-H:</u> Ohio 4-H membership is based on a child's age AND grade as of January 1 of the current calendar year. Eligibility for Cloverbud participation begins when a child is age 5 and enrolled in kindergarten as of January 1. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in third grade as of January 1. Any youth age 9 or above is eligible for project membership, regardless of grade level.
- 3. <u>Defiance County FFA</u>: Entries are open to regularly enrolled junior high and high school agricultural students <u>and</u> enrolled in their school FFA chapter of the same year in which an entry is made.
- 4. <u>Defiance County FCCLA</u>: Entries are open to regularly enrolled high school family consumer science students <u>and</u> enrolled in their school FCCLA chapter of the same year in which an entry is made. FCCLA members are expected to exhibit in the county of the FCCLA Chapter.

#### 4-H Cloverbud Program Membership

- 1. Ohio youth five and in kindergarten to eight years of age AND in second grade (as of January 1 of the current year), may enroll in 4-H educational programs.
- 2. The philosophy of Ohio's Cloverbud program is activity based. Thus, no projects offered to 8-18 year olds such as animals, foods, clothing, engineering, misc., etc. will be a part of this 4-H program.
- 3. 4-H Cloverbud members are not eligible for out-of-county activities, competitive events, residential camps, and/or projects designed for 8-18 year olds and are not to hold offices, but can lead pledges, etc..
- 4. County Junior Fair is open to Cloverbud participation only. \*There is NO formal scoring of individual members or competition of any kind between individual Cloverbud members or between Cloverbuds and 8 to 18 year old members. If participation awards or special prizes are given, they will be awarded equally to all 4-H Cloverbud members.
- 5. Non-competitive public presentations (e.g., speeches, demonstrations, illustrated talks, poster displays, etc.) are encouraged for Cloverbud members at their club and county levels. There will be no participation by Cloverbud members in public presentations at the district or state levels.
- 6. Guidelines:
  - a.) The Cloverbud Program is an option that may be offered within clubs or as a separate club. It is not required.
  - b.) 4-H Cloverbud Advisors only work with Cloverbuds in a club setting and not the older 4-H youth during meeting time.
  - c.) 4-H advisors working with the program MUST attend training prior to initiating activities on the club level.

#### 4-H Membership Fee

The Defiance County 4-H Advisory Council has approved a **\$7 membership fee** effective for the 4-H year. This fee is being implemented in lieu of asking 4-H families to participate in additional fundraisers. This fee does not include a County Fair pass.

#### **Enrollment**

Ohio 4-H rules and Defiance County rules state that each county must have an official enrollment deadline for 4-H members to be fully eligible for all 4-H awards and competition. *Enrollment forms without project information will not be accepted.* 

→ Enrollment Deadline March 30st

→ Add Project Deadline (may not add projects after this date)
May 1<sup>st</sup>

Defiance County Extension also recognizes youth can learn and grow through the 4-H experience at any time of the year and at any stage of their life. Youth who enroll after March 30<sup>th</sup> are NOT eligible for competition. Youth who enroll after March 30<sup>th</sup> are not eligible for Clothing, Food-Nutrition, Miscellaneous or Livestock Judgings; nor may they participate at the Ohio State Fair or in a Defiance County Junior Fair competition. The reason for the aforementioned enrollment deadline of March 30<sup>th</sup> is simply so there is an established starting date for 4-H in Defiance County and show that youth who join late do not gain unfair advantage over the 4-H members who join on time.

Members joining after March 30<sup>th</sup> will however have the opportunity to attend clinics, go to 4-H camp, participate in community service projects and even to complete a project. For example a girl who wasn't aware of the deadline wants to complete a genealogy project or a boy received a rabbit for his birthday and now wants to join a 4-H club, may do so. They will not compete in any judgings but may exhibit a poster about their project along with the other club members and receive a participation ribbon at the Defiance County Junior Fair. They may also complete a one-on-on judging with the 4-H professional to gain insight and experience into the judging process.

# 4-H and FFA Dual Membership Policy:

Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members especially need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, 4-H members are advised to take different species in the two organizations or, at the very least, to take market animals in one and breeding animals in the other. See chart for allowable and not allowable examples. FFA members must exhibit FFA projects in the county of FFA Chapter.

	4-H Member	FFA Member
Allowable	Market Steer	Market Hog
Allowable	Market Steer	Beef Breeding
Not Allowable	Market Sheep	Market Sheep

#### **Membership Across County Lines**

Youth residing in another county interested in joining Defiance County 4-H must request membership in Defiance County. You may request this form from the Extension Office. It must be completed before a youth can be enrolled. Once approved, this approval is good for as long as the member is in 4-H, he/she only needs to do the request once.

#### **Membership Across County Lines Policy**

- 1. 4-H membership in two counties simultaneously is not permitted.
- 2. Cross state line membership will be considered the same as for cross county membership
- 3. In situations where the county of residence does not have a 4-H program (due to financial or other reasons), youth may not join 4-H in another county; previously approved cross county or cross state membership will be revoked.
- 4. In situations where membership in a county other than the county of residence is desired, the Educators in both counties must be in agreement regarding the application. The agreement will be based upon their professional judgment in accord with the mission of the organization and is not to supersede #3.
- 5. Consideration for membership may not be motivated by perceived competitive or sale advantage in another county, any change due to controversial issues, or other similar motivations.
- 6. Parents, guardians, and/or youth should become familiar with all policies, procedures, and guidelines for the county that they wish to be members. Some Ohio counties may limit participation in the county Junior Fair to those that reside in the county.
- 7. Any consideration for membership in a county other than the county of residence, within the limits of this policy and not addressed by the above statements should be brought to the attention of the County Extension Director by the County Extension 4-H Educator. This team will work with the Assistant Director, 4-H Youth Development or Associate State 4-H Leader to identify a course of action in these special situations.

# **4-H Projects**

#### What is a 4-H Project?

- A TOOL... to motivate self-directed learning in a chosen interest area.
- A GUIDE... to plan hands-on, organized, leadership & citizenship activities & experiences.
- A RESOURCE... to explore an interest area while developing life skills & knowledge.
- The FRAMEWORK... for measuring progress & accomplishments in individual/group work.

#### Who May Take 4-H Projects?

- Youth, age 8 AND in the 3rd grade through age 18 as of January 1 of the current year MAY enroll in any of nearly 200 4-H
  projects.
- 4-H Cloverbuds, 5 years old, AND in Kindergarten through 2nd grade, MAY NOT enroll in 4-H projects or participate in any
  competitive 4-H event. 4-H Cloverbuds enroll in the 710 4-H Cloverbud Program and participate in activities appropriate for
  their age using the 4-H Cloverbud Curriculums I and II and/or other curriculums identified by the 4-H Extension Educators for
  club use.
- Members must select at least ONE 4-H project from the list of approved Ohio 4-H Projects (Family Guide to 4-H) and the
  "county only" projects listed in the Defiance County 4-H Handbook. Certain special interest projects may be proposed and
  carried with the approval of the 4-H educator. 4-H Council STRONGLY recommends 1st and 2nd year members take no more
  than 2 projects.

#### How to Select a 4-H Project?

You and your parents should answer these questions to help you select projects that will lead to personal satisfaction and project completion success.

What things do you like to do for fun?
 What hobbies do you have?

What would you like to learn to do?
How much time do you have to spend?
What knowledge/skills do you have?
Are there any special requirements?

Who can help you with your project? How much time does your helper(s) have?

How many projects can you complete in a year?

#### **Special Requirements for Projects**

- Space special considerations for animal and plant projects
- Equipment special, type, currently have, will need to purchase, etc.
- Time Frame multiple year project, activities spread over several months, short term just a few weeks or days, etc.
- Materials/Supplies few, many, expensive, inexpensive, etc.
- Other People Involved Presentations, group activities, mentors, partners.

#### I Selected A 4-H Project What's Next?

- **Purchase Your Project Book** Project books for 4-H projects listed in the <u>Ohio Family Guide to 4-H</u> and the <u>Defiance County 4-H Handbook</u> can be obtained at the Defiance County Extension Office. Leader's Guides to certain projects are also available, as listed in the <u>Ohio Family Guide to 4-H</u>.
- Meet with Your Support Person Enhance project success with the support and help of a caring adult. A
  parent, grandparent, older sibling or a club advisor can serve this role. Planning, guiding, and encouraging you
  towards project completion, but allowing you to do the project work.
- **Plan Your Project Experience** Outline what, when, and how you plan to do project activities and experiences. Include interest areas; learning experiences; leadership, citizenship and career activities. List supplies and materials you need to complete the project. Mark a calendar with important dates. Refer to the timeframe for completing projects listed in this guide to help plan.
- Organize Your Project Book & Records Put your project book in a 3-ring notebook or binder for
  protection, ease of adding information, and place to put project experiences including photographs, receipts,
  results of experiments, plans, vaccination & registration papers, feed tags or rations and much more.
- Review Project Requirements For Completion, Project Judging/Skillathons & Fair Read and follow the requirements listed in this guide especially if you plan to participate in Project Judging/Skillathons, Junior Fair events & activities &/or be eligible for State Fair participation.

# **How Do I Prepare For Project Judging**

#### **Dress Code** - Appropriate Dress for Interview Judging

- · Clean dress shorts, slacks, skirts or dress jeans
- Sleeve or sleeveless top with no logo.
- · No caps or hats.
- · Shoes required.

#### **Tips for Judging**

- Be well groomed. That includes clean hands, hair and fingernails.
- Don't chew gum. Use good posture. Sit and/or stand straight and tall.
- Be polite and use your best manners.
- Be prepared to talk about your project. Know what you did, how you did it, and what you learned and what you might do
  differently the next time.
- When answering the judge's questions, speak clearly and loudly enough for the judge to hear your answers.
- During your interview, look directly at the judge. Give him/her your full attention. Don't be distracted by other people/noises.
- Thank the judge when the interview is finished. Remember, the real purpose of judging is sharing and learning.
- Be pleasant and confident. Smile and be enthusiastic!
- Be proud of your accomplishments!! You worked hard to deserve them.

#### **Posters Displays**

- Poster size should reflect the amount of information it contains. Posters may be a minimum of 14 X 22 and a maximum of 28 X 22 in size. Some projects(ex: self-determined projects) may require a tri- fold display similar to a science fair display. Check your project guidelines.
- Utilize all of the poster space. Posters need not be rectangular in shape.
- Tell just one story on the poster. Keep it simple.
- Make your lettering large enough to be read from a distance of 4 to 8 feet. Letters should be at least ½ inch high.
- Make it as colorful and attractive as possible, so that fair-goers will stop and look at it.
- Keep it neat, but do your own work. The people who come to the fair want to see what you have done, not what your parents
  or older brother/sister did.

#### **Educational Display Guidelines**

- Educational displays should convey what you have learned through your project. Listed below are some ideas for educational displays.
- Scrapbook containing photos, items collected during project, samples of items created.
- Model or collection of objects related to project

# **Project Evaluation**

Known as project Judging, project evaluation is an educational experience that all 4-H members are encouraged to participate in. Judges are selected on the basis of their expertise in specific areas and their ability to relate to youth. We hire them for their evaluating skills and opinions on the given day they evaluate projects. These judges evaluate a 4-H'er on the basis of the completed project (exhibit/display/poster), completed project book presented, and the knowledge of the member.

- All Miscellaneous, Food & Nutrition and Clothing projects are evaluated in July for project completion. Members receive a letter grade of A, B or C. Judges are responsible for selection of County Winner and State Fair Delegate. <u>A member must receive</u> an A grade to be eligible for County Winner status.
- 4-H members taking Horse, Dogs and livestock projects must complete a Skill-A-Thon evaluation prior to the Defiance County Fair. If a member does not wish to exhibit, his/her grade will be determined by the Skill-A-Thon grade. In cases where project animals are sick or die, the 4-H member is considered "complete" if they have participated in a Skill-A-Thon. Members must bring their completed project book with up-to-date records (as indicated under project) to the Skill-A-Thon.
- > Alternate Project Evaluation: If a member is unable to attend the scheduled judging for their project(s) the following should be done:
  - See the 4-H Calendar for Pre-Judging information. Pre-Registration is required.
  - Members with a still project judged at a Pre-Judging are not eligible for State Fair Competition.
  - IT IS THE MEMBER'S RESPONSIBILITY TO REPORT THE CONFLICT TO THE EXTENSION OFFICE IN PERSON OR BY TELEPHONE.

# **4-H Activities & Opportunities**

4-H has much to offer its members in addition to the many club activities. Activities and programming opportunities are open to any 4-H member who is eligible according to guidelines within each.

- ❖ Teen Leadership Club: a.k.a. Shake Rattle-n-Roll Spin Club is open to 4-H members in grades 6 − 12 to participate. The mission of this spin club is to empower, educate and inspire 4-H youth by giving back. The primary focus of the club is to oversee all operations of the Shake Shack at the Defiance County Fair.
- Secretary's & Treasurer's Contests: All 4-H Club secretaries and treasurers are required to turn in completed secretary and treasurer books to the Extension office by the deadline. Books are scored on completion, accuracy and neatness. Awards are presented during the Officers and Advisors Conference in the spring.
- Honor Club: 4-H Clubs that have excelled throughout the year may receive Honor Club status and be recognized at the Annual 4-H Volunteer Banquet in November. An Honor Club application may be found on our website and will also appear in the 4-H newsletter. Applications are due to the Extension office by the deadline of current year.
- Officers' Training: In order to help newly elected 4-H club officers understand their duties, officer training is provided each spring. It is important for all officers to take advantage of this learning opportunity. Officers will learn from others who have led that particular office, have an opportunity to ask questions and take part in activities with their club's officer team. Date and location will be listed in the annual 4-H calendar of events.
- **4-H Star Member:** This award recognizes 4-H members for excelling in all four clover areas Head, Heart, Hands, and Health. 4-H members may earn points in each area for their participation at the club level and beyond.
- Project Clinics: Project clinics are designed to assist members in their specific project area. Whether a new member or a veteran, all 4-H members can gain from these opportunities. Watch the 4-H newsletter for details.
- Silver Tray Award: Silver Tray Awards are presented to 4-H members, age 16 and older, who have excelled in the home economics project areas. Selection is based utilizing the completed All-In-One Achievement Record which is due to the Extension office in January. The awards will be presented during the 4-H awards ceremony at the Defiance County Fair.
- Junior Fair Royalty Court: The King, Queen and Court represent excellence in the junior fair program. Junior Fair members must be a current freshman, sophomore, junior or senior and must application process.. Selected individuals will then go through an interview with a panel of judges.
- County Fair: The county fair serves as a showcase for 4-H projects and activities. Clubs are invited to decorate a booth and display members' projects. Projects on exhibit will receive fair premiums. In the event that a club does not decorate a booth, members are invited to display their projects in the miscellaneous booth. Specific booth decorating guidelines are printed in the 4-H newsletter. Project exhibit guidelines and requirements are listed in this handbook. 4-H members exhibiting livestock will receive 49% of their project grade based on the animals placing at the fair. 4-H members must abide by the Junior Fair Rules published in the fair tabloid. Fair tabloids are available at the Extension office each year. Junior Fair rules may change from year to year, do not rely on an old copy of Junior Fair Rules! Any animal project not being exhibited at the county fair must contact the Extension office for alternate judging requirements for their project.
- Junior Fair Board: 4-H members are invited to apply for membership in the Defiance County Junior Fair Board. The purpose of the organization is to assist in the planning and operation of the Defiance County Junior Fair. Junior Fair Board includes youth from 4-H and other youth organizations (FFA, FHA, and Scouts) aged 14 and older as of January 1 of the current year. Membership is open to youth in 6<sup>th</sup> 12<sup>th</sup> grades.
- County 4-H College Scholarships: 4-H members completing their senior year in high-school and planning to attend college are invited to compete for 4-H College Scholarships. Selection is based upon a committee's review of completed All-In-One Achievement Forms and 4-H Story which are due in January. All applications must be typed. There will be 4 scholarships of \$250 each awarded each year.

# **Defiance County 4-H & Fair**

**4-H does not solely signify "FAIR" (or Junior Fair) nor does "FAIR" solely signify 4-H**. The Defiance County Fair serves as a showcase for Defiance County youth participating in 4-H, FFA, Boy Scouts, Girl Scouts and Farm Bureau Youth. Fair provides the opportunity for youth to exhibit the results of their project efforts and to compete for awards and prizes under the Junior Fair Division of the fair. Participation at the county fair is **NOT** required for completion of a 4-H project although it is strongly encouraged for the member as a means of recognition. Exhibiting at the fair **IS** required in order to receive a premium for projects exhibited.

The Defiance County Junior Fair Board, which is comprised of 4-H, FFA, Boy Scout, Girl Scout and Farm Bureau Youth organization representatives, is the group that helps the Defiance County Agricultural Society in preparing for and putting on the Junior Fair Division activities at the Defiance County Fair. Board member responsibilities include helping at the project judging, making pen assignments, assisting at animal weigh-ins, announcing and recording of Junior Fair Shows, and answering questions of Junior Fair youth and their parents. Members evaluate the past fair and make any necessary Junior Fair program changes with the approval of the Defiance County Senior Fair Board.

# What Does My Child Need to Do in 4-H?

#### For Club Meetings

- Attend 50% or more 4-H club meetings/activities.
- At a minimum, members should have attended 4 meetings between March 1 August 15 and have completed a demonstration.
- Participate in community service, fundraising, leadership and recreational activities.
- Come with a positive attitude, eager to "Learn by Doing" the 4-H Way through project work, demonstrations, & hands-on activities.
- Serve as a club officer, on a committee, or as a Teen Leader.
- Strive to excel in the four H's...Head, Heart, Hands and Health by supporting club goals and activities.

#### **For Projects**

- Select one or more 4-H projects to complete from the 4-H Family Guide (<u>www.ohio4h.org</u>) &/or 4-H Family Handbook.
- Meet all project requirements and guidelines. Refer to the Defiance County 4-H Family Handbook.
- Attend required programs for project participation... Central Tagging / Weigh-Ins/I.D. Days, Livestock Quality Assurance, Horse Safety Programs, Skillathon/Project Judging, etc.

#### For Skillathon/Project Judging All Projects

- Attend Skillathon/Project Judging to complete project at the county level and be eligible for County and State Fair participation.
- Bring up-to-date and/or complete project/record book.
- Be prepared for a one-on-one interview with an adult to answer questions about your 4-H and project experience.
- Be patient while waiting for your turn to be judged or to go through the skillathon process. Review your project book, bring a book to read or plan to be there with a friend to spend some time talking about your 4-H experiences while waiting your turn.
- **Animal Projects:** Be prepared to participate in four to five hands-on skill stations. Use your project book, Resource Handbooks, Skillathon Study CD, and attend Project Clinics and Workshops to prepare.
- Miscellaneous Projects: Bring item made, created, produced, grown or designed and/or educational display.

#### For Fair

- Make entry for Fair on the required forms, by the deadline.
- Bring 4-H projects by required exhibition times to the Fair.
- Care for animal projects throughout fair week. Keep stalls and animals clean, fed, watered and presentable to the public.
- Show good sportsmanship before, during and after the Fair.

#### What Will 4-H Cost?

- County 4-H Activity Fee The cost is \$7.00/member to join Defiance County 4-H to enjoy full 4-H opportunities and awards including Junior Fair Participation. Fee is used to cover costs associated with 4-H mailings, delivery of program, awards and opportunities including camp, skillathon/project judging, clinics, workshops, trips & much more.
- Club Fees Some clubs may charge a per member and/or family fee based on their clubs activities. The amount is based on what the club covers with the fee. Club fees may be used towards refreshments, project book cost, club t-shirt, supplemental insurance, etc. Please ask your club advisor about their club fee structure.
- **Project Books** Most project books cost \$8.00. Some projects require an additional Resource Handbook (\$15.00 to \$20.00) that is purchased once by the family and used for all the projects within an area by all members in the family. Check with your 4-H advisor for Project Book costs or look at the 4-H Family Guide.
- **Project Items** Every project has some cost beyond the 4-H book. For some projects, this may be supplies and materials that you already have at home. For other projects, your child will be required to invest in an animal & supplies for its care, specialized equipment and/or other items. Please keep this in mind when selecting projects with your child.
- Fair If members plan to participate in fair they will have some additional costs associated with their 4-H experience.



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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
About 4-H				
91 Discovering 4-H	В	All activities in 9 interest areas Project summary	JUDGING: Summary, project book, and educational display or poster exhibiting information learned and/or skills gained.  FAIR: Educational display	No state fair event
92 <b>4-H</b> Around the Globe	I	All seven activities, including the Talking It Over questions. At least two learning experience At least two leadership/citizenship activities Project summary and project review	JUDGING: Summary, project book, and educational display or poster exhibiting information learned and/or skills gained.  FAIR: Educational display	Family Life Day:
<b>Animal Sciences</b>				
<b>Companion Animals</b>	(Dogs	Cats, and Pet Rabbit	)	
200 All About Dogs NON-COMPETITION	В	<ul> <li>All 8 activities and Talking It Over questions.</li> <li>At least 2 learning experiences</li> <li>At least 2 leadership/citizenship activities</li> <li>Project review</li> </ul>	<ul> <li>JUDGING:         <ul> <li>Dogs not showing at the County Fair will complete a still project judging.</li> <li>Completed project book along with an educational display or poster exhibiting information learned and/or skills gained</li> <li>Document what you have learned from each completed activity. Organize all of this information in a notebook, portfolio, or other creative format.</li> </ul> </li> <li>FAIR: Educational display</li> </ul>	Companion Animal Day
201 Dog Project/Record Book Enroll in this project for those competing at the Fair	X	<ul> <li>Project animal by required date.</li> <li>Project goals and objectives</li> <li>Member Project Guide, Dog Care and Welfare, and Animal Records sections</li> </ul>	JUDGING:  This project will show at the County Fair.  Must complete a skillathon and record book.	

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Link to Ohio 4-H State Fair Guidebook can be found at: <a href="https://ohio4h.org/nonlivestockguidebook">https://ohio4h.org/nonlivestockguidebook</a>

Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
202 Dog Achievement Program	X	To earn a certificate, choose 3 topic areas within one category and complete all 5 activities with each selected topic area, for a total of 15 activities.  For more details, see project book or ohio4h.org/DAP.	<ul> <li>JUDGING:         <ul> <li>Dogs not showing at the County Fair will complete a still project judging.</li> <li>Document what you have learned from each completed activity. Organize all of this information in a notebook, portfolio, or other creative format.</li> </ul> </li> <li>FAIR: Educational display</li> </ul>	
210 Assistance Animals in Action	I	<ul> <li>All 8 activities and Talking it Over questions.</li> <li>At least 2 learning experiences</li> <li>At least 2 leadership/citizenship activities</li> <li>Project Review</li> </ul>	<ul> <li>JUDGING:         <ul> <li>Project book, and educational display or poster exhibiting information learned and/or skills gained.</li> <li>Bring cavy in a pet carrier.</li> </ul> </li> <li>FAIR: Educational display</li> </ul>	Companion Animal Day
215 Cavy Project and Record Book	X	Project animal by required date Project goals and objectives Member Project Guide, animal care and welfare activities, and animal records At least 5 of the learning activities At least 2 learning experiences At least 2 leadership/citizenship activities County project judging in July	JUDGING:  Project book, and educational display or poster exhibiting information learned and/or skills gained. Bring cavy in a pet carrier.  FAIR: Educational display	Companion Animal Day
216 Purr-fect Pals, Level 1	В	Cat-a-logue Your Knowledge evaluation, before and after project     At least 7 activities each year	JUDGING - Bring your cat in a pet carrier, completed project book to judging, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Cats will not be exhibited at the fair	Companion Animal Day
217 Climbing Up! Level 2	I	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year	JUDGING - Bring your cat in a pet carrier, completed project book to judging, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Cats will not be exhibited at the fair	Companion Animal Day
218 Leaping Forward, Level 3	A	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year	JUDGING - Bring your cat in a pet carrier, completed project book to judging, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Cats will not be exhibited at the fair	Companion Animal Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.	
220 Pocket Pets Project and Record Book	X	Project animal by required date Project goals and objectives Member Project Guide, animal care and welfare activities, and animal records At least 5 of the learning activities At least 2 learning experiences At least 2 leadership/citizenship activities County project judging (may be optional)	JUDGING - Bring your pet in a pet carrier and completed project book to judging. Educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Pets will not be exhibited at the fair.	Companion Animal Day	
227 Pet Rabbit Project and Record Book	X	Project animal by May 1 Keep project book for multiple years Defiance County Requirements Beginner Level (first three years) Follow guidelines page 5 Intermediate Level (Years 4-6 in project) Follow guidelines page 12 Advance Level (Years 7-11 in project) Follow guidelines page 20 ALL LEVELS At least 1 topic of interest – page 3 At least 2 project experiences At least 2 project experiences At least 2 leadership/citizenship activities p.29 Quality Assurance p.31 - not applicable Rabbit Records sections p.39-40	JUDGING: Bring up-to-date project book and record book. Bring rabbit in pet carrier. Be prepared to answer questions and discuss project work  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Pets will not be exhibited at the fair.  * Please note if member is selected for the Ohio State Fair, the member must complete the entire Pet Rabbit Project book – not just the Defiance Co requirements for record book.	Companion Animal Day	
Veterinary Science & Horseless Horse					
244 From Airedales to Zebras, Level 1	В	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use same book 1-3 years)	JUDGING - Be prepared to answer questions from the project book. Bring completed project book. Develop and bring an educational display or poster illustrating some topic covered in the project.  FAIR - Educational display or poster.	Veterinary Science Day	

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
245 All Systems Go! Level 2	I	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use same book 1-3 years)	JUDGING - Be prepared to answer questions from the project book. Bring completed project book. Develop and bring an educational display or poster illustrating some topic covered in the project.  FAIR - Educational display or poster.	Veterinary Science Day
246 On the Cutting Edge, Level 3	A	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the "Whaddya Know?" survey before and after activities Project evaluation (Use same book 1-3 years)	JUDGING - Be prepared to answer questions from the project book. Bring completed project book. Develop and bring an educational display or poster illustrating some topic covered in the project.  FAIR - Educational display or poster.	Veterinary Science Day
173 Horseless Horse	В	Planning Your Project section At least 4 interest areas All recommended activities in your selected interest areas At least 2 organized activities At least 2 leadership/citizenship activities One-page report	JUDGING: Bring completed project book. One page report and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR – Educational display or poster exhibiting information learned and/or skills gained.	No state fair event
<b>Career Exploration</b>				
382 Am I Ready for Work?	I	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	JUDGING – Bring completed project book and activity. Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities. Create and bring an educational display .  FAIR – Educational display or poster exhibiting information learned and/or skills gained.	Workforce Preparation Day
386 You're Hired!	A	All 8 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	JUDGING – Bring completed project book and activity. Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities. Create and bring an educational display .  FAIR – Educational display or poster exhibiting information learned and/or skills gained.	Workforce Preparation Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
387 Here, There, Ag Careers Are Everywhere!	A	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	<u>JUDGING</u> – Bring completed project book and activity. Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities. Create and bring an educational display .  FAIR – Educational display or poster exhibiting information learned and/or skills gained.	Workforce Preparation Day

# **Clothing and Textile Science**

407 Accessories for Teens	B, ages 13+	All 4 interest areas At least 1 additional 4-H activity At least 1 leadership/citizenship experience Wardrobe evaluation and accessories to complement at least 1 outfit At least 1 accessory: bag/purse, belt/cummerbund, footwear/shoe covers, hat, gloves, jewelry, removable collar/dickey/jabot, scarf/tie, muffler/shawl, socks/hosiery, or suspenders to complete the appearance of an outfit Project record and evaluation	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.  Judging: Completed project book.  • Accessory and outfit for which it is planned  • Model your outfit and accessory Fair: Total outfit.	Clothing Days
409 Sew Fun!	В	All 5 project areas At least 2 learning experiences At least 2 leadership/citizenship activities A pin cushion and fully elastic- waisted skirt, shorts, pants, or capris Project review	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.  Judging: Completed project book.  Organized sewing box Pin cushion you made Item made from an "easy" or "beginner" pattern and your pattern.  Be prepared to model a total outfit with accessories.  Fair: Total outfit.	Clothing Days

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
410 Designed by Me	В	All 8 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Decorate (or embellish) a T-shirt, sweatshirt, button-down shirt, or simple jacket Project review Project record (if any materials purchased)	<ul> <li>* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.</li> <li>Judging: Completed project book.</li> <li>Completed outfit you assembled including decorated top</li> <li>Be prepared to model total outfit</li> <li>Be familiar with information in the project book.</li> <li>Fair: Decorated top.</li> </ul>	Clothing Days
413 Sundresses and Jumpers	В	All 5 project areas At least 2 learning experiences At least 2 leadership/citizenship activities A sundress or jumper Project review	<ul> <li>* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.</li> <li>Judging:</li> <li>Completed project book</li> <li>Sundress or jumper with top and pattern</li> <li>Be familiar with information in project book</li> <li>Be prepared to model total outfit.</li> <li>Fair: Total Outfit</li> </ul>	Clothing Days
419 Terrific Tops	В	All 8 activities, including Talking It over questions At least 2 learning experiences At least 2 leadership/citizenship activities A top that is part of a complete outfit Project review	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.  Judging:  Top made with coordinating outfit.  Completed project book  Bring pattern  Be familiar with info in project book  Be prepared to model total outfit.  Fair: Total Outfit	Clothing Days

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
411 em•bel•lish: A 4-H Guide to Wearable Art	I	All 10 activities and 3 journal pages At least one embellished garment At least 2 learning experiences At least 2 leadership/citizenship activities Project review	<ul> <li>* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.</li> <li>Judging:</li> <li>Completed project book and additional records</li> <li>Be familiar with info in project book</li> <li>At least one embellished garment and total outfit</li> <li>Be prepared to model total outfit.</li> <li>Fair: Embellished garment.</li> </ul>	Clothing Days
412 Sew for Others	I	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A complete outfit for an individual or 3 different garments (adapted) for someone with special needs Project evaluation	<ul> <li>* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.</li> <li>Judging: Completed project book/records</li> <li>One complete outfit for the person of choice or adapt three different garments for a disabled or handicapped person.</li> <li>Bring pattern.</li> <li>Be prepared to have the outfit modeled by the person for who it was made.</li> <li>Be familiar with all information in project book</li> <li>Fair: Total Outfit</li> </ul>	Clothing Days
415 Ready, Set, Sew Active!	I	All 9 activities At least 2 learning experiences At least 2 leadership/citizenship activities At least one garment that is part of an active sportswear outfit Project summary and project review	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.  Judging:  Completed project book Completed outfit including accessories Bring pattern Be familiar with info in project book Be prepared to model total outfit. Fair: Total Outfit	Clothing Days
418 Loungewear	X	All 11 activities At least 2 learning experiences At least 2 leadership/citizenship activities A loungewear outfit to wear over garments you make or buy Project record, summary, and review	<ul> <li>* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.</li> <li>Judging:</li> <li>Completed project book</li> <li>Completed outfit including accessories</li> <li>Bring pattern</li> <li>Be familiar with info in project book</li> <li>Be prepared to model total outfit.</li> <li>Fair: Total Outfit</li> </ul>	Clothing Days

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
424 Clothing for Middle School	I, ages 10-14	All 5 interest areas At least 1 garment with sleeves or a skirt or pants plus a top such as a vest, collarless jacket, sweater, blouse, or other top, with or without sleeves At least 1 additional organized activity, 1 leadership/citizenship activity and 1 career experience. Project evaluation and project summary	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.  Judging:  Complete outfit including accessories.  Completed project book Bring pattern  Be familiar with info in project book Be prepared to model total outfit.  Fair: Total Outfit	Clothing Days
430 Shopping Savvy	I	All 8 activities At least 2 learning experiences At least 2 leadership/citizenship activities An outfit, including accessories Project review	<ul> <li>* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.</li> <li>Judging:</li> <li>An outfit, including accessories</li> <li>Completed project book</li> <li>Scrapbook or display about an aspect of the project.</li> <li>Be prepared to model total outfit.</li> <li>Fair: Total Outfit AND poster, scrapbook or display</li> </ul>	Clothing Days
406 Clothes for High School and College	A	All 5 major areas At least 2 additional organized activities At least 2 leadership/citizenship activities A wardrobe inventory At least 1 outfit with a minimum of 2 pieces or a 1-piece garment with sleeves, plus some other style detail not tried before Repair at least 3 items from your wardrobe Project summary	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.  Judging: Completed project book.  Completed outfit including accessories  Bring pattern  Be prepared to model total outfit  Be familiar with all info in project book.  Fair: Total outfit.	Clothing Days

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
408 Creative Costumes	A	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A costume from one of these categories: historical, ethnic/cultural, theatrical, or special interest Project record and evaluation summary	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.  Judging: Completed project book.  Completed costume including accessories  Bring pattern/plan  Be prepared to model total outfit  Be familiar with all info in project book.  Fair: Total outfit.	Clothing Days
417 Dress-Up Outfit	A	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A dress-up garment with two or more new experiences (zipper, sleeves, new trim or fabric) and coordinate/incorporate/ integrate into your total look Project evaluation and project review	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging.  Judging:  Completed project book Completed outfit including accessories Bring pattern Be familiar with info in project book Be prepared to model total outfit. Fair: Total Outfit	Clothing Days  Daywear outfits would include a dress or suit appropriate for church or parties. Formal wear outfits would include prom dresses, etc.
420 Outerwear for Anywhere	A	All 4 projects areas and activities At least 2 learning experiences At least 2 leadership/citizenship activities An advanced-level outer garment, such as a coat, jacket, raincoat, cape, or other similar outer garment, and add other clothing accessories for a total look. Project summary and project review	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging. Judging: Completed outfit including accessories Completed project book Bring pattern Be familiar with info in project book Be prepared to model total outfit. Fair: Total Outfit	Clothing Days

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.	
425 Look Great for Less	A, ages 15-18	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity An inexpensive outfit Project record, summary, and evaluation	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging. Judging: Completed project book and any additional records Be familiar with info in project book Be prepared to model total outfit. Fair: Total Outfit	Clothing Days	
426 Clothing for Your Career	A	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity An outfit with at least 2 pieces appropriate for a job, volunteer, work, or an interview (suit, uniform, or work outfit) At least 2 alterations A brief description of an interesting job. Job site visit or interview a professional, or both Project record and evaluation	* Style Review Form prior to judging. Points deducted for late entries. May update form at judging. Judging: Complete outfit including accessories Completed project book Bring pattern Be familiar with info in project book Be prepared to model total outfit. Fair: Total Outfit	Clothing Days	
432M Sewing and Textiles (non-Clothing) Master	A	At least one non-clothing fabric item At least 2 learning experiences At least 2 leadership/citizenship activities Project records including interview, budget, and photos Judging activity	Judging:  Completed project book  Scrapbook of your accomplishments showing you in action.  Display board explaining your project process.  Participate in Clothing judging.  Fair: Item made or display board	No state fair event	
Communication					
377 Finding Your Voice: Public Speaking Made Easy	В	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained	Leadership Day	
<b>Creative and Leisure</b>	Arts				

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Cake Decorating	_			
492 Cake Decorating Project and Record book	X	At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Record of decorating skills and techniques Project and cake records Project summary and review	Judging: Portfolio. See insert in project book for specific judging guidelines.  Decorated cake  FAIR: Educational display or Portfolio.	Creative Arts Day
Collecting				
496 My Favorite Things	В	All 8 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Completed record book and accompanying records. Display as per project requirements and be prepared to answer questions.  Fair: Display brought to judging	Creative Arts Day
Fine Arts				
498 Quilting the Best Better	I	All 8 activities, all Quilting Quotes questions At least 2 learning experiences At least 2 leadership/citizenship activities Quilt blocks, a pillow to be donated, and a lap quilt (minimum 30" x 30" and maximum 54" x 72")Project review	JUDGING: Completed lap quilt and project book. Be prepared to answer questions from the book.  FAIR: Educational display or poster exhibiting information learned and/or skills gained.	Quilt Day
499 You Can Quilt!	I	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Construct a Rail Fence or Four Patch mini-quilt Project summary and project review	JUDGING: Completed Mini-quilt and project book. Be prepared to answer questions from the book.  FAIR: Educational display or poster exhibiting information learned and/or skills gained.	Quilt Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
592 Get Started in Art	X	All 11 activities At least 2 learning experiences At least 2 leadership/citizenship activities A final project Project summary and project review	JUDGING: Completed work of art and project book. Be prepared to answer questions from the book.  FAIR: Educational display or poster exhibiting information learned and/or skills gained.	Creative Arts Day
593 Seeing Through Graphic Design	I	All 9 activities, including a portfolio, and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	JUDGING: Completed portfolio, work of art and project book. Be prepared to answer questions from the book.  FAIR: Educational display or poster exhibiting information learned and/or skills gained.	Creative Arts Day
Genealogy				
442 Family History Treasure Hunt	X	All 4 steps in What to Do, depending on number of years project is taken At least 1 other learning experience At least 1 leadership/citizenship activity Project review and records  Use same book 1-6 years	JUDGING - Completed project book, correspondence log, research journal, pedigree charts, family group sheets with documentation of your research as outlined on pages (first year requirements, page 4); (second year requirements, page 5) and (third year requirements, page 6) of your project book. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Family Life Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.		
Photography	Photography					
584 Photography Basics, Book 1	В	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)	JUDGING: Bring completed project book and photo journal. Bring one of the following three items: 1) a single print of any size mounted at the discretion of the participant; or 2) a collection of prints illustrating a "photo story" consisting of at least five and not more than ten photographs mounted at the discretion of the participant; or 3) a collection of prints illustrating one of the "activities" the participant completed for the project, consisting of at least five and not more than ten photographs, mounted at the discretion of the participant. Be prepared to answer questions about the project.  FAIR: Display single mounted print, prints that tell "photo story" or prints that illustrate and activity.	Photography Day		
585 Next Level Photography, Book 2	I	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)	JUDGING: Bring completed project book and photo journal. Bring one of the following four items for exhibit: 1) a single print of any size mounted at the discretion of the participant; or 2) a single print illustrating an "enlargement", which shall consist of an enlargement print, accompanied by the original print, mounted at the discretion of the participant; or 3) a collection of prints illustrating one of the "activities" the participant completed for the project, consisting of at least five and not more than ten photographs mounted at the discretion of the participant; or 4) a single original print illustrating a "News Story", which shall be an original photo mounted at the discretion of the participant and accompanied by the published article. Be prepared to answer questions about the project.  FAIR: Display a single mounted print, prints that tell a "photo story", prints that illustrate an activity, or single print with the news story it illustrates.	Photography Day		

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
586 Mastering Photography, Book 3	A	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)	JUDGING: Bring completed project book and photo journal. Bring one of the following four items for exhibit: 1) one print of any size mounted at the discretion of the participant; or 2) a single print illustrating an "Enlargement", which shall consist of an enlargement print mounted at the discretion of the participant and to be accompanied by the original print; or 3) a collection of prints illustrating one of the "activities" the participant completed for the project, consisting of at least five and not more than ten pictures mounted at the discretion of the participant; or 4) a single original print illustrating a "News Story", which shall be an original photo mounted at the discretion of the participant and be accompanied by the published article. Be prepared to answer questions about the project.  FAIR: Display a single mounted print, prints that tell a "photo story", prints that illustrate an activity, or single print with the news story it illustrates.	Photography Day
589M Photography Master	A	One major photography project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and portfolio Judging activity	JUDGING Bring your completed project book & additional documentation demonstrating learning experiences. Bring the camera(s) you used for this project. Create and bring one of the following: A. A photo resume or portfolio created by the photographer consisting of five to ten mounted prints, technology-generated slide show, and/or web/Facebook display. Technology-based photo resumes or portfolios must be accompanied by at least one print any size mounted at the participant's discretion.  B. A collection of prints illustrating a selected photography type, photo story, documentary, collage, or focused photography activities, completed by the participant for the project and consisting of at least five and not more than ten mounted photos.  C. A single print any size mounted at the participant's discretion. Participant's use of photo editing tools to create their final mounted print must provide their original photos(s) either as prints or technology generated photo views. D. A single original print illustrating a news story, which shall consist of an original photo mounted at the discretion of the participant and be accompanied by the published article (newsprint or web-based). E. A single print illustrating an enlargement, which shall consist of the enlargement print mounted at the discretion of the participant, printed as a poster or on canvas, and accompanied by the original print.  FAIR – Your best mounted and framed photograph.	Photography Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.	
Scrapbooking					
497 Scrapbooking: A 4-H Guide to Preserving Memories	В	All 3 project areas (the last activity is optional) At least 2 learning experiences At least 2 leadership/citizenship activities A scrapbook Project review	JUDGING - Scrapbook and educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Creative Arts Day	
Writing					
588 The Writer in You	I	All 11 activities (including a writing portfolio) and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	JUDGING: Submit the following writing pieces:  Rhymed Poetry: collection of 3 rhymed poems  Free Style Poetry: collection of 3 unrhymed poems  Short Story: Fiction piece maximum of 2,000 word  Essay: Nonfiction piece maximum of 500 words  • Each entry item must be submitted on a 8.5 x 11 in paper, typewritten or neatly printed. Stories should be double-spaced.  Poems should be single spaced.  • The member's full name, age and project name should be on the bottom right corner of each page.  • Entries must be submitted in a 9x12 envelope, clearly marked with the member's name.  Not a state fair event	No State Fair	

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**Project Number** and Name

Skill Level

#### Project Completion Requirements

See each project book for complete details.

#### **County Requirements**

State Fair
Requirements
See the 4-H State Fair
Guidebook
for complete details for
non-livestock projects.

#### **Food and Nutrition**

Food and Nutrition Guidelines for ALL FOOD Projects (Defiance County)

<u>Project Progression:</u> Foods and Nutrition Projects are designed as one time learning experiences with members progressing through the Foods and Nutrition Series of Projects as their skills and knowledge increases.

Repeating Projects: No project may be repeated (except for certain advanced projects, check project guidelines).

Taking More than One Food Project: Members may take more than one foods and nutrition project, but must complete separate learning experiences related to each including creating a separate educational exhibit, & preparing separate food items.

- 1. Project Portfolio: Required for all Nutrition Projects
  - Portfolio is used to enhance a conversation between the member and a judge about activities the member completed within the project.
  - Bring a 3 pronged folder that includes 8 ½" x 11" pages.
  - Create a maximum of one page (one-sided only) per "activity area" or "interest area" as designated in the front of project books.
  - Ideas for these pages include journaling, a timeline, and photos taken during project, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles providing the 4-Her to reflect on their learning experience.
  - There will be no points for scrapbooking style.
  - Portfolios are judge based on the verbal presentation, organization of the material in the portfolio, inclusion of their efforts in required "Activity or interest" area pages, and communication with the judge regarding their portfolio.
  - The member will present the portfolio to the judge and have the opportunity to explain their active involvement in their project.
  - The member's project book may not be a part of their portfolio.
- 2. <u>BRING Prepared Food Item & Recipe:</u> Bring one serving of a prepared food item and the recipe for the prepared food. Recipe may be from the project book or a recipe that fits the project. All prepared food items must meet food safety guidelines. Hot foods must be kept hot and cold foods must be kept cold. Please use thermal containers and/or coolers.
- 3. Project Book: Bring completed project book with documentation of recipes prepared, experiments conducted and activities completed to judging.
- 4. Table Setting: Bring a complete place setting preferably for the meal that contains the food item being judged. Center piece is optional.
- 5. <u>Daily Menu Plan:</u> Prepare and bring a daily menu that includes the prepared food you brought to judging. <u>Menu must reflect NEW My Plate food guide</u>. Additional information can be found on www.choosemyplate.gov
  - 6. **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book & nutritional knowledge & activities, prepared food item, etc.

Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
BEGINNER PROJECTS				
459 Let's Start Cooking	В	All 8 activities, including 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
481 Everyday Food and Fitness	В	All 7 activities, including 5 recipes and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
484 Snack Attack!	В	All 7 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
487 Take a Break for Breakfast	В	All 5 activities, including at least 5 recipes At least 2 learning experiences and 2 leadership/citizenship/caree r activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
INTERMEDIATE PROJECT	S			
461 Let's Bake Quick Breads	I	All 8 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
463 Sports Nutrition: Ready, Set, Go	I	All 5 activities, including 5 recipes and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
472 Grill Master	I	All 6 activities, including at least 5 recipes and the Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
475 Star Spangled Foods	I	All 7 recipe sections, including 11 recipes At least 3 learning experiences At least 3 leadership/citizenship activities	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
477 Party Planner: A 4-H Guide to Quantity Cooking	I	All 8 activities, including 8 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
485 Racing the Clock to Awesome Meals	I	All 7 activities, including 1 recipe and the Notes for Next Time for each activity At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
ADVANCED PROJECTS				

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
462 Yeast Breads on the Rise	A	All 5 interest areas, including at least 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project record and summary	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
467 Cooking on My Own (You're the Chef)	A	All 7 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Project record, evaluation at the end of each interest area, and review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
469 Global Gourmet	A	All 7 activities, including preparation of meals and Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
474 Beyond the Grill	A	All 6 activities, including 9 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – See guidelines as printed at beginning of the Food Projects.  FAIR - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days
476 Kitchen Boss (Pathways to Culinary Success)	A	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Project record and project journal	<u>JUDGING</u> – See guidelines as printed at beginning of the Food Projects. <u>FAIR</u> - Place setting or educational display or poster exhibiting information learned or skills gained.	Food and Nutrition Days

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		complete details.		non-livestock projects.

# **Healthy Living**

300 You're the Athlete	I	At least 1 (of 7) section (Play Book, Practice Field, and Big Event) Either 2 other Play Book and at least 2 Practice Field activities OR 1 other section ((Play Book, Practice Field, and Big Event) At least 2 special learning experiences At least 2 leadership/citizenship/career applications "My Season highlights" (project summary)	JUDGING - Completed project book and table-top exhibit illustrating highlights of project experiences and accomplishments. Be prepared to answer questions about the project.  FAIR - Display or poster highlighting as aspect of the project you learned about.	Health Day
351 Staying Healthy	В	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational exhibit or poster exhibiting information learned and/or skills gained.	Health Day
353 First Aid in Action	В	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational exhibit or poster exhibiting information learned and/or skills gained.	Health Day
354 Medicine Science and Safety	В	All 5 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	JUDGING: Completed project book and an educational display exhibiting information learned and/or skills gained. Be prepared to answer questions about the project.  FAIR: Educational display	Health Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
355 Tracking Your Health and Fitness	I	All 10 activities, all Talking It Over questions, and a health and fitness log At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review (A fitness tracking device is recommended but not required.)	JUDGING: Completed project book and an educational display exhibiting information learned and/or skills gained. Be prepared to answer questions about the project.  FAIR: Educational display	Health Day
356 Relationships 101	I	All 10 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/	JUDGING - Completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational exhibit or poster exhibiting information learned and/or skills gained.	Health Day
357 Alcohol and Drug Abuse	A	All 12 activities At least 2 learning experiences All least 2 leadership/citizenship activities Project review	JUDGING - Completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational exhibit or poster exhibiting information learned and/or skills gained.	Health Day
358 The Truth About Tobacco	A	All 12 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational exhibit or poster exhibiting information learned and/or skills gained.	Health Day
359 Your Thoughts Matter	A	All 10 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational exhibit or poster exhibiting information learned and/or skills gained.	Health Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
360 Your Feelings Matter	В	All 7 activities and Talking It Over questions. At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – Completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR – Educational exhibit or poster exhibiting information learned and/or skills gained.	Health Day
434 Superhero You	В	All 5 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING: Participants need to bring visuals (an exhibit of items from the project, or pictures, etc.) and their project book to show their project accomplishments according to the requirements in the project book.  FAIR: Educational exhibit or poster exhibiting information learned and/or skills gained	Health Day

# **Home Living**

405 The Laundry Project	В	All 11 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	JUDGING: Participants need to bring visuals (an exhibit of items from the project, or pictures, etc.) and their project book to show their project accomplishments according to the requirements in the project book.  FAIR: Educational exhibit or poster exhibiting information learned and/or skills gained	Home Decorating and Design Day
491 It's My Home	В	All 9 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Members bring item constructed in the project according to the requirements listed in the project book. Bring visuals to show how the item helps make a more pleasing and practical living space at home. Bring completed project book and records to show accomplishments. Be prepared to answer questions.  FAIR - An item constructed in the proj623 etc and pictures showing how the item helps make a more pleasing and practical living space at home	Home Decorating and Design Day

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
494 Makeover My Space	I	All 10 activities and 4 Talking It Over pages At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Bring visuals to show how the item helps make a more pleasing and practical living space at home. Bring completed project book and records to show accomplishments. Be prepared to answer questions.  FAIR - An item constructed in the project and pictures showing how the item helps make a more pleasing and practical living space at home	Home Decorating and Design Day
495 Your First Home Away from Home	A	All 4 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities A notebook for planning and a project record	JUDGING - Bring visuals to show how the item helps make a more pleasing and practical living space at home. Bring completed project book and records to show accomplishments. Be prepared to answer questions.  FAIR - An item constructed in the project and pictures showing how the item helps make a more pleasing and practical living space at home	Home Decorating and Design Day

# Leadership and Citizenship

370 Mentoring: Leadership in Action (One on One)	A	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day
371 Club Leadership 1	Ι	All 10 activities 3 individualized goals At least 2 learning experiences At least 2 citizenship activities Project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day

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372 Diversity: The Source of Our Strength	A	All 8 activities At least 2 learning experiences At least 2 citizenship activities Project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day
373 My Hands to Larger Service: Teen Leaders Building Our Communities	A	All 9 activities At least 2 learning experiences At least two leadership/citizenship activities Project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day
374 Teens on Board	I	All 9 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day
375 Leadership Road Trip: Where Are You Going?	I	All 13 activities and Rest Stop questions At least 2 learning experiences At least 2 citizenship activities Project summary and project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day
376 Pantry Panic!	A	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day
378MLeadership Master	A	One major leadership experience At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day
383 Club Leadership 2	A	All 11 activities and Talking It Over questions At least 3 individual goals or additional activities At least 2 learning experiences At least 2 citizenship activities Project summary and project review	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Leadership Day

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and Name  Level *  See each project book for complete details.  County Requirements  for	Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
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# **Money Management**

445 Becoming Money Wise	В	Level I All 11 Making \$ense and all 5 Money Talk activities As many additional More Making \$ense activities as you wish 2 organized activities At least 2 leadership/citizenship activities Level II All 12 Resource \$ense and 3 Resource Talk activities As many additional More Resource \$ense activities as you wish 2 organized activities At least 2 leadership/citizenship activities A money journal (Use same book 1-2 years)	JUDGING - Completed project book. Share with judge a completed Money Journal. Educational display or poster exhibiting Information learned and/or skills gained. Be prepared to answer questions from the book .  FAIR - Educational display or poster exhibiting information learned and/or skills gained	Family Life Day
448 Teens On the Road to Financial Success	A	All 11 activities for Year 1 and for Year 2 At least 2 organized activities At least 2 leadership/citizenship activities (Use same book 1-2 years)	JUDGING - Completed project book. Share with the judge one complete project book activity. Bring for example: a completed file system, a four-week spending log, a comparison of bank services and costs, an evaluation of a comparison shopping experience, or an analysis of career possibility in finance, etc. Educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Family Life Day

# **Natural Resources**

Gardening and Plant Science				
670 Canning and Freezing	I	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	JUDGING - Completed project book. Project summary and educational display and one canned item. Be prepared to answer questions from the book.  FAIR - Canned item and/or educational display.	Natural Resources Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
671 How Does Your Garden Grow?	В	4 activities, plus activity 4a, 4b, or both At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – Attend still project judging at the K of C Hall. Bring completed project book and documentation of flower gardening to judging. Educational Display: Create and bring an educational display on a selected topic from your project book.  FLOWER DISPLAY: 1st & 2nd year members must bring a display of 3 different flowers. 3rd year members & beyond must display 6 different flowers. Flowers may be cut and placed in a clear container with water or displayed in their growing container/planter.  FAIR: Bring educational display and/or flower display.	Natural Resources Day
673 Edible Landscapes	I	All 9 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	JUDGING: Completed project book, completed diagram of your garden and an educational display. Be prepared to answer questions about the project.  FAIR: Educational display	Natural Resources Day
691 Grow Your Own Vegetables	В	All 11 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Complete a diagram and of your garden; educational display/poster exhibiting information learned and/or skills gained, and completed project book.  FAIR - Exhibit one plate of vegetables from your garden or educational display or poster exhibiting information learned and/or skills gained.	Natural Resources Day
692 Growing with the Seasons	I	All 9 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Complete a diagram and of your garden; educational display/poster exhibiting information learned and/or skills gained, and completed project book.  FAIR - Exhibit one plate of vegetables from your garden or educational display or poster exhibiting information learned and/or skills gained.	Natural Resources Day

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Project Number and Name	Skill Level	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for
The Natural World		complete details.		non-livestock projects.
The Natural World		All 9 activities and Talking It Over		
611 Explore the Outdoors	В	questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	JUDGING - Completed project book, educational display on a selected topic from the project. Be prepared to answer questions from book.  FAIR - Educational display.	Natural Resources Day
612 Geology: Can You Dig It?	В	All 8 activities (including a collection display) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	JUDGING - Completed project book, educational display on a selected topic from the project. Be prepared to answer questions from book.  FAIR - Educational display.	Natural Resources Day
613 Exploring Polar Science	I	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	JUDGING - Completed project book, educational display on a selected topic from the project. Be prepared to answer questions from book.  FAIR – Educational display.	Natural Resources Day
617 Exploring Ponds	A	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Completed project book, educational display on a selected topic from the project. Be prepared to answer questions from book.  FAIR - Educational display.	Natural Resources Day
620 Why Trees Matter	В	All 6 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Bring completed project book, records notebook, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Natural Resources Day

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621 Ohio Birds	X	All 5 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities Observe,record at least 20 different bird species - One-page summary (Use same book 1-2 years)	<u>JUDGING</u> - Bring completed project book, records notebook, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions. <u>FAIR</u> - Educational display or poster exhibiting information learned and/or skills gained.	Natural Resources Day
622 Trapping Muskrats in Ohio	I	All 7 activities At least 3 learning experiences At least 3 leadership/citizenship activities 2 of 3 projects for first year; 2 of 3 projects for second year A poster board (Use same book 1-2 years)	<u>JUDGING</u> - Bring completed project book, records notebook, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions. <u>FAIR</u> - Educational display or poster exhibiting information learned and/or skills gained.	Natural Resources Day
623 Outdoor Adventurer: Beginning Fishing	В	All 8 activities, including Talking It Over questions and the Fishing Log At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Bring completed project book, records notebook, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Natural Resources Day
624 Outdoor Adventurer: Intermediate Fishing	I	All 11 activities, including Talking It Over questions and the Fishing Log At least 2 learning experiences At least 2 leadership/citizenship activities Project review	<u>JUDGING</u> - Bring completed project book, records notebook, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions. <u>FAIR</u> - Educational display or poster exhibiting information learned and/or skills gained.	Natural Resources Day
641 Beekeeping Project and Record Book	X	Set at least 3 project goals and objectives At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Colony Care and Management section Beekeeping Record	<u>JUDGING</u> - Bring completed project book, records notebook, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions. <u>FAIR</u> - Educational display or poster exhibiting information learned and/or skills gained.	Natural Resources Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
644 Insect Adventures 1	В	All 7 activities, including an insect collection (30 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Bring record of activities, completed project book and insect exhibit. Be prepared to answer questions on topics from project.  FAIR - Exhibit insect collection.	Natural Resources Day
645 Insect Adventures 2	1	All 8 activities, including an insect collection (40 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Bring record of activities, completed project book and insect exhibit. Be prepared to answer questions on topics from project.  FAIR - Exhibit insect collection.	Natural Resources Day
646 Insect Adventures 3	A	All 7 activities, including an insect collection (50 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Bring record of activities, completed project book and insect exhibit. Be prepared to answer questions on topics from project.  FAIR - Exhibit insect collection.	Natural Resources Day
<b>Shooting Sports</b>				
630 Safe Use of Guns	В	All 11 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING – Bring completed project book, educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions. <b>Do NOT</b> bring gun or ammunition.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Do NOT exhibit gun or ammunition.	Shooting Sports Day
631 Basic Archery	В	All 6 interest areas At least 2 organized activities At least 2 leadership/citizenship activities Project review	JUDGING – Bring completed project book, scrapbook or notebook of activities, and an educational display or poster exhibiting information learned and/or skills gained and one page summary. Be prepared to answer questions. Do NOT bring bow or arrows to judging.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Do NOT exhibit bow or arrows.	Shooting Sports Day

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
750 Rifle Member Record Book	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be 4-H age 9 and enrolled in a Shooting Sports program under the direction of a certified rifle instructor	JUDGING – Bring completed project book, scrapbook or notebook of activities, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions. Do not bring firearm to judging.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Do NOT exhibit firearm.	Shooting Sports Day
752 Shotgun Member Record Book	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be 4-H age 9 and enrolled in a Shooting Sports program under the direction of a certified shotgun instructor	JUDGING – Bring completed project book, scrapbook or notebook of activities, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer judge's questions. Do not bring firearm to judging.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Do NOT exhibit firearm.	Shooting Sports Day
753 Pistol Member Record Book	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be 4-H age 9 and enrolled in a Shooting Sports program under the direction of a certified pistol instructor	JUDGING – Bring completed project book, scrapbook or notebook of activities, and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer judge's questions. Do not bring firearm to judging.  FAIR - Educational display or poster exhibiting information learned and/or skills gained. Do NOT exhibit firearm.	Shooting Sports Day
Science, Technology,	Engin	eering, and Math (ST	EM)	
<b>Aerospace Science</b>				
<b>501</b> <i>Rockets Away</i> (2-Liter Bottle Rockets)	В	All 3 interest areas At least 2 organized project activities At least 2 leadership/citizenship activities Build and launch a 2-liter bottle rocket Project review	JUDGING - Bring model rocket, record of test flights, and completed project book. Be prepared to answer questions from book.  FAIR - Exhibit rocket	STEM Day
502 Science Fun with Flight	B, ages 9-14	All 7 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities Build a glider or flyer, or a plastic model airplane or jet Project review	JUDGING: Bring your completed project and records documenting activities, experiences and experiments to judging. Create and bring an educational display on a topic of your choice from the project. Be prepared to answer questions from book.  FAIR: Educational Display.	STEM Day

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				State Fair		
Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.		
<b>503 Rockets Away</b> (Solid- Fuel Model Rockets)	В	All 3 interest areas At least 2 organized project activities At least 2 leadership/citizenship activities Build and launch a solid-fuel model rocket from a kit Project review	JUDGING - Bring model rocket and record of test flights. Be prepared to answer questions from book. Bring completed project book.  FAIR - Exhibit rocket.	STEM Day		
503M Solid-Fuel Rocketry Master	A	One major solid-fuel rocketry project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget ,photos Judging activity	JUDGING – Bring completed project book, model rocket and an educational display or poster exhibiting information learned and/or skills gained.  FAIR – Educational display or poster exhibiting information learned and/or skills gained.	STEM Day		
<b>All-Terrain Vehicles</b>	(ATV)					
555 ATV Safety	X	Safety pledge All 9 activities Practice pages Practice and riding record At least 2 learning experiences At least 2 leadership/citizenship activities	COMPLETION: Complete the ATV project book/handbook.  JUDGING: Complete project interview – still project judging at the K of C Hall. Time TBA. Bring your book and an educational display of something learned with the project.  FAIR - Educational display or poster exhibiting information learned and/or skills gained  Visit: <a href="http://www.atvsafety.org/">http://www.atvsafety.org/</a> to find info on RiderCourse On-line Course.  Not a state fair event	No state fair event		
Bicycle	Bicycle					
517 Bicycling for Fun, Level I	В	At least 7 activities per year Complete the Bicycling For Fun Achievement Program on 2 <sup>nd</sup> year Complete Project Goals, Before and After, and Project Highlights sections (Use same book 1-2 years)	JUDGING – Bring completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	No state fair event		

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Project Number	Skill Level	Project Completion Requirements	County Requirements	State Fair Requirements See the 4-H State Fair
and Name	*	See each project book for complete details.	Councy requirements	Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.  No state fair event  STEM Day
518 Wheels in Motion, Level 2	I	At least 7 activities per year     Complete the Bicycling for Fun     Achievement Program on second year     Complete Project Goals, Before and     After, and Project Highlights sections     (Use the same book 1-2 years)	JUDGING – Bring completed project book and an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	No state fair event
Chemistry				
493 Science Fun with Kitchen Chemistry	В	<ul> <li>All 11 experiments</li> <li>At least 2 learning experiences</li> <li>At least 2 leadership/citizenship activities</li> <li>Project review</li> </ul>	JUDGING - Completed project book along with an educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions from the book. * Private Proton Challenges are optional.  FAIR - Educational display or poster exhibiting information learned and/or skills gained	STEM Day
Electricity				
527 Magic of Electricity, Level 1	В	At least 7 activities per year (3 main activities and 4 Brain Boosters) At least 2 leadership experiences • Planning Guide (Use the same book 1-3 years)	JUDGING - Bring completed project book and one item you made from one of the interest areas. Be prepared to answer questions from project book. Bring completed project book and be prepared to answer questions. Bring an activity you completed and demonstrate how it works.  FAIR - Exhibit the item brought to judging.	STEM Day
528 Investigating Electricity, Level 2	I	At least 7 activities per year (3 Required Activities and 4 Brain Boosters) At least 2 leadership experiences  • Planning Guide (Use the same book 1-3 years)	JUDGING - Bring completed project book and one item you made from one of the interest areas. Be prepared to answer questions from project book. Bring completed project book and be prepared to answer questions. Bring an activity you completed and demonstrate how it works.  FAIR - Exhibit the item brought to judging.	STEM Day
531 Science Fun with Electricity	В	All interest areas Experiments and journals for each interest area At least 2 project activities At least 2 leadership/citizenship activities • Project summary	JUDGING - Bring completed project book and one item you made from one of the interest areas. Be prepared to answer questions from project book. Bring completed project book and be prepared to answer questions. Bring an activity you completed and demonstrate how it works.  FAIR - Exhibit the item brought to judging.	STEM Day

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Energy				
550 Young Engineers in Solar Energy	I	All 9 activities and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Bring completed project book and one item you made from one of the interest areas. Be prepared to answer questions from project book. Bring completed project book and be prepared to answer questions. Bring an activity you completed and demonstrate how it works.  FAIR - Exhibit the item brought to judging.	STEM Day
<b>Food Science</b>				
490 Science Fun with Dairy Foods: The Case of the Missing Milk	В	All 6 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING - Bring completed project educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions  FAIR - Exhibit the item brought to judging	STEM Day
Knots				
540 Not Just Knots	X	All 17 activities (including a capstone project) and all of the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities • Project review	JUDGING: Bring completed project book. Create and bring a rope display that illustrates types of ropes, knots, and/or other project skills. Be prepared to demonstrate how to tie different knots and answer questions from book.  FAIR: Educational display.	STEM Day
Physics				
500 Science Fun with Physics	В	All 12 experiments At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	JUDGING: Bring your completed project and records documenting activities, experiences and experiments to judging. Create and bring an educational display on a topic of your choice from the project. Be prepared to answer questions from book.  FAIR: Educational Display.	STEM Day

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Link to Ohio 4-H State Fair Guidebook can be found at: <a href="https://ohio4h.org/nonlivestockguidebook">https://ohio4h.org/nonlivestockguidebook</a>

Skill	Project Completion Requirements			State Fair Requirements
Level *	See each project book for complete details.	County Requirements		See the 4-H State Fair Guidebook for complete details for non-livestock projects.
•				
I	All 10 activities (including construction of a LEGO® Spike™ Prime or VEX robot) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities  Project review	JUDGING: Contestants are required to bring their own test surface to demonstrate their robot's completion of a task of their choosing (in less than 10 minutes) along with a printout of the program. Be prepared to answer questions from book. Bring completed project book. FAIR: Educational display.	STEM Day	
A	One major robotics project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	JUDGING: Bring Robot you designed and built per project guidelines on page 2. Members are required to bring their own test surface to demonstrate their robots completion of a task of their choosing along with a print out of the program. Bring completed project book and be prepared to answer questions about your project. FAIR: Educational display.	STEM Day	
В	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide  Use same book 1-3 years	educational display on a topic from the project experience		STEM Day
I	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide  Use same book 1-3 years	educational display on a topic from the project experience		STEM Day
	I A B	Requirements See each project book for complete details.  All 10 activities (including construction of a LEGO® Spike™ Prime or VEX robot) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review  One major robotics project At least 2 learning experiences At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity  At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide Use same book 1-3 years  At least 7 activities each year in either main activities sections or Race Ahead sections  At least 7 activities each year in either main activities sections or Race Ahead sections	Requirements   See each project book for complete details.	All 10 activities (including construction of a LEGO* Spike™ Prime or VEX robot) and Talking It Over questions At least 2 leadership/citizenship activities Project review

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
543 Tune It Up, Level 3	A	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide  Use same book 1-3 years	either main activities sections or Race Ahead sections Planning Guide  and an educational display on a topic from the project experience  FAIR - Educational display or poster exhibiting information	
544 Ready, Set,Mow!	A	All 13 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	JUDGING: Bring to judging your completed project book and an educational display on a topic from the project experience  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	STEM Day
Tractor and Machine	ery Op	eration	<u> </u>	<u> </u>
552 Tractor Operations:  Gearing Up for Safety,  Level R		Complete all activities Optional:  Participate in Tractor Certification Program Participate in Tractor Rodeo	JUDGING – Bring completed project book, documentation of activities completed, and educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	No state fair event
553 Moving Out: Learning About Your Tractor and Farm Machinery, Level C	I	Complete all activities Optional:  Participate in Tractor Certification Program Participate in Tractor Rodeo	JUDGING – Bring completed project book, documentation of activities completed, and educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	No state fair event
554 Learning More: Learning About Agricultural Tractors and Equipment, Level D	A	Complete all activities Optional:  Participate in Tractor Certification Program Participate in Tractor Rodeo	JUDGING – Bring completed project book, documentation of activities completed, and educational display or poster exhibiting information learned and/or skills gained. Be prepared to answer questions.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	No state fair event

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Welding				
573 Arcs and Sparks	I	Recommended number of areas, building skills, and developing knowledge questions for your year At least 2 organized project activities At least 2 leadership/citizenship activities Build at least 2 weldments/or other items in book One-page report	JUDGING: Bring completed project book and two completed items. Be prepared to answer questions from the book.  NOTE: Members can make an item not in project book as long as the tools and skills taught in the project are used. At least one item needs to be from the project book.  FAIR: Exhibit one item built for the project	Engineering—Welding Day  NOTE: All projects must be done using Shielded Metal Arc Welding (SMAW).
Woodworking		,		
The member, the parents and the helper	r should deci nember is ex	de together when to advance to the next p pected to do 90% or more of the project.	Members may choose to advance to the next project book after only one or two yoroject book.  The Helper may dimension the lumber to the correct width.	ears if their skills warrant it.
556 Measuring Up, Level 1	В	At least 7 activities per year for up to three yrs At least 2 leadership experiences Planning Guide	JUDGING — Bring completed project book and two items built in project. At least one project needs to be from the member's book, other item may be anything member wishes to build as long as it demonstrates skills taught in project book. Be prepared to answer questions from the book. Participants should exhibit a project, which shows they have learned how to use hand tools including: Any non-power tools (hammers, saws, clamps, layout tools, shaping tools, etc.).	Woodworking Day  NOTE: See the State Fair Guide Book for list of allowable tools.
		Use same book 1-3 years	Plus the following power tools if they have safety instruction & closely supervised by a knowledgeable adult: Sanders, cordless drills, saber saw and scroll saw.  FAIR - Exhibit one item constructed in this project.	anowable toois.
557 Making the Cut, Level 2	I	At least 7 activities per year for up to three yrs At least 4 woodworking leadership experiences Planning Guide Use same book 1-3 years	JUDGING – Bring completed project book, and two items built in project. Be prepared to answer questions from the book. Members can make an item not in project book as long as the tools and skills taught in the project are used. At least one item needs to be from the project book. Participants should exhibit a project which shows they have learned how to use tools including: those learned in Measuring Up, plus the following power tools if they have safety instruction & closely supervised by a knowledgeable adult: miter saw, table saw, drill press, bandsaw, thickness planner, cordless trim saw and power nailing devices  FAIR - Exhibit one item constructed in this project.	Woodworking Day  NOTE: See the State Fair Guide Book for list of allowable tools.

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
558 Nailing It Together, Level 3	A	At least 7 activities per year for up to three yrs At least 4 woodworking leadership experiences Planning Guide Use same book 1-3 years	JUDGING — Bring completed project book and item constructed. Be prepared to answer questions from the book. Members can make an item not in project book as long as the tools and skills taught in the project are used. Participants should exhibit a project which shows they have learned how to properly use tools in its creation. A member may use a wide variety of non-power and power tools including radial arm saw, lathe, router, power circular saw, and shaper if they have safety instruction & are closely supervised by a knowledgeable adult. Use of advanced joining techniques (mortise & tenon, pocket holes, dovetails, etc.) encouraged if matched to member skills. Projects should demonstrate the member has increased their knowledge and skills over previous projects.  FAIR - Exhibit one item constructed in this project.	Woodworking Day  NOTE: See the State Fair Guide Book for list of allowable tools.
559 Finishing Up, Level 4	A	At least 7 activities per year for up to three years At least 4 woodworking leadership experiences Planning Guide Use same book 1-3 years	JUDGING – Bring completed project book and item constructed. Be prepared to answer questions from the book. Members can make an item not in project book as long as the tools and skills taught in the project are used. Participants should exhibit a project which shows they have learned how to properly use tools in its creation. A member may use all non-power and power tools if they have safety instruction & supervised by a knowledgeable adult. Project should demonstrate the member has increased their knowledge and skills over previous projects. HINT: Pictures of progression can be helpful to 4-H'er as well as demonstrating to the judge what took place as you put your project together.  FAIR - Exhibit one item constructed in this project.	Woodworking Day  NOTE: See the State Fair Guide Book for list of allowable tools.
560M Woodworking Master	A	One major woodworking project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	2 learning experiences 2 citizenship activities records including interview, and photos  at tartely of tools and techniques due shows electrically, proper joinery technique, good layout & design. Projects might include intarsia, carvings (relief and 3D), marquetry, lathe work, original designs and antique furniture reproductions. Be prepared to answer questions about	

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name		Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Self-Determine	d				
365 Self-Determined	X	Topic ident At least 3 a activitie At least two	reas of interest, each with at least 3 es o learning experiences o leadership/citizenship experiences	JUDGING - Each member prepares a display showing their project using a tri-fold display. Must bring a display board as outlined below. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. Note: You will need photographs for your educational display as well.  FAIR - Educational display or poster exhibiting information learned and/or skills gained.	Self-Determined Day: completed 365 project record, tri-fold display, sample of project work, and interview.  NOTE: Requirements are different for self-determined projects that go to other days.
36'	, Inte	ground Histori ineral informat	The Title of '	The Project  Photos or drawings of your work.  Self-Determined project book and records	<b>→</b>

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
365.01 Self-Determined, Companion Animal	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	JUDGING: Bring completed display showing project. Display must be on board as outlined on last page of the family handbook. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. NOTE: You will need photographs for your educational display as well. Be prepared to answer questions about the project.  FAIR: Educational display	Companion Animal Day
365.02 Self-Determined, Creative Arts	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	JUDGING: Bring completed display showing project. Display must be on board as outlined on last page of the family handbook. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. NOTE: You will need photographs for your educational display as well. Be prepared to answer questions about the project.  FAIR: Educational display	Creative Arts Day
365.03 Self-Determined, Family Life Includes: Babysitting	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	JUDGING: Bring completed display showing project. Display must be on board as outlined on last page of the family handbook. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. NOTE: You will need photographs for your educational display as well. Be prepared to answer questions about the project.  FAIR: Educational display	Family Life Day
365.04 Self-Determined, Natural Resources	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	JUDGING: Bring completed display showing project. Display must be on board as outlined on last page of the family handbook. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. NOTE: You will need photographs for your educational display as well. Be prepared to answer questions about the project.  FAIR: Educational display	Natural Resources Day

<sup>\*</sup> Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older: and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

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Project Number and Name	Skill Level *	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
365.05 Self-Determined, Quilt	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	JUDGING: Bring completed display showing project. Display must be on board as outlined on last page of the family handbook. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. NOTE: You will need photographs for your educational display as well. Be prepared to answer questions about the project.  FAIR: Educational display	Quilt Day
365.06 Self-Determined, Workforce Prep Includes The Work World Is CallingAre You Ready?	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	JUDGING: Bring completed display showing project. Display must be on board as outlined on last page of the family handbook. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. NOTE: You will need photographs for your educational display as well. Be prepared to answer questions about the project.  FAIR: Educational display	Workforce Preparation Day
365.07 Self-Determined, Leadership  Camp Counseling, Leadership Master, any other Leadership SD Project	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	JUDGING: Bring completed display showing project. Display must be on board as outlined on last page of the family handbook. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. NOTE: You will need photographs for your educational display as well. Be prepared to answer questions about the project.  FAIR: Educational display	Leadership Day
365.08 Self-Determined, STEM  3D Printing, computer science, astronomy, genetics, viruses, bacteria, and fungi, etc.	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	JUDGING: Bring completed display showing project. Display must be on board as outlined on last page of the family handbook. Bring completed self-determined project sheet. Members will be judged based on submitted outline. Documentation may include journal, scrapbook, log, etc. NOTE: You will need photographs for your educational display as well. Be prepared to answer questions about the project.  FAIR: Educational display	STEM Day

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# Livestock Guideline Changes ~ 2024

#### Skillathon:

- 2024 Stations will be parts and meat cuts
- Refer to <a href="https://u.osu.edu/defiance4h/">https://u.osu.edu/defiance4h/</a> for specific study guides
- 2024 Skillathon Time: 5:00 7:00 pm
- 2024: Supplemental Pages will replace record book requirements

## Steer/Market Heifer Tagging REQUIRED:

 Tagging for all market steers & market heifers for Defiance County Fair is in person on Saturday, January 13, 2023 from 9:00 am – 11:00 AM at the Fairgrounds. This is regardless if animal already has a tag. This is to verify possession. Animal will also be weighed for rate of gain.

# **Central Tagging:**

- NEW TIME: Central Tagging will be June 8<sup>th</sup> from 7:00 am 10:00 am.
- NEW: Families with market animals not present at Central Tagging will be charged a \$50 farm visit and \$10/tag which is payable up front.

#### Horses:

- Pleasure Classes are limited to one exhibitor per class. Example- can't take two horses in western showmanship (does not apply to contesting).
- Removed Class Limits
- Alumni showmanship class will be added to the Thursday Fun Show. \$5/person entry fee, winner takes half.

#### Cattle:

- Bring back Rate of Gain
- NEW: All steers and market heifers must come to tagging at fairgrounds on Jan 13<sup>-</sup>2024. This is for ALL potential entries for county and state fair to verify possession. Exhibitors wanted to participate in rate of gain may have animal weighed.

# Dairy:

• Alumni showmanship class will be added to Wednesday Dairy Show. \$5/person entry fee, winner takes half.

# Dogs:

Alumni showmanship class will be added. \$5/person entry fee, winner takes half.

#### Goats:

- Pygmy classes will be in the tent
- Alumni showmanship class will be added. \$5/person entry fee, winner takes half.

#### Swine:

Market weight classes have been pre-determined for 2024.

- 180 lbs - 239 lbs Lightweight
- 240 lbs - 269 lbs Middleweight
- 270 lbs - & up Heavyweight

# **Poultry**

- Market Duck: Eliminated pen of 2, single entry either sex.
- Market Duck: Recommended age 15-20 weeks, Jumbo is allowed. Weight 5-12 lbs
- Market Turkey: Minimum weight of 20 lbs
- Market Chickens: Bring back bulk order
- Market Chickens: Max weight of 15 lbs for broiler pen
- Poultry Class Entries: Limited to two entries per class with NO TOTAL CLASS LIMITS.

Approved by Livestock Committee: 10/17/23 Approved by Senior Fairboard: 11/14/2023

**Defiance County Junior Fair - Updated Poultry Classes for 2024** 

# DEFIANCE COUNTY JUNIOR FAIR Exhibitor Requirements & General Guidelines

# 4-H and FFA Dual Membership Policy:

Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members especially need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members</u> <u>are advised to take different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. See chart for allowable and not allowable examples.

	4-H Member	FFA Member
Allowable	Market Steer	Market Hog
Allowable	Market Steer	Beef Breeding
Not Allowable	Market	Market Sheep
	Sheep	

# **Market Animal Tagging:**

#### Steer/Market Heifer Tagging REQUIRED:

 Tagging for all market steers & market heifers for Defiance County Fair is in person. See 4-H Calendar for date. Time will be from 9:00 am – 11:00 AM at the Fairgrounds. This is regardless if animal already has a tag. This is to verify possession. Animal will also be weighed for rate of gain.

## Central Tagging:

- NEW TIME: Central Tagging will be 2<sup>nd</sup> Saturday of June from 7:00 am 10:00 am.
- NEW: Families with market animals not present at Central Tagging will be charged a \$50 farm visit and \$10/tag which is payable up front.
- <u>Sibling Tag:</u> Exhibitor may tag one extra animal per species which can be used as a backup for any sibling. Must declare at tagging. The extra may only be used in the event of death/lameness/illness of animal. Proof must be provided. Please notify the Extension Office if a Sibling Tag is to be used.
- 2. Cattle must have halters and be secured in trailer at Central Tagging.
- 3. Market animals must be castrated and healed by August 1st. May not have any testicular tissue.
- 4. Each Junior Fair market exhibit must be identified at the appropriate tagging time. Any changes must be approved by the Senior Fairboard Livestock Committee.

<u>June Tagging</u>: All other market animals (except poultry) will be tagged at Central Tagging which will be the second Saturday in June. This is for Market Goats, Swine, Sheep, Feeder Calves and All Rabbits. Lamancha market goats will be tattooed instead of having an ear tag.

<u>Rabbits:</u> All rabbits (market & breeding) except single fryers are required to come to June tagging. Single fryer rabbits are required to bring their animals to the July tattooing at the Extension Office.

- 5. Junior Fair members must show market animals as they were tagged and recorded on tagging slip. Members may not switch animals with a family member.
- 6. Sheep Pen of Two do not have to be determined until final weigh-in at the fair.

## **Defiance County Junior Fair Organizations:**

The Defiance County Agricultural Society recognizes the following youth organizations as participants in its Junior Fair Program: 4-H, FFA, FCCLA, and SCOUTS (Boy or Girl Scouts). The Junior Fair program shall provide support of and a positive attitude towards the objectives of the different Junior Fair youth programs.

- 1. Participation in the Defiance County Fair is not required for project completion, although it is strongly encouraged.
- 2. Rules & Regulations for the Junior Fair Program are designed to promote maximum educational experiences.
- 3. Exhibits/Entries should reflect the overall youth organization's program and ideals.

#### **Junior Fair Eligibility Guidelines**

- 1. All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. Specific guidelines are as follows:
- 2. Defiance County 4-H Exhibitors must be between the ages of eight and nineteen years. An exhibitor is eligible when he/she reaches the age of at least eight years <u>and</u> enrolled in the third grade as of January 1<sup>st</sup> of the same year. Eligibility ends when an exhibitor reaches the age of nineteen years as of December 31<sup>st</sup> of the same year in which an entry is made.
- 3. FFA/FCCLA members shall participate in the County of their School Chapter.
- 4. Defiance County FFA Entries are open to regularly enrolled junior high and high school agricultural students **and** enrolled in their school FFA chapter of the same year in which an entry is made.
- 5. Defiance County FCCLA Entries are open to regularly enrolled high school family consumer science students **and** enrolled in their school FCCLA chapter of the same year in which an entry is made.
- 6. Scouts Registered members of Boy Scout, Cub Scout, Venture Scout and Explorer Scout (first grade through 12<sup>th</sup> grade) are eligible to enter exhibits.
- 7. Registered members of Girl Scouts and Brownies (first grade through 12<sup>th</sup> grade) are eligible to enter exhibits.

#### 4-H and FFA Dual Membership Policy:

Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members especially need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members</u> <u>are advised to take different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter. See chart for allowable and not allowable examples.

#### **Defiance County 4-H**

- 1. 4-H Clubs in good standing may exhibit non livestock projects in the Multi-Purpose Building. Booth space must be requested by August 1. Size of space may vary according to the number of projects to be exhibited. There is no charge for booth space.
- 2. Exhibits are open to regularly enrolled 4-H members who have complete a pre-fair evaluation of projects.
- 3. Members will provide an educational exhibit illustrating project activity and skills learned as outlined in the Defiance County 4-H Family Handbook.
- 4. Members who have completed a livestock skillathon and have chosen NOT to exhibit an animal at the Defiance County Fair, may exhibit an animal poster/display for a participation premium. The Club Advisor must notify the Extension Office of the exhibitor's plans to exhibit a livestock poster.
- 5. A complete listing of Ohio 4-H Projects can be found at ohio4h.org/families/family-guide

6. 4-H Members are eligible to purchase a fair pass at the current Junior Fair Exhibitor price. Passes are distributed to the Key Club Advisors one week prior to the County Fair. It is the advisor/member responsibility to obtain their fair pass prior to the start of the fair.

7. Premiums are based on results of 4-H Still Project judging prior to the County Fair.

**County Winner:** \$5.00 **C Grade:** \$2.00

**A Grade:** \$4.00

B Grade: \$3.00 Advisor Completion: \$1.00

#### **Defiance County FFA & FCCLA**

**FFA:** Future Farmers of America **FCCLA:** Family, Career, and Community Leaders of America

- 1. Chapters in good standing may exhibit non livestock projects in the Multi-Purpose Building. Booth space must be requested by August 1. Size of space may vary according to the number of projects to be exhibited. There is no charge for booth space.
- 2. FFA/FCCLA are eligible to purchase a fair pass at the current Junior Fair Exhibitor price. Chapters will be invoiced for the total amount of passes issued. Passes are distributed to the Chapter Advisors one week prior to the County Fair. It is the advisor/member responsibility to obtain their fair pass prior to the start of the fair.
- 3. Chapter Advisors are responsible for set up of the County FFA Booth and County FCCLA Booth. Advisors are responsible for documenting entries in each of the classes and recording grades. Premiums are based on results of judging on the first Saturday of the Fair.
- 4. FFA Classes: Crops, Welding, Woodworking, Gardening, Masonry, Plumbing, Independent Project
  - FCCLA Classes: Clothing, Family Living, Money Management, Health & Safety, Home Furnishings/Equipment, Independent Project

#### **Defiance County Scouts**

- 1. Members of Scout Troops/Packs/Units in good standing with their respective organization may exhibit non livestock projects in the Agricultural Building.
- 2. There will be one space each for Boy Scouts and Girl Scouts. The space will be approximately 10 x 10. Space may vary according to the number of projects to be exhibited. There is no charge for booth space. Units are asked to select a theme consistent with objectives, activities and accomplishments of Scouting.
- 3. A designated contact for Boy Scouts and a designated contact for Girl Scouts shall be named by June 1<sup>st</sup> of each year. Please notify the Defiance County Extension Office of this contact person for all communications regarding the Defiance County Fair.
- 4. The contact person shall communicate with their Scouting County units regarding exhibit opportunities, booth set up, exhibit drop off/pick up and fair passes.
- 5. All exhibits must be made/completed by the exhibitor in the current year. Food products are not permitted.
- 6. Exhibitors are allowed ONE entry.
- 7. All exhibits must have a 3 x 5 index card attached with the following information: Age, Program Level, Troop Number, City.
- 8. Scout Members with a current exhibit at the Fair and who are not receiving a fair pass from any other Junior Fair organization are eligible to purchase a fair pass at the current Junior Fair Exhibitor price. Passes are distributed to the designated contact person one week prior to the County Fair. The contact person shall notify the Defiance County Extension Office with a list of exhibitors requesting passes by August 1.
- 9. Ribbons will be awarded for all exhibits. No premiums are given.

#### **Absent from Livestock Show or Sale:**

Attendance at Livestock Sale Required: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. College Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.

#### **Grievance Policy**

- 1. The Defiance County Junior Fair Livestock committee has the final decision on all issues pertaining to livestock and livestock shows. Protests or complaints may only be presented by the exhibitor and /or immediately family member of the exhibitor.
- 2. Any decision will be delivered in writing within 24 hours of making the decision to all parties involved.
- 3. The Grievance Committee shall consist of:
  - ➤ Three members of the Senior Fair Livestock Committee (Chair , Barn Superintendent & one other)
  - ➤ One Junior Fair Board Advisor, One Extension Educator, Two Jr Fairboard Officers
- 4. A written grievance (use form provided at Junior Fair Board Office) must be submitted to the Barn Superintendent within 24 hours of the occurrence in a sealed envelope, labeled to the attention grievance committee. The grievance must be accompanied by a protest fee of \$100 cash, which is retained by the Senior Fair Board if the protest is not sustained. Retained money will be donated to the Junior Fair Board at the conclusion of the Fair.
- 5. The Grievance Committee will notify all involved individuals of the grievance, at which the individuals will have 24 hours to reply in writing. Written correspondence shall be turned in to the Barn Supervisor.
- 6. The grievance will be taken under advisement by the Grievance Committee within 24 hours after notification. Advisement: A spokesperson from each side of the grievance will have the opportunity to present their statement to the Grievance Committee. The exhibitor and/or party(ies) involved may be questioned by the Grievance Committee. Unless a specific penalty is stated in a rule/regulation, the Grievance Committee may consider any or all the following:

Withhold the exhibitor's premium	Recall awards received by the exhibitor
Declare an exhibitor ineligible for awards	Revoke State Fair showing rights.
Revoke exhibitor's right to participate in the	Ban exhibitor from showing in future Defiance
livestock sale	Co Fairs

# **Ohio Department of Agriculture Livestock Tampering Guidelines**

#### 901-19-04 Prohibited practices

No person shall:

- A. Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
  - 1. By or under the supervision and direction of a veterinarian;
  - 2. Only in accordance with label directions;
  - 3. In conjunction with a valid veterinarian-client-patient relationship;
  - 4. For a valid medical purpose; and,
  - 5. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- B. Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
  - 1. By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
  - 2. Only in accordance with label directions;
  - 3. Only for a valid medical purpose; and,
  - 4. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- C. Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
  - 1. By or under the supervision and direction of a veterinarian;
  - 2. Only in accordance with the extra label directions provided by the veterinarian; and,
  - 3. In conjunction with a valid veterinarian-client-patient relationship;
  - 4. For a valid medical purpose;
  - 5. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code:
  - 6. An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- D. Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- E. Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- F. Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- G. Exhibit an animal which has been tranquilized.
- H. Make a false statement on a drug use notification form.
- I. Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code
- J. Negligently cause an unlawful substance to be present in an animal.
- K. Fail to sign a chain of custody form.
- L. Violate a mandatory rule
- M. Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- N. Fail to render assistance as provided by section 901.73 of the Revised Code.

#### 901-19-12 Acceptable practices

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock: (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption; (B) Hoof trimming; (C) Cosmetic dehorning in market class livestock; (D) Using collodion as a teat sealant, but for no longer than eighteen hours; (E) Adding molasses or other sweeteners to feed to encourage consumption; (F) Properly administered and approved growth implants; (G) Castration; (H) Beak trimming; (I) Dehorning; (J) Tattooing; (K) Hot or freeze branding; (L) Humane ringing; (M) Tail docking; (N) Ear notching; (O) Ear tagging; (P) Shearing; (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian; (R) Acceptable surgery, including clamps, bands and chemical castration. (S) Application of

ice, ice packs, cold packs or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

#### 901-19-13 Unacceptable practices

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited: (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2. (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock; (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian; (D) Plugging of teats; (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances; (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat; (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code; (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting; (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

#### **Prohibited Grooming Practices: (ORC: 901-19-33)**

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- B. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- C. Pigmented grooming aides or materials; and Slick clipping or body shaving of market hogs except on the ears and tails

<u>Defiance County Slick Shaving Rule:</u> Livestock Committee will check the hair on the top five hogs out of each class when they are penned. If hog is found to have less than ½ inch hair on any part of the main body (from the front of the shoulders to the tail) the hog will immediately be disqualified and marked. Any hog disqualified in the ring will not be allowed to sell in the livestock sale and must go direct. May not replace with another animal in the livestock sale.

#### **Prohibited Grooming Practices: (ORC: 901-19-33)**

#### Adhesive vs Hairspray

- 1. Adhesives are NOT legal; Hairspray is legal (as long as not pigmented)
- 2. Many hairsprays are labeled as adhesives and can be used
- 3. But hairsprays with colors (pigmented) are not permitted
- 4. Adhesive means substance used to stick something on animal

#### False, Deceptive, or Unacceptable Practices: (ORC: 901-19-38) Unacceptable practices include:

- 1. Castration of livestock which exceed the following criteria; Cattle over eight months of age, Swine over seventy-five pounds, Sheep over seventy-five pounds
- 2. Showing any market livestock which has been treated in accordance with paragraph (A), (B), or (C) of rule 901-19-04 of Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of livestock.
- 3. Any natural occurrence or surgical process which results in testicular tissue remaining in body of exhibition livestock except rabbits and poultry

<u>Penalty:</u> All exhibitors, their immediate family and any other parties involved in the unethical fitting may be barred from the show, sent home, premium forfeited, and will not be allowed to exhibit in the livestock department the following year. The junior fair supervisor of the department will consult with the participant and his advisor before taking the appropriate actions.

#### Defiance County Grooming & Livestock Care Guidelines (Effective 2023)

- 1. Responsibilities of and Assistance to Defiance County Junior Fair Exhibitors
  - a. The Defiance County Junior Fair Livestock Committee's goal of opening up of the current grooming guidelines is to encourage others to work with and share knowledge of grooming practices and animal care with our Junior Fair exhibitors. These new guidelines apply to all livestock departments except Horses and Dogs.

#### 2. Guidelines:

- a. A junior fair livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of livestock entered the junior fair livestock shows. In the event an exhibitor is unable to care for/feed animal(s), he/she must notify the Jr. Fairboard Office of who will be responsible in his/her absence.
- b. An exhibitor may receive assistance (from anyone) in the care, grooming, and preparation of the livestock entered in the junior fair livestock show.
- c. Violations by the exhibitor, family members or any other parties involved in the unethical fitting and showing of an animal may result in any or all of the following.
  - Withholding of the exhibitor's premium
  - Recall awards received by the exhibitor
  - Declare an exhibitor ineligible for awards
  - Revoke Ohio State Fair showing rights.
  - Revoke exhibitor's right to participate in the livestock sale
  - Ban exhibitor from showing in future Defiance County Fairs
- 3. TAMPERING "UNETHICAL FITTING" Means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tailheads, switches, polls, hair or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture.
  - Any product which changes, enhances, or alters the natural color of an animal will not be permitted.
     (INCLUDING BUT NOT LIMITED TO PAINTS, DYE, POWDER, NON-CLEAR ADHESIVE AND FORM OR SHOE POLISH).
  - Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
  - The use of any unapproved drugs is prohibited.
  - Should violation be discovered after the Defiance County Junior Fair Livestock Sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will be moved up.
  - Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

# Defiance County Junior Fair Livestock Sale Guidelines

All Junior Fair exhibitors participating in the feeder calf support price sale and or the junior fair livestock sale <u>are to present a clean animal and be dressed in proper show attire</u>. The Barn Supervisor reserves the right to move an exhibitor to the bottom of the sale order to allow time to present a clean animal and/or ask the exhibitor to wear appropriate attire.

#### Add-On Bids:

- **No Refunds**: Add-on bids placed on exhibitors who do not have an animal in the livestock sale will not be refunded. The funds will be placed in a "Booster Pool" to be distributed towards other livestock sale projects.
- Exhibitors must participate in the livestock sale on Friday to be eligible to receive Add–On Bids.
- Add-On Bids under \$250 must be submitted with payment.
- A \$10 minimum is required for all add-on bids.

## Lactating Animals/Laying Hens - Market Animals in the Livestock Sale:

- Must complete a form of intent at the County skill-a-thon to participate.
- The Ohio Department of Agriculture defines lactating dairy cattle, lactating goats, laying
  hens animals that produce a food product. Exhibitors with these projects and not
  selling another market project will be able to go through the Livestock sale with their
  animal individually. This will be for a premium bid only. The Livestock Committee will
  allow young dairy goat doe kids/yearlings and young dairy heifers to participate in the
  livestock sale.

**Sale Order Number:** The sale order of exhibitors is randomly assigned by the Livestock Sale software. Exhibitors missing their sale spot will be placed at the end of that species.

**Livestock Sale Listing:** Grand and Reserve Champion animals will sell first in their species. The Grand and Reserve Champion animals will be the only animals listed as champion animals in the Sale Listing. [Essay Lamb and Pig Catch overall class winners will not be listed.]

#### **General Guidelines:**

Market Livestock exhibitors shall be limited to one entry in the Junior Fair Livestock Sale.
 An entry shall consist of an individual animal or a pen. Animals eligible to sell in the livestock sale will be:

Poultry: Meat Chickens, Market Ducks, Market Geese, Market Turkeys, Laying Hens

Rabbits: Roasters or Fryers

Beef: Dairy Market Steer, Beef Market Steer, Dairy Beef Feeder, Beef Feeder

Sheep: Market Lamb and Pen of Two Market Lamb.

Goats: Boer, Dairy, Pygmy Market

Swine: Market Swine Dairy & Goat: Lactating Animals

- 2. **Market Class Entry**: Exhibitors must show animal in a market class to be eligible for livestock sale and feeder calf auction. Exhibitors must participate in the livestock sale on Friday to be eligible to receive Add–On Bids.
- 3. **Quality Assurance:** All members exhibiting an animal project at the Defiance County Fair must attend a quality assurance session.
- 4. **Sale Order**: The sale order number of exhibitors selling will be randomly assigned by the Livestock Sale software. The order of species is rotated on a yearly basis with the species selling last rotated to the top the following year.

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- 5. **Final Destination**: Exhibitors must determine at check-in the final destination of all animals. Exhibitors will designate the animal that will be sold in the Junior Fair Livestock Sale at the time of weigh-in. The choices are:
  - A. **Direct Sale** Animal does not go through the sale ring. The designated processor will take the animal and pay support price.
  - B. **Sale Ring** Animal will go through sale ring and receive the support price plus premium bid. Exhibitor is allowed one trip through sale ring.
  - C. **Custom** The exhibitor <u>has made previous arrangements for a local butcher shop</u> to process the animal. Exhibitor may not send a grand or reserve champion animal for custom processing.
  - D. *Home* Exhibitor will take animal home at completion of fair.
  - E. **Exceptions:** The only exception will be if a non-designated animal becomes grand or reserve champion. In that instance, the exhibitor will sell the grand or reserve champion animal in the sale instead of the animal designated at the weigh-in.
  - F. **Feeder Calves:** The exhibitors of grand and reserve feeder calves are not required to sell animal through the ring and must notify the sale committee by 9:00 pm on Monday evening as to whether or not the animal will be going through the livestock sale ring.
  - G. **Feeder Calves Two Year Project:** Effective 2021: Exhibitors planning on bringing back a feeder calf the following year may participate in the Livestock Sale for a "Premium Bid" only. Animal will not go through the Feeder Calf Auction for a support price. (The owner does not have to buy back the feeder calf in order to participate in the Friday livestock Sale.)
- 6. Attendance at Livestock Sale Required: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. College Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.

#### 7. Terminal vs. Partial Terminal Shows:

- A. *Terminal Show*: All animals exhibiting in the show must go directly to slaughter.
- B. *Partial Terminal Show*: Only the grand and reserve champion animals are required to go through the livestock sale ring and then directly to slaughter. **Defiance County Partial Terminal Shows: Poultry, Rabbits, Beef, Sheep, Goats and Swine**
- C. **Non Terminal Show:** No livestock is <u>required</u> to be slaughtered. Defiance County Non Terminal Shows: The feeder calf show exhibitors may choose to sell a feeder calf through the livestock sale and must notify Barn Supervisor at time of check-in if selling their feeder calf.
- 8. Should fraud, or deception, and proof, as determined by the agricultural society, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. Any placings in the show shall be vacated. NO animals will move up. Any animal suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.
- 9. Should violation be discovered after the sale or if the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification from the show. Additionally, all fair premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor. Market value proceeds received from the packing company will be returned to packing company and all sale premiums will be retained by the Sale Committee.
- 10. Failure to comply with any of these Rules would result in dismissal from ALL Defiance County Fair Activities for one (1) year and forfeit premiums, awards, and would result in an incomplete.
- 11. All grand and reserve champion market animals will go to a local processor for slaughter. These animals will receive a premium bid only. If buyer wishes to purchase the dressed meat, he/she must contact the processor outside of the Livestock Sale.

# Defiance County Junior Fair Department 100 Horse Department Guidelines - 2024

#### Show Dates:

Pleasure/Riding Classes: Tuesday, August 20, 2024 @ 9:00 am Contesting Classes: Wednesday, August 21, 2024 @ 5:00 pm

# New Rule Changes

- Pleasure Classes are limited to one exhibitor per class. Example- can't take two horses in western showmanship (does not apply to contesting).
- Removed Class Limits

# Horse Possession Date

- 1. Horse ID forms for any horse eligible to show at the Defiance County Fair must be registered with the Extension Office by June 1<sup>st</sup>. Exhibitor may substitute a horse only from what was registered.
- 2. It is the responsibility of the exhibitor to have the correct horse information on file.
- 3. Exhibitors are allowed two horses at the County Fair. Exception: Production classes.
- 4. Hardship cases: The Livestock Committee may make exceptions to this rule on an individual basis for the County program only. Requests must be made in writing to the Extension Office.

# Defiance County Junior Fair Information

#### A. Project Completion Requirements

- 1. All horse exhibitors must complete a **Skillathon** for project completion. A 4-H/FFA member is not required to show in the Junior Fair Horse Show.
- 2. **EQuISTEP** Horse Education on-line program is required for all horse exhibitors to be completed by June 1. This will count for Livestock Quality Assurance requirement. Youth will receive a link to enroll in the online course once 4-H enrollment is completed.
- 3. Horse Vaccine: The 5-Way Horse Vaccine is required. Please attach receipt in record book.
- 4. Online Registration available for Horse ID and Vaccination: https://go.osu.edu/horseid
- 5. Exhibitor may print forms at: https://u.osu.edu/defiance4h/horse-resources/

#### 6. Required Exhibitor Paperwork:

•	Horse ID, Photo & Vaccination Records (on-line or paper)	June 1
•	Lease Forms	June 1
•	PAS (State Fair) Registration of Classes and Shows	June 1
•	Release of Liability Waver	June 1

#### **B.** Livestock Move-In

- 1. Livestock check-in is the Friday before start of Fair.
- 2. Move-In Times: 9:00 am 11:00 am OR 4:00 pm 7:00 pm. Check in with Barn Supervisor.
- 3. All animals must have a valid DUNF form completed via the Online DUNF link **PRIOR to** move-in.. The On-Line link will open the Wednesday before livestock check-in. It is recommended to wait as close to move-in day as possible to ensure the information is correct.
- 4. Animals must be free of all drug residues on *move-in date*.
- 5. Health papers are not required for animals purchased and residing in Ohio. Horses imported/brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date. See Ohio's Livestock Health Exhibition Rules for further clarification and a complete listing of health requirements.

#### C. Livestock Release

- 1. All animals are released on Friday from 4:00 7:00 pm. Horse trailers are asked to leave thru the campground gate.
- 2. Each exhibitor must clean his or her stall prior to leaving the fairgrounds. Premiums forfeited for stalls not cleaned by noon on Saturday.
- 3. The Livestock Committee will designate one area for stall manure on last day of Fair. Failure to dump horse manure in the designated area will result in loss of premiums.

#### D. Stall Assignments

- 1. It is the Livestock Committee's goal to be able to provide one stall for each horse exhibitor. In years where there are not enough stalls for a member's second horse, the Fairboard will provide a tent and additional stalls.
- 2. Members registered with two horses must make a final determination by August 15<sup>th</sup> as to whether they are bringing a second horse.
- 3. Any changes in stall assignments without prior approval of the Barn Superintendent will result in forfeiture of premium and the exhibitor not being permitted to show in the current year with that project.

#### E. Junior Fair Eligibility

- All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. See Exhibitor and General Guidelines.
- 2. 4-H and FFA Dual Membership Policy: Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members are advised to take different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter.

# General Guidelines

#### A. Class Entries

- Defiance County Junior Fair will follow the Ohio 4-H Uniform Horse Rules for exhibition.
- Properly fitted ASTM/SEI approved protective headgear (helmet) intended for equestrian use is required to be worn by all youth ages 19 and under while riding or driving an equine at any 4-H sponsored activity.
- 3. **NEW: Pleasure classes are limited to one exhibitor per class**. Example: Cannot take two horses in western showmanship. Does not apply to contesting.
- 4. Only people showing in a horse class at the Defiance County Fair may ride, drive, or train that animal at the fair. Exhibitors may only ride the horse that is registered with entries. The violator and the horse will be disqualified from further participation.
- 5. **NEW: Class limits:** Exhibitors must register a minimum of two (2) classes per horse. There are no maximum class limits.
- 6. **Unable to Show Animal:** If an exhibitor is unable to show his/her animal due to health concern, another current Jr. Fair exhibitor may be permitted to show the animal based upon PRIOR approval with the Barn Supervisor.
- 7. The Barn Superintendent may switch an exhibitor's class if not entered in appropriate class. The exhibitor may scratch classes the day of show, but may not add a class.
- 8. If a member scratches all classes & does not show in a Junior Fair Show, the horse will be sent home.
- 9. Horses may be measured at the discretion of the Barn Supervisor.
- It is up to the discretion of the Barn Supervisor to cancel any class based on arena conditions and safety factors. Questions regarding arena conditions should be directed to the Barn Supervisor.

#### B. Showmanship

- 1. Show attire may not include a farm name and or advertisement for a farm, breeder, etc. It is at the discretion of the Barn Supervisor to ask an exhibitor to change clothing for a class.
- 2. Exhibitor may show in ONE showmanship class.
- 3. Horses: Showmanship class is mandatory with a horse that is being used for other classes.
- 4. Any exhibitor showing misconduct or poor showmanship in the show ring, the show area, or barns will have full forfeiture of premiums by decision of the Junior Fair Livestock Committee.
- 5. Exhibitor must show his/her own animal for showmanship according to Junior Fair records.

#### C. Show Attire

- 1. Refer to Uniform Horse rules for recommended show attire.
- 2. Properly fitted ASTM/SEI approved **protective headgear (helmet)** intended for equestrian use is required to be worn by all youth ages 19 and under while riding or driving an equine at any 4-H sponsored activity.

#### D. Barn Guidelines

- Properly fitted ASTM/SEI approved protective headgear (helmet) intended for equestrian use is required to be worn by all youth ages 19 and under while riding or driving an equine at any 4-H sponsored activity.
- 2. Only people showing in a horse class at the Defiance County Fair may ride, drive, or train that animal at the fair. The violator and the horse will be disqualified from further participation. Horse exhibitors are not permitted to ride other exhibitor's' horses.
- 3. Sleeping in barns is not permitted.
- 4. All animals must be housed at the fair for the entire week in order to show and receive premiums. Horses must show in a Junior Fair horse show to be permitted to stall horses.
- 5. Exercising of horses: Horse members are asked to be courteous to other fairgoers and only exercise horses in the designated areas. Please remove all horse manure from public areas (grassy areas, parking areas, etc.)
- Animals will be exercised in the arena and designated make up area only. Please refer to the schedule posted in the barn for appropriate times. A round pen is not provided or permitted at the County Fair.
- 7. Horses must be in a stall or haltered/bridled with lead or longe line at all times.
- 8. No horses are to be ridden inside the barn or outside the 4-H arena at any time, except in designated exercise or make up areas. Exhibitors needing special accommodations should see the Barn Supervisor.
- 9. From the time the horse arrives at the Fair, only the exhibitor may ride, drive or train the animal at Fair. Violations will result in the exhibitor and the horse being disqualified from further participation.
- 10. Couches/Furniture are NOT permitted in any barn. (Picnic tables are allowed.)
- 11. All livestock barns will be closed to the public at 11:00 pm. Barns are also closed to the general public during livestock shows.
- 12. All animal washing and grooming must be done in designated areas.
- 13. Junior Fair members and or family members should not feed other member's animals without permission.
- 14. All stall decorations, stall cards, signs, etc are to be removed by noon on Saturday in addition to stalls/pens being cleaned or forfeit all premiums.
- 15. Dogs on the Fairgrounds: Dogs are not allowed on the midway, in or around the livestock barns and/or show arenas. Exception to service dogs.
- 16. Curfew is 12:30 am every night of the fair.

#### E. Clean Pen Guidelines

- 1. Fair goers come to the fair to see the animals and other projects that are being exhibited. Exhibitors are to keep the animals, stalls, and aisleways clean and swept. Exhibitors should strive to make their exhibit and the barns as welcoming and inviting as possible.
- 2. All livestock pens/stalls must always be kept clean and presentable. Livestock pens/stalls must be cleaned at a minimum of once daily and may be cleaned by the exhibitor or family member.
- 3. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Exhibitor must wait until animal has been loaded from stall to start cleaning pens. Exhibitor must check out with a Barn representative. Pens must be cleaned by 12:00 noon on Saturday. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 4. Pens, aisles and animals must be kept clean during fair week. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- Pens will be inspected on a daily basis. Pens determined not to be presentable will receive a verbal warning from Barn Superintendent. Pen must be cleaned within two hours of receiving the verbal warning.

#### F. Code of Conduct

- 1. Exhibitors are representing their youth organization at Junior Fair events, shows and activities. The 4-H membership agreement extends to all organized Junior Fair activities. The Livestock Committee, in communication with the Extension Educator, will handle behavior and disciplinary action at the Fair as necessitated by a member's inappropriate and/or unlawful behavior.
- 2. 4-H Horse Exhibitors are expected to follow the Ohio 4-H Horse Uniform Guidelines and Defiance County Junior Fair Guidelines. Failure to abide by these guidelines may/will result in the exhibitor and animal being dismissed from the Fairgrounds and premiums forfeited. First offense will be a verbal warning. Second offense will be cause for dismissal.

#### G. Awards and Premiums

- 1. Refer to the Premium List for class premiums.
- 2. Ribbons: 1<sup>st</sup> 5<sup>th</sup> place ribbons will be awarded for each Junior Fair class.
- 3. Three grand and reserve champion rosettes will be awarded for Championship classes. (Champion Showmanship Class, Champion of Champion Horsemanship Class and Champion of Champion Contesting Class.)
- 4. Must have a minimum of three entries for a trophy/plaque to be awarded. A horse neck ribbon will be awarded to classes without trophies.
- 5. Thank you cards will be required by the end of the week to the Jr. Fair office in order to receive premiums. It is up to the Barn Superintendent as to how to distribute the trophies/thank you cards.

#### Ohio Health Exhibition Guidelines

<u>Health Papers:</u> Animals imported or brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date. Any medications that need to be administered to animals during the fair must be coordinated with the **COUNTY FAIR VET** prior to administering the medication. A DUNF form must be completed. Medication may not be performance enhancing.

#### 901:1-18-08 Horses, mules and ponies:

- **A.** Horses, mules and ponies moved within Ohio for exhibition: (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- **B.** Horses, mules and ponies imported into Ohio for exhibition: (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph
- **C.** of rule 901:1-17-01 of the Administrative Code; and (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### First Year Classes:

Exhibitors showing in the first-year showmanship class may not show in any other showmanship classes. Exhibitors showing in the first-year performance or riding classes may not show in any other performance or riding classes.

#### Trail Class in Hand:

This class is for equine to be exhibited with the handler on the ground, putting the animal through the obstacles. An exhibitor cannot show the same horse in Trail in Hand and also in the regular Trail Horse class at the same show. Attire for the handler is the same as for a showmanship class.

#### **Champion of Champion Showmanship Class:**

Entrants for this class will be the first place individual in all Showmanship classes, excluding production class, first year member class, and grooming. Judge will place five entries in this class.

#### Gymkhana Showmanship:

Entrants for this class must use the same horse as entered in the Gymkhana (Contesting) classes.

#### **Champion of Champion Contester:**

Entrants for this class will be the first-place individual in all contesting classes, with the exception of first year member contesting classes, to participate in a pre-determined run off class that will be rotated each year. Rotation order: Stakes Race (2024), Barrels (2025), Pole Bending (2026), Keyhole Race (2027)

#### Champion of Champion Horsemanship Class:

Entrants for this class will be the first-place individual in all performance/riding classes, with the exception of first year member class.

#### **Versatility Class**:

To qualify for the Versatility Class exhibitor must have placed in  $1^{st} - 5^{th}$  in a showmanship, horsemanship or equitation classes. Exhibitor must have two years of horse showing experience. The class will be limited to 10 entries.

# Defiance County Junior Fair Department 200 Poultry Department Guidelines - 2024

Show Date: Sunday, August 18, 2024 @ 9:00 am

# New Rule Changes

- 1. Market Duck: Eliminated pen of 2, single entry either sex.
- 2. Market Duck: Recommended age 15-20 weeks, Jumbo is allowed. Weight 5-12 lbs
- 3. Market Turkey: Minimum weight of 20 lbs
- 4. Market Chickens: Must bulk order through the Extension Office
- 5. Market Chickens: Max weight of 15 lbs for broiler pen
- 6. Poultry Class Entries: Limited to two entries per class with NO TOTAL CLASS LIMITS.

# Poultry Possession Dates

•	Poultry - Pullets, Fancy Chickens	April 30	
•	Turkeys - Market	April 20	Must bulk order through Extension Office
•	Game Birds - Pheasants	April 28	
•	Game Birds - Quail	June 25	
•	Geese - Market	May 18	
•	Fancy Ducks and Geese	June 1	
•	Ducks - Market	May 18	
•	Chickens - Market	July 6	Must bulk order through Extension Office

GAME BIRDS: The intent of the game bird classes are to raise the birds and release after Fair. Pheasants should be 16-18 weeks at Fair. Shown as a pair (1 male & 1 female). Quail should be 8 weeks at fair and shown as a pair (1 male & 1 female). Members are to take the game birds home on the same day of the show to release the project. Do NOT release game bird projects at the county fair.

**Turkeys** exhibited at the Defiance County Fair <u>MUST</u> be ordered through the Extension Office bulk order. Exhibitor may only show the birds from the bulk order. Turkeys not from the bulk order will be disqualified. Age of turkeys for the fair will be 17 weeks. **NEW**: **Minimum weight is 20 lbs.** 

**Market Chickens** exhibited at the Defiance County Fair <u>MUST</u> be ordered through the Extension Office bulk order. Exhibitor may only show birds from the bulk order.

Market Geese: Recommended age is 15-20 weeks. The recommended weight is 8-18 lbs.

**Market Ducks:** Recommended age is 15-20 weeks. The recommended weight is 5-12 lbs. Jumbo Pekin ducks are permitted.

<u>All exhibitors with poultry</u> must attach proof of purchase to entry form showing the age of the bird to the pen card entry form which is due at skill-a-thon. May also submit through the on-line poultry registration link.

# Pullorum Testing/Paperwork – Scheduled for Thursday, July 25, 2024 at 6:00 pm at Extension Office

- Pullorum free paperwork (new birds) must be attached to the exhibitor's livestock pen card entry form and presented to the Barn Supervisor for review at the appropriate Skillathon station.
- Pullorum Tests: Pullorum tests must be performed on a yearly basis for returning poultry.

# **Defiance County Junior Fair Information**

#### A. Project Completion Requirements

- All livestock exhibitors must complete at Skillathon and livestock Quality Assurance
   Training for project completion. A 4-H/FFA member is not required to show in the Junior Fair
   Livestock Show.
- 2. Poultry exhibitors must attach proof of purchase showing age of bird to livestock pen card which is due a Skillathon.

#### **B.** Livestock Move-In

- 1. Livestock check-in is the Friday before start of Fair.
- 2. Move-In Times: 9:00 am 11:00 am **OR** 4:00 pm 7:00 pm. Check in with Barn Supervisor.
- 3. All animals must have a valid DUNF form completed via the Online DUNF link **PRIOR** to move-in. The On-Line link will open the Wednesday before livestock check-in. It is recommended to wait as close to move-in day as possible to ensure information is correct.
- 4. Animals must be free of all drug residues on *move-in date*.
- 5. Poultry will be inspected for lice before being put into cages. If lice are present animals will automatically be sent home.
- 6. Health papers are not required for animals purchased and residing in Ohio. Poultry imported/brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date. See Ohio's Livestock Health Exhibition Rules for further clarification and a complete listing of health requirements.

#### C. Market Weights

- 1. Exhibitor may request one "re-weigh" which must be done immediately. The animal will exit the scale and re-enter.
- 2. Market Geese and Ducks: Recommendations
  - Geese: Age 15-20 weeks Weight 8 lbs 18 lbs
  - Ducks: Age 15-20 weeks Weight 5 lbs 12 lbs
- 3. Turkeys: Age 17 weeks Minimum weight is 20 lbs
- 4. Chicken Meat Pens:
  - Fryers total pen not to exceed 12 pounds
  - Broilers total pen is 12.1 pounds 15 lbs. Max weight is 15 lbs.

#### D. Livestock Release

- 1. All animals are released on Friday from 4:00 7:00 pm.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Premiums forfeited for pens not cleaned by noon on Saturday.

#### E. Pen Assignments

 Any changes in pen assignments without prior approval of the Barn Superintendent will result in forfeiture of premium and the exhibitor not being permitted to show in the current year with that project.

#### F. Junior Fair Eligibility

- 1. All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. See Exhibitor and General Guidelines.
- 2. 4-H and FFA Dual Membership Policy: Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members are advised to take different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter.

## **Livestock Sale**

#### A. Laying Hens

1. The Ohio Department of Agriculture defines laying hens as animals that produce a food product. Exhibitors with this projects and not selling another market project may go through the Livestock sale with their animal individually. This will be for a premium bid only. Please note on pen card participation in the livestock sale with laying hen.

#### B. Market Poultry

- 1. Market Livestock exhibitors shall be limited to **one entry** in the Junior Fair Livestock Sale. An entry shall consist of an individual animal or a pen. **Animals eligible to sell** in the livestock sale will be: Market Chickens, Turkeys, Laying Hens, Ducks and Geese.
- 2. Individual sale order number: The sale order of exhibitors is randomly assigned by the Livestock Sale software. Exhibitors missing their sale spot will be placed at the end of that species.
- 3. Grand and Reserve Champion animals will sell first in their species.
- 4. Exhibitors must show animal in a market class to be eligible for livestock sale.
- 5. Attendance at Livestock Sale Required: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.

## **General Guidelines**

#### A. Class Entries

- 1. Class Limits: No more than two entries per class. No maximum entries for poultry.
- 2. **Market Chickens:** Defiance County Junior Fair Exhibitors (4H/FFA) are required to order market chickens through the Extension Office. Chickens are shown as a pen of two. Member could potentially have 2 entries per class. **Fryers** (pen weight up to 12 lbs) **Broilers** (pen weight 12.1 lbs 15 lbs)
- 3. **Market Turkeys:** Defiance County Junior Fair Exhibitors (4H/FFA) are required to order market turkeys through the Extension Office. Contact the Extension Office by March 1<sup>st</sup>. All market turkeys exhibited at the Defiance County Fair will come from Cooper Farm Hatchery. The Hatchery is responsible for submitting pullorum paperwork to the Extension Office.
- 4. All entries requiring pens of 2 must be of same breed and variety.
- 5. Miscellaneous Poultry Exhibits will be evaluated on overall animal health and condition. Different species may be evaluated against each other within the same class.
- 6. All pheasant projects must be removed from the fairgrounds by 9:00 PM on show day.

- 7. Poultry Registration: All exhibitors must register their poultry projects. Age identification will be used for market projects. Age identification will include sales receipts for purchased poultry projects. Exhibitors with home hatched birds must also complete poultry registration and submit a photo of project.
- 8. An exhibitor whose animal exhibit dies after its designated possession date may complete the project by completing Skillathon. Exhibitor may also display a poster in club booth for a premium.
- 9. The Overall Champion Poultry Exhibit will consist of first place winners from the non-market classes.
- 10. **Unable to Show Animal:** If an exhibitor is unable to show his/her animal due to health concern, another current Jr. Fair exhibitor may be permitted to show the animal based upon PRIOR approval with the Barn Supervisor.

#### B. Showmanship

- 1. Show attire may NOT include a farm name and/or advertisement. It is at the discretion of the Barn Supervisor to ask an exhibitor to change attire for a class.
- 2. Exhibitor may show in ONE type/breed of showmanship class.
- 3. Any exhibitor showing misconduct or poor showmanship in the show area, or barns will have full forfeiture of premiums by decision of the Junior Fair Supervisors.
- 4. Exhibitor must show own animal for showmanship according to Junior Fair records
- 5. The following Showmanship Classes apply to all Departments.

**Senior Division**: 16 - 19 years old as of January 1 of current year **Intermediate Division**: 13 - 15 years old as of January 1 of current year

Junior Division: 12 years old and younger as of January 1 of current year

**Beginner Division**: Any age but limited to those exhibitors who are taking that species

at the Defiance County Fair for the first time.

#### C. Grooming and Livestock Care Guidelines (Effective 2023)

#### 1. Responsibilities of and Assistance to Defiance County Junior Fair Exhibitors

- a. The Defiance County Junior Fair Livestock Committee's goal of opening up of the current grooming guidelines is to encourage others to work with and share knowledge of grooming practices and animal care with our Junior Fair exhibitors.
- b. These new guidelines apply to all livestock departments except Horses and Dogs.

#### 2. Guidelines:

- a. A junior fair livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of livestock entered the junior fair livestock shows. In the event an exhibitor is unable to care for/feed animal(s), he/she must notify the Jr. Fairboard Office of who will be responsible in his/her absence.
- b. An exhibitor may receive assistance (from anyone) in the care, grooming, and preparation of the livestock entered in the junior fair livestock show.
- c. Violations by the exhibitor, family members or any other parties involved in the unethical fitting and showing of an animal may result in any or all of the following.
  - Withholding of the exhibitor's premium
  - Recall awards received by the exhibitor
  - Declare an exhibitor ineligible for awards
  - Revoke Ohio State Fair showing rights.
  - Revoke exhibitor's right to participate in the livestock sale
  - Ban exhibitor from showing in future Defiance County Fairs

- 3. **TAMPERING** "UNETHICAL FITTING" Means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tailheads, switches, polls, hair or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture.
  - a. Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (INCLUDING BUT NOT LIMITED TO PAINTS, DYE, POWDER, NON-CLEAR ADHESIVE AND FORM OR SHOE POLISH).
  - b. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
  - c. The use of any unapproved drugs is prohibited.
  - d. Should violation be discovered after the Defiance County Junior Fair Livestock Sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will be moved up.
  - e. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

#### D. Show Attire

- 1. Poultry exhibitors should wear dark jeans and a long-sleeved shirt with a collar. A white long sleeve shirt or coat may also be worn for showmanship.
- 2. Closed toed shoes or boots are required to be worn when showing.
- 3. Any exhibitor found to be wearing inappropriate clothing or footwear will be asked to change their clothing or footwear before entering the ring.

#### E. Barn Guidelines

- 1. Sleeping is barns is not permitted.
- 2. Couches/Furniture are NOT permitted in any barn. (Picnic tables are allowed.)
- 3. All livestock barns will be closed to the public at 11:00 pm. Barns are also closed to the general public during livestock shows.
- 4. All animal washing and grooming must be done in designated areas.
- 5. Junior Fair members and or family members should not feed other member's animals without permission.
- 6. All stall decorations, stall cards, signs, etc are to be removed by noon on Saturday in addition to stalls/pens being cleaned or forfeit all premiums.
- 7. <u>Dogs on the Fairgrounds:</u> Dogs are not allowed on the midway, in or around the livestock barns and/or show arenas. Exception to service dogs.
- 8. Curfew is 12:30 am every night of the fair.

#### F. Clean Pen Guidelines

- 1. All livestock pens must be kept clean and presentable at all times. Livestock pens must be cleaned at a minimum of once daily and may be cleaned by the exhibitor or family member.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Exhibitor must wait until animal has been loaded from stall to start cleaning pens. Exhibitor must check out with a Barn representative. Pens must be cleaned by 12:00 noon on Saturday. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 3. Pens, aisles and animals must be kept clean during fair week. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.

4. Pens will be inspected on a daily basis. Pens determined not to be presentable will receive a verbal warning from Barn Superintendent. Pen must be cleaned within two hours of receiving the verbal warning.

#### G. Code of Conduct

 Exhibitors are representing their youth organization at Junior Fair events, shows and activities. The 4-H membership agreement extends to all organized Junior Fair activities. The Livestock Committee, in communication with the Extension Educator, will handle behavior and disciplinary action at the Fair as necessitated by a member's inappropriate and/or unlawful behavior.

#### H. Awards and Premiums

- 1. Refer to the Premium List for class premiums.
- 2. Ribbons: 1<sup>st</sup> 5<sup>th</sup> place ribbons will be awarded for each Junior Fair class.
- 3. Thank you cards will be required by the end of the week to the Jr. Fair office in order to receive premiums. It is up to the Barn Superintendent as to how to distribute the trophies/thank you cards.

## Ohio Health Exhibition Guidelines

**Health Papers:** Animals imported or brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

Any medications that need to be administered to animals during the fair must be coordinated with the **COUNTY FAIR VET** prior to administering the medication. A DUNF form must be completed. Medication may not be performance enhancing.

#### 901:1-18-05 Poultry and fowl

- A. All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must: (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- B. The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.
- C. Waterfowl, doves and pigeons are exempt from this rule.

## **Poultry Show Classes**

#### Section A: Game Birds

- 200 A 1 Release Ringneck Pheasants (1 pair, 1 male, 1 female)
- 200 A 2 Fancy Pheasants (1 pair 1 male, 1 female)
- 200 A 3 Game Birds
- 200 A 4 Quail (Pen of 2)
- 200 A 5 Fancy Birds (Guinea, Pheasants, Peacocks)

#### Section C: Market Classes (may have 2 entries per class)

- 200 C 1 Market Chicken Meat Pen Fryers (Not to exceed 12 lbs)
- 200 C 2 Market Chicken Meat Pen Broilers (12.1 lbs not to exceed 15 lbs)
- 200 C 3 Market Ducks (1 either sex) 15-20 wks (5-12 lbs)
- 200 C 4 Market Goose (1 either sex) 15-20 wks (8-18 lbs)
- 200 C 5 Market Turkey (1 either sex) 18-20 weeks Min weight 20 lbs
- 200 C 6 Livestock Sale Egg Production

#### Section D: Pullets & Hens

- 200 D 1 Pullets (pen of 2 up to 1 year of age)
- 200 D 2 Laying Hens (Pen of 2 over 1 year of age)

#### **Section F: Fancy Chickens (single bird)**

- 200 F 1 Large Fancy Under 1 year (1 Male)
- 200 F 2 Large Fancy Under 1 year (1 Female)
- 200 F 3 Large Fancy over 1 year (1 Male)
- 200 F 4 Large Fancy over 1 year (1 Female)
- 200 F 5 Bantam Fancy under 1 year (1 Male)
- 200 F 6 Bantam Fancy under 1 year 1 (Female)
- 200 F 7 Bantam Fancy over 1 year (1 Male)
- 200 F 8 Bantam Fancy over 1 year (1 Female)

#### **Section G: Breeding/Fancy (single bird)**

- 200 G 1 Bantam Duck (1 Male)
- 200 G 2 Bantam Duck (1 Female)
- 200 G 3 Large Fancy Duck (1 Male)
- 200 G 4 Large Fancy Duck (1 Female)
- 200 G 5 Fancy Goose (1 Male)
- 200 G 6 Fancy Goose (1 Female)

#### **Section H: Pigeons & Doves**

- 200 H 1 Utility Pigeons (1 male, 1 female)
- 200 H 2 Fancy Pigeons (1 male, 1 female)
- 200 H 3 Doves

Poultry are limited to 2 entries per class. Effective 2024: NO TOTAL CLASS LIMIT

# Defiance County Junior Fair Department 300 Rabbit Department Guidelines - 2024

Show Date: Saturday, August 17, 2024 @ 10:00 am

## New Rules: Central Tagging:

- NEW TIME: Central Tagging will be June 8<sup>th</sup> from 7:00 am 10:00 am.
- NEW: Families with market animals not present at Central Tagging will be charged a \$50 farm visit and \$10/tag which is payable up front.

## Rabbit Possession Dates

- Single Roaster Rabbits
   Single Breeding
   Single Breeding
   Single From Pabbits
   June 1 [Must bring to Livestock Central Tagging on June 8, 2024]
   Single From Pabbits
   July 15 [Must bring to Live Babbit Tattacing on July 25, 2024]
- 3. **Single Fryer Rabbits** July 15 [Must bring to July Rabbit Tattooing on July 25, 2024]
- 4. **Alternates:** Exhibitors may tag one alternate rabbit per breed, one buck and one doe, as single breeding rabbits. Alternate must be of same breed as rabbit tagged. Exhibitors may tag one alternate market rabbit per exhibitor (ex. One extra roaster and or one extra fryer). Example: This means that an exhibitor can take a total of 2 roasters but they can only tag one alternate. Alternates must be of the same breed as pen entered.
- 5. **Tattoos:** Exhibitors may use a current tattoo or may tattoo own rabbit. Rabbits not previously tattooed will receive a pre-assigned tattoo number. The above animals whether having a tattoo or not, must come to the Livestock Central Tagging date.

## **Defiance County Junior Fair Information**

#### A. Project Completion Requirements

1. All livestock exhibitors must complete at Skillathon and livestock Quality Assurance Training for project completion. A 4-H/FFA member is not required to show in the Junior Fair livestock Show.

#### B. Livestock Move-In

- 1. Livestock check-in is the Friday before start of Fair.
- 2. Move-In Times: 9:00 am 11:00 am **OR** 4:00 pm 7:00 pm. Check in with Barn Supervisor.
- 3. All animals must have a valid DUNF form completed via the Online DUNF link **PRIOR** to move-in.. The On-Line link will open the Wednesday before livestock check-in. It is recommended to wait as close to move-in day as possible to ensure information is correct.
- 4. Animals must be free of all drug residues on *move-in date*.
- 5. Wellness Check: Exhibitor must be able to present (lift and contain) rabbit on the table for wellness check. Sick rabbits will not be permitted in the rabbit barn.
- 6. Health papers are not required.

C. Market Weights

1. Roasters 5 ½ lbs - 9 lbs Meat type rabbit under six months of age on show day

- 2. Single fryers  $3\frac{1}{2}$  lbs  $-5\frac{1}{2}$  lbs Must be less than 70 days old on show day.
- 3. Rabbits not meeting minimum or maximum weights will be allowed to show in over/under class for participation premium. These animals are NOT eligible for livestock sale and/or direct packer and must go home after fair. Exhibitor may participate in showmanship.

#### D. Livestock Release

- 1. All animals are released on Friday from 4:00 7:00 pm.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Premiums forfeited for pens not cleaned by noon on Saturday.

#### E. Pen Assignments

1. Any changes in pen assignments without prior approval of the Barn Superintendent will result in forfeiture of premium and the exhibitor not being permitted to show in the current year with that project.

#### F. Junior Fair Eligibility

- All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. Exhibitor and General Guidelines.
- 2. 4-H and FFA Dual Membership Policy: Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members are advised to take</u> <u>different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter.

## Livestock Sale

#### A. Market Rabbits

- 1. Market Livestock exhibitors shall be limited to **one entry** in the Junior Fair Livestock Sale. An entry shall consist of an individual animal or a pen. Animals eligible to sell in the livestock sale will be: Single Roasters or Single Fryers.
- 2. Individual sale order number: The sale order of exhibitors is randomly assigned by the Livestock Sale software. Exhibitors missing their sale spot will be placed at the end of that species.
- 3. Grand and Reserve Champion animals will sell first in their species.
- 4. Exhibitors must show animal in a market class to be eligible for livestock sale.
- 5. Attendance at Livestock Sale Required: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. <a href="Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.">Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.</a>

## **General Guidelines**

#### A. Class Entries

- Class Limits: Exhibitors are allowed EIGHT entries with a max of two entries/class. Exhibitors may have two entries per class (Single breeding: max of 2 bucks and 2 does per breed).
- An exhibitor whose animal exhibit dies after its designated possession date may complete the project by completing Skillathon. Exhibitor may also display a poster in club booth for a premium.
- 3. Single Breeding Rabbits
  - Rabbits entered in the single breeding classes must be purebred of a recognized ARBA breed. A rabbit may not be entered in more than one class (excluding showmanship)
  - Each breed of rabbit will constitute two classes 1) bucks and 2) does.
  - Rabbits will be judged based on the American Rabbit Breeders Association (ARBA) Standards of Perfection. Best of Breed (BOB) and Best Opposite Sex of Breed (BOS) will be awarded for each breed, if applicable.
- Market Rabbits: Rabbits entered in market classes are not required to be purebred or a recognized ARBA breed.
- 5. The Pet Rabbit Project is judged as a small animal project at still project judging. This project does not exhibit at the Fair.
- 6. Exhibitors must show their own rabbit in showmanship.
- 7. **Unable to Show Animal:** If an exhibitor is unable to show his/her animal due to health concern, another current Jr. Fair exhibitor may be permitted to show the animal based upon PRIOR approval with the Barn Supervisor.

#### **B.** Showmanship

- 1. Show attire may NOT include a farm name and/or advertisement. It is at the discretion of the Barn Supervisor to ask an exhibitor to change attire for a class.
- 2. Exhibitor may show in ONE type/breed of showmanship class.
- 3. Any exhibitor showing misconduct or poor showmanship in the show area, or barns will have full forfeiture of premiums by decision of the Junior Fair Supervisors.
- 4. Exhibitor must show own animal for showmanship according to Junior Fair records
- 5. The following Showmanship Classes apply to all Departments.

**Senior Division**: 16 - 19 years old as of January 1 of current year **Intermediate Division**: 13 - 15 years old as of January 1 of current year

Junior Division: 12 years old and younger as of January 1 of current year

Beginner Division: Any age but limited to those exhibitors who are taking that species

at the Defiance County Fair for the first time.

#### C. Grooming and Livestock Care Guidelines (Effective 2023)

#### 1. Responsibilities of and Assistance to Defiance County Junior Fair Exhibitors

- a. The Defiance County Junior Fair Livestock Committee's goal of opening up of the current grooming guidelines is to encourage others to work with and share knowledge of grooming practices and animal care with our Junior Fair exhibitors.
- b. These new guidelines apply to all livestock departments except Horses and Dogs.

#### 2. Guidelines:

- a. A junior fair livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of livestock entered the junior fair livestock shows. In the event an exhibitor is unable to care for/feed animal(s), he/she must notify the Jr. Fairboard Office of who will be responsible in his/her absence.
- b. An exhibitor may receive assistance (from anyone) in the care, grooming, and preparation of the livestock entered in the junior fair livestock show.
- c. Violations by the exhibitor, family members or any other parties involved in the unethical fitting and showing of an animal may result in any or all of the following.
  - Withholding of the exhibitor's premium
  - Recall awards received by the exhibitor
  - Declare an exhibitor ineligible for awards
  - Revoke Ohio State Fair showing rights.
  - Revoke exhibitor's right to participate in the livestock sale
  - Ban exhibitor from showing in future Defiance County Fairs
- 3. **TAMPERING** "UNETHICAL FITTING" Means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tailheads, switches, polls, hair or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture.
  - Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (INCLUDING BUT NOT LIMITED TO PAINTS, DYE, POWDER, NON-CLEAR ADHESIVE AND FORM OR SHOE POLISH).
  - b. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
  - c. The use of any unapproved drugs is prohibited.
  - d. Should violation be discovered after the Defiance County Junior Fair Livestock Sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will be moved up.
  - e. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

#### D. Show Attire

- 1. Dark pants or jeans and a dress shirt.
- 2. White coats are recommended (especially for showmanship) but not required.
- 3. No logos visible. ARBA patches permitted.
- 4. Closed toed shoes or boots are required to be worn when showing.
- 5. No hats or caps. No clothing items with logos visible.
- 6. Show attire may not include a farm name and or advertisement for a farm, breeder, etc.
- 7. Any exhibitor found to be wearing inappropriate clothing or footwear will be asked to change their clothing or footwear before entering the ring.

E. Barn Guidelines

- 1. Sleeping in barns is not permitted.
- 2. Couches/Furniture are NOT permitted in any barn. (Picnic tables are allowed.)
- 3. All livestock barns will be closed to the public at 11:00 pm. Barns are also closed to the general public during livestock shows.
- 4. All animal washing and grooming must be done in designated areas.
- 5. Junior Fair members and or family members should not feed other member's animals without permission.
- 6. All stall decorations, stall cards, signs, etc are to be removed by noon on Saturday in addition to stalls/pens being cleaned or forfeit all premiums.
- 7. <u>Dogs on the Fairgrounds:</u> Dogs are not allowed on the midway, in or around the livestock barns and/or show arenas. Exception to service dogs.
- 8. Curfew is 12:30 am every night of the fair.

#### F. Clean Pen Guidelines

- 1. All livestock pens must be kept clean and presentable at all times. Livestock pens must be cleaned at a minimum of once daily and may be cleaned by the exhibitor or family member.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Exhibitor must wait until animal has been loaded from stall to start cleaning pens. Exhibitor must check out with a Barn representative. Pens must be cleaned by 12:00 noon on Saturday. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 3. Pens, aisles and animals must be kept clean during fair week. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 4. Pens will be inspected on a daily basis. Pens determined not to be presentable will receive a verbal warning from Barn Superintendent. Pen must be cleaned within two hours of receiving the verbal warning.

#### G. Code of Conduct

 Exhibitors are representing their youth organization at Junior Fair events, shows and activities. The 4-H membership agreement extends to all organized Junior Fair activities. The Livestock Committee, in communication with the Extension Educator, will handle behavior and disciplinary action at the Fair as necessitated by a member's inappropriate and/or unlawful behavior.

#### H. Awards and Premiums

- 1. Refer to the Premium List for class premiums.
- 2. Ribbons: 1<sup>st</sup> 5<sup>th</sup> place ribbons will be awarded for each Junior Fair class.
- Thank you cards will be required by the end of the week to the Jr. Fair office in order to receive premiums. It is up to the Barn Superintendent as to how to distribute the trophies/thank you cards.

## Ohio Health Exhibition Guidelines

- 1. No health papers required.
- 2. Rabbits exhibited must show no symptoms of evidence of an infectious or contagious disease.
- Any medications that need to be administered to animals during the fair must be coordinated with the COUNTY FAIR VET prior to administering the medication. A DUNF form must be completed.

# Defiance County Junior Fair Department 400 Dairy Department Guidelines - 2024

Show Date: Wednesday, August 21, 2024 @ 9:00 am

## **Dairy Possession Dates**

The Livestock Committee requests members with Dairy projects to identify by June 1st the animals they will be bringing to the County Fair. Final class entry is due at skill-a-thon.

## **Defiance County Junior Fair Information**

## A. Project Completion Requirements

1. All livestock exhibitors must complete at **Skillathon** and **Livestock Quality Assurance Training** for project completion. A 4-H/FFA member is not required to show in the Junior Fair Horse Show.

#### **B.** Livestock Move-In

- 1. Livestock check-in is the Friday before start of Fair.
- 2. Move-In Times: 9:00 am 11:00 am **OR** 4:00 pm 7:00 pm. Check in with Barn Supervisor.
- 3. All animals must have a valid DUNF form completed via the Online DUNF link **PRIOR** to move-in. The On-Line link will open the Wednesday before livestock check-in. It is recommended to wait as close to move-in day as possible to ensure information is correct.
- 4. Animals must be free of all drug residues on move-in date.
- 5. Health papers are not required for animals purchased and residing in Ohio. Animals imported/brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date. See Ohio's Livestock Health Exhibition Rules for further clarification and a complete listing of health requirements.

#### C. Livestock Release

- 1. All animals are released on Friday from 4:00 7:00 pm.
- 2. Cattle Exhibitor Last Day Clean-up Responsibilities: All Cattle Exhibitors must remove bedding back two feet from the rail and side of barn. Must remove all gates, post, wire and gates and put in proper places. This must be completed by 9:00 am on Saturday morning. Premiums will be forfeited for those not complying with this rule.

#### D. Pen Assignments

1. Any changes in pen assignments without prior approval of the Barn Superintendent will result in forfeiture of premium and the exhibitor not being permitted to show in the current year with that project.

#### E. Junior Fair Eligibility

1. All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. See Exhibitor and General Guidelines.

2. 4-H and FFA Dual Membership Policy: Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, 4-H members are advised to take different species in the two organizations or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter.

## **Livestock Sale**

#### A. Lactating Animals

- Must complete an intent to participate in Livestock Sale at the County skillathon by signing up for Lactating Dairy Animal Class.
- 2. The Ohio Department of Agriculture defines lactating dairy cattle and lactating goats as market animals. Exhibitors with a lactating dairy animal and NOT selling another market project will be able to go through the Livestock sale with their animal individually. This will be for a premium bid only. The Livestock Committee will allow young dairy heifers to participate in the livestock sale.
- 3. Individual sale order number: The sale order of exhibitors is randomly assigned by the Livestock Sale software. Exhibitors missing their sale spot will be placed at the end of that species.
- 4. Grand and Reserve Champion animals will sell first in their species.
- 5. Attendance at Livestock Sale Required: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. <a href="Exception: Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.">Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.</a>

## **General Guidelines**

#### A. Class Entries

- 1. **Class Limits:** Exhibitors are allowed two entries per class.
- 2. All animals must have BOTH a halter and neck tie for stalling and security purposes.
- 3. Early dismissal of milking dairy cows will be at the discretion of the Livestock Committee.
- An exhibitor whose animal exhibit dies after its designated possession date may complete
  the project by completing Skillathon. Exhibitor may also display a poster in club booth for a
  premium.
- 5. **Unable to Show Animal:** If an exhibitor is unable to show his/her animal due to health concern, another current Jr. Fair exhibitor may be permitted to show the animal based upon PRIOR approval with the Barn Supervisor.

#### B. Showmanship

- Show attire may NOT include a farm name and/or advertisement. It is at the discretion of the Barn Supervisor to ask an exhibitor to change attire for a class.
- 2. Exhibitor may show in ONE type/breed of showmanship class.
- 3. Any exhibitor showing misconduct or poor showmanship in the show area, or barns will have full forfeiture of premiums by decision of the Junior Fair Supervisors.
- 4. Exhibitor must show own animal for showmanship according to Junior Fair records
- 5. The following Showmanship Classes apply to all Departments.

Senior Division: 16 - 19 years old as of January 1 of current year Intermediate Division: 13 - 15 years old as of January 1 of current year

**Junior Division**: 12 years old and younger as of January 1 of current year

**Beginner Division**: Any age but limited to those exhibitors who are taking that species

at the Defiance County Fair for the first time.

#### C. Grooming and Livestock Care Guidelines (Effective 2023)

#### 1. Responsibilities of and Assistance to Defiance County Junior Fair Exhibitors

- a. The Defiance County Junior Fair Livestock Committee's goal of opening up of the current grooming guidelines is to encourage others to work with and share knowledge of grooming practices and animal care with our Junior Fair exhibitors.
- b. These new guidelines apply to all livestock departments except Horses and Dogs.

#### 2. Guidelines:

- a. A junior fair livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of livestock entered the junior fair livestock shows. In the event an exhibitor is unable to care for/feed animal(s), he/she must notify the Jr. Fairboard Office of who will be responsible in his/her absence.
- b. An exhibitor may receive assistance (from anyone) in the care, grooming, and preparation of the livestock entered in the junior fair livestock show.
- c. Violations by the exhibitor, family members or any other parties involved in the unethical fitting and showing of an animal may result in any or all of the following.
  - Withholding of the exhibitor's premium
  - Recall awards received by the exhibitor
  - Declare an exhibitor ineligible for awards
  - Revoke Ohio State Fair showing rights.
  - Revoke exhibitor's right to participate in the livestock sale
  - Ban exhibitor from showing in future Defiance County Fairs
- 3. **TAMPERING** "UNETHICAL FITTING" Means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tailheads, switches, polls, hair or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture.
  - a. Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (INCLUDING BUT NOT LIMITED TO PAINTS, DYE, POWDER, NON-CLEAR ADHESIVE AND FORM OR SHOE POLISH).
  - b. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
  - c. The use of any unapproved drugs is prohibited.
  - d. Should violation be discovered after the Defiance County Junior Fair Livestock Sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will be moved up.
  - e. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

#### D. Show Attire

- 1. Exhibitor must wear white pants and shirt.
- 2. Hard soled shoes (ex: work boots or cowboy boots) no tennis shoes or sandals.
- 3. No hats or caps. No clothing items with logos visible. No Shorts
- 4. Show attire may not include a farm name and or advertisement for a farm, breeder, etc.
- 5. No identifying tags or marks on animals or exhibitors will be permitted. This means no farm tags, special show harnesses or marked show shirts are allowed.
- 6. It is at the discretion of the Barn Supervisor to ask an exhibitor to change clothing for a class.

E. Barn Guidelines

- 1. Sleeping in the barns is not permitted.
- 2. Couches/Furniture are NOT permitted in any barn. (Picnic tables are allowed.)
- 3. All livestock barns will be closed to the public at 11:00 pm. Barns are also closed to the general public during livestock shows.
- 4. All animal washing and grooming must be done in designated areas.
- 5. Junior Fair members and or family members should not feed other member's animals without permission.
- 6. All stall decorations, stall cards, signs, etc are to be removed by noon on Saturday in addition to stalls/pens being cleaned or forfeit all premiums.
- 7. <u>Dogs on the Fairgrounds:</u> Dogs are not allowed on the midway, in or around the livestock barns and/or show arenas. Exception to service dogs.
- 8. Curfew is 12:30 am every night of the fair.

#### F. Clean Pen Guidelines

- 1. All livestock pens must be kept clean and presentable at all times. Livestock pens must be cleaned at a minimum of once daily and may be cleaned by the exhibitor or family member.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Exhibitor must wait until animal has been loaded from stall to start cleaning pens. Exhibitor must check out with a Barn representative. Pens must be cleaned by 12:00 noon on Saturday. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 3. Pens, aisles and animals must be kept clean during fair week. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 4. Pens will be inspected on a daily basis. Pens determined not to be presentable will receive a verbal warning from Barn Superintendent. Pen must be cleaned within two hours of receiving the verbal warning.

#### G. Code of Conduct

 Exhibitors are representing their youth organization at Junior Fair events, shows and activities. The 4-H membership agreement extends to all organized Junior Fair activities. The Livestock Committee, in communication with the Extension Educator, will handle behavior and disciplinary action at the Fair as necessitated by a member's inappropriate and/or unlawful behavior.

#### H. Awards and Premiums

- 1. Refer to the Premium List for class premiums.
- 2. Ribbons:  $1^{st} 5^{th}$  place ribbons will be awarded for each Junior Fair class.
- 3. Thank you cards will be required by the end of the week to the Jr. Fair office in order to receive premiums. It is up to the Barn Superintendent as to how to distribute the trophies/thank you cards.

## Ohio Health Exhibition Guidelines

<u>Health Papers:</u> Animals imported or brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

Any medications that need to be administered to animals during the fair must be coordinated with the **COUNTY FAIR VET** prior to administering the medication. A DUNF form must be completed. Medication may not be performance enhancing.

**PAGE - 87** 901:1-18-06 Cattle

A. Cattle moved within Ohio for exhibition: (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

- B. All cattle imported into Ohio for exhibition must: (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone; (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code; (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition; (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- C. Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

## **Dairy Show Classes**

THE FOLLOWING CLASSES WILL BE OFFERED BY INDIVIDUAL BREEDS.

Section B: Holstein Section E: Ayrshire Section C: Brown Swiss Section F: Brown Swiss

Section D: Guernsey

Class 1 Spring Heifer Calf born on/after 3/1/24 Class 2 Winter Heifer Calf born 12/1/23 - 2/28/24 Class 3 Fall Heifer Calf born 9/1/23 - 11/30/23 Class 4 Summer Yearling Heifer born 6/1/23 - 8/31/23 Class 5 Spring Yearling Heifer born 3/1/23 - 5/31/23 Class 6 Winter Yearling Heifer born 12/1/22 - 2/28/23 Fall Yearling Heifer born 9/1/22 - 11/30/22 Class 7 Junior Two Year Old Cow Class 8 born 3/1/22 - 8/31/22 Senior Two Year Old Cow Class 9 born 9/1/21 - 2/28/22 born 3/1/21 - 8/31/21 Class 10 Junior Three Year Old Cow Class 11 Senior Three Year Old Cow born 9/1/20 - 2/28/21 Class 12 Four Year Old Cow born 9/1/19 - 8/31/20 Class 13 Five Year Old Cow born 9/1/18 - 8/31/19 Class 14 Aged Cow born 9/18

Class 15 Dry Cow 3 years old/over born before 9/1/21

# Defiance County Junior Fair Department 500 Beef Department Guidelines - 2024

Show Date: Saturday, August 17, 2024 @ 5:00 pm

## New Rule Changes

• NEW: All steers and market heifers must come to tagging at fairgrounds on Jan 13<sup>,</sup> 2024. This is for ALL potential entries for county and state fair to verify possession. Exhibitors wanted to participate in rate of gain may have animal weighed.

## Central Tagging (NEW):

- NEW TIME: Central Tagging will be June 8<sup>th</sup> from 7:00 am 10:00 am.
- NEW: Families with market animals not present at Central Tagging will be charged a \$50 farm visit and \$10/tag which is payable up front.

#### Beef Cattle Possession Dates

- 1. Beef Steers, Market Heifers and Dairy Steers:
  - Must be in possession by January 15
  - Recommended birth date is March 1 May 1 of previous year.
  - Must complete animal registration and provide EID tag information/photo or indicate animal needs a tag.
- 2. Beef Feeders, Prospect Heifer and Dairy Feeders
  - All feeders must be in possession by June 1.
  - Recommended birth date is March 1 May 1 of current year.
  - Feeder Calves must come to Livestock Central Tagging in June.
  - Feeder Calf Vaccinations: Feeder calves will be vaccinated at Central Tagging.
- 3. Breeding Animals must be in possession by June 1.

## **Defiance County Junior Fair Information**

#### A. Project Completion Requirements

- 1. All livestock exhibitors must complete at **Skillathon** and **Livestock Quality Assurance Training** for project completion. A 4-H/FFA member is not required to show in the Junior Fair Horse Show.
- 2. Poultry exhibitors must attach proof of purchase showing age of bird to livestock pen card which is due a Skillathon.

#### **B.** Livestock Move-In

- 1. Livestock check-in is the Friday before start of Fair.
- 2. Move-In Times: 9:00 am 11:00 am **OR** 4:00 pm 7:00 pm. Check in with Barn Supervisor.
- 3. All animals must have a valid DUNF form completed via the Online DUNF link **PRIOR** to move-in. The On-Line link will open the Wednesday before livestock check-in. It is recommended to wait as close to move-in day as possible to ensure information is correct.
- 4. Animals must be free of all drug residues on *move-in date*.

5. Health papers are not required for animals purchased and residing in Ohio. Animals imported/brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date. See Ohio's Livestock Health Exhibition Rules for further clarification and a complete listing of health requirements.

#### C. Market Weights

- 1. Animals weighing outside of the minimum weight guidelines with the 5 pound plus or minus variance, may stay pending vet approval and may show in showmanship and open class. These animals do not have the option of selling direct or participating in the livestock sale. Animals must go home at the end of fair
- 2. Exhibitor may request one "re-weigh" which must be done immediately. The animal will exit the scale and re-enter.

Species	Minimum Weight	Maximum Weight
Beef Steer, Market Heifer and Dairy Steers	1000 pounds	None
Feeder Calves	280 pounds	650 pounds

#### D. Livestock Release

- 1. All animals are released on Friday from 4:00 7:00 pm.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Premiums forfeited for pens not cleaned by noon on Saturday.

#### E. Pen Assignments

 Any changes in pen assignments without prior approval of the Barn Superintendent will result in forfeiture of premium and the exhibitor not being permitted to show in the current year with that project.

#### F. Junior Fair Eligibility

- 1. All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. See Exhibitor and General Guidelines.
- 2. 4-H and FFA Dual Membership Policy: Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members are advised to take different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter.

## **Livestock Sale**

#### A. Market Beef Cattle

- Market Livestock exhibitors shall be limited to one entry in the Junior Fair Livestock Sale.
   An entry shall consist of an individual animal or a pen. Animals eligible to sell in the
   livestock sale will be: Beef Steer, Market Heifer, Dairy Steer, Beef Feeder, Prospect Heifer
   and Dairy Feeder.
- 2. Individual sale order number: The sale order of exhibitors is randomly assigned by the Livestock Sale software. Exhibitors missing their sale spot will be placed at the end of that species.
- 3. Grand and Reserve Champion animals will sell first in their species.
- 4. Exhibitors must show animal in a market class to be eligible for livestock sale.

- 5. Feeder Calves Two Year Project: Exhibitors planning on bringing back a feeder call the following year may participate in the Livestock Sale for a "Premium Bid" only. Animal will not go through the Feeder Calf Auction for a support price. (The owner does not have to buy back the feeder calf in order to participate in the Friday livestock Sale.)
- 6. **Feeder Calves:** The exhibitors of grand and reserve feeder calves are not required to sell animal through the ring and must notify the sale committee by 9:00 pm on Monday evening as to whether or not the animal will be going through the livestock sale ring.
- 7. **Feeder Calf Auction:** All feeder calves being sold either direct or through the sale ring must have their animal at the support price auction. It is recommended but not required for the exhibitor to be present with animal at feeder calf auction may have another exhibitor walk animal through. If exhibitor is taking animal through the livestock sale ring on Friday, the animal will be brought back for the premium bid. Exhibitor IS required to be present on day of Livestock Sale
- 8. All Junior Fair exhibitors participating in the feeder calf support price sale and or the junior fair livestock sale are to present a clean animal and be dressed in proper show attire. The Barn Supervisor reserves the right to move an exhibitor to the bottom of the sale order and ask the exhibitor to wear appropriate attire.
- 9. **Champion Animals:** Transportation will not be provided. The exhibitor of Grand and Reserve animals (Cattle, Swine, Goat, and Sheep) will meet the appointed chairperson of livestock committee at the processor for verification.
- 10. <u>Attendance at Livestock Sale Required</u>: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. <u>Exception</u>: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.

## **General Guidelines**

#### A. Class Entries

- 1. **Class Limits:** Exhibitors are limited to two entries per class.
- 2. Breeding Classes: Animals will be shown by weight. Breeding animals will be tagged at check-in for DUNF purposes.
- 3. Market animals must be castrated by Central Tagging and healed by County Fair.
- 4. Dairy Feeder Class may consist of a male or female calf. The male calf must be castrated and dehorned.
- 5. Market steers and feeder calves must be free of testicular tissue. No stags will be allowed to remain at the Fair and will be sent home. The Fair veterinarian will determine eligibility.
- 6. All cattle must have BOTH a halter and neck tie for stalling and security purposes. No exhibit will be stalled that is not halter broke to lead and tied in stall
- 7. All steers must **be dehorned and healed**, halter broken and able to be led by exhibitor prior to arriving at the fair. Visible warts are not permitted.
- 8. Feeders must be owned and cared for by the exhibitor by June 1<sup>st</sup> of the current year.
- 9. Open Class Animal Exhibits: It will be at the discretion of the barn supervisor to allow open class animals to exhibit all week long.
- 10. An exhibitor whose animal exhibit dies after its designated possession date may complete the project by completing Skillathon. Exhibitor may display poster in booth for a premium.
- 11. **Unable to Show Animal:** If an exhibitor is unable to show his/her animal due to health concern, another current Jr. Fair exhibitor may be permitted to show the animal based upon PRIOR approval with the Barn Supervisor.
- 12. **Unruly Animals:** It is up to the Barn Supervisor's discretion to:
  - a. Not allow an unruly animal to be unloaded from a livestock trailer.
  - b. Not allow an unruly animal to enter a show arena.
  - c. Not allow an unruly animal to remain in a show arena.

- d. The limit on the number of times an exhibitor's animal can get loose in the show arena is two. If it gets loose a third time, the exhibitor will be excused. In this case the animal was exhibited and will be permitted to participate in the livestock sale.
- e. The Barn Supervisor may send unruly animals home at any time throughout the fair to ensure the safety of exhibitors and the general public.

#### B. Showmanship

- 1. There will be separate beef and dairy/beef showmanship classes. Exhibitors may enter only one showmanship class. The winners of the beef showmanship classes will compete against the winners of the dairy/beef showmanship classes for title of Overall Beef Showmanship Winner. The senior winner of the Overall Beef Showmanship will participate in the Sweepstakes Showmanship Contest.
- 2. Show attire may NOT include a farm name and/or advertisement. It is at the discretion of the Barn Supervisor to ask an exhibitor to change attire for a class.
- 3. Any exhibitor showing misconduct or poor showmanship in the show area, or barns will have full forfeiture of premiums by decision of the Junior Fair Supervisors.
- 4. Exhibitor must show own animal for showmanship according to Junior Fair records
- 5. The following Showmanship Classes apply to all Departments.

**Senior Division**: 16 - 19 years old as of January 1 of current year **Intermediate Division**: 13 - 15 years old as of January 1 of current year

Junior Division: 12 years old and younger as of January 1 of current year Any age but limited to those exhibitors who are taking that Species at the Defiance County Fair for the first time.

#### C. Grooming and Livestock Care Guidelines (Effective 2023)

#### 1. Responsibilities of and Assistance to Defiance County Junior Fair Exhibitors

- a. The Defiance County Junior Fair Livestock Committee's goal of opening up of the current grooming guidelines is to encourage others to work with and share knowledge of grooming practices and animal care with our Junior Fair exhibitors.
- b. These new guidelines apply to all livestock departments except Horses and Dogs.

#### 2. Guidelines:

- a. A junior fair livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of livestock entered the junior fair livestock shows. In the event an exhibitor is unable to care for/feed animal(s), he/she must notify the Jr. Fairboard Office of who will be responsible in his/her absence.
- b. An exhibitor may receive assistance (from anyone) in the care, grooming, and preparation of the livestock entered in the junior fair livestock show.
- c. Violations by the exhibitor, family members or any other parties involved in the unethical fitting and showing of an animal may result in any or all of the following.
  - Withholding of the exhibitor's premium
  - Recall awards received by the exhibitor
  - Declare an exhibitor ineligible for awards
  - Revoke Ohio State Fair showing rights.
  - Revoke exhibitor's right to participate in the livestock sale
  - Ban exhibitor from showing in future Defiance County Fairs

- 3. **TAMPERING** "UNETHICAL FITTING" Means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tailheads, switches, polls, hair or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture.
  - a. Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (INCLUDING BUT NOT LIMITED TO PAINTS, DYE, POWDER, NON-CLEAR ADHESIVE AND FORM OR SHOE POLISH).
  - b. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
  - c. The use of any unapproved drugs is prohibited.
  - d. Should violation be discovered after the Defiance County Junior Fair Livestock Sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will be moved up.
  - e. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

#### D. Show Attire

- 1. Dark pants or jeans and a dress shirt.
- 2. Hard soled shoes (ex: work boots or cowboy boots) no tennis shoes or sandals.
- 3. No hats or caps. No clothing items with logos visible. No Shorts
- 4. Show attire may not include a farm name and or advertisement for a farm, breeder, etc.
- 5. No identifying tags or marks on animals or exhibitors will be permitted. This means no farm tags, special show harnesses or marked show shirts are allowed. Only BEST tags, county fair tags, EID tags and brands will be permitted.
- 6. It is at the discretion of the Barn Supervisor to ask an exhibitor to change clothing.

#### E. Barn Guidelines

- 1. Sleeping in the barns is not permitted.
- 2. Couches/Furniture are NOT permitted in any barn. (Picnic tables are allowed.)
- 3. All livestock barns will be closed to the public at 11:00 pm. Barns are also closed to the general public during livestock shows.
- 4. All animal washing and grooming must be done in designated areas.
- 5. Junior Fair members and or family members should not feed other member's animals without permission.
- 6. All stall decorations, stall cards, signs, etc are to be removed by noon on Saturday in addition to stalls/pens being cleaned or forfeit all premiums.
- 7. <u>Dogs on the Fairgrounds:</u> Dogs are not allowed on the midway, in or around the livestock barns and/or show arenas. Exception to service dogs.
- 8. Curfew is 12:30 am every night of the fair.

#### F. Clean Pen Guidelines

- 1. All livestock pens must be kept clean and presentable at all times. Livestock pens must be cleaned at a minimum of once daily and may be cleaned by the exhibitor or family member.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Exhibitor must wait until animal has been loaded from stall to start cleaning pens. Exhibitor must check out with a Barn representative. Pens must be cleaned by 12:00 noon on Saturday. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.

- 3. Pens, aisles and animals must be kept clean during fair week. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 4. Pens will be inspected on a daily basis. Pens determined not to be presentable will receive a verbal warning from Barn Superintendent. Pen must be cleaned within two hours of receiving the verbal warning.

#### G. Code of Conduct

 Exhibitors are representing their youth organization at Junior Fair events, shows and activities. The 4-H membership agreement extends to all organized Junior Fair activities. The Livestock Committee, in communication with the Extension Educator, will handle behavior and disciplinary action at the Fair as necessitated by a member's inappropriate and/or unlawful behavior.

#### H. Awards and Premiums

- 1. Refer to the Premium List for class premiums.
- 2. Must have a minimum of three entries to have a trophy or plaque.
- 3. Ribbons:  $1^{st} 5^{th}$  place ribbons will be awarded for each Junior Fair class.
- 4. Thank you cards will be required by the end of the week to the Jr. Fair office in order to receive premiums. It is up to the Barn Superintendent as to how to distribute the trophies/thank you cards.

## Ohio Health Exhibition Guidelines

<u>Health Papers:</u> Animals imported or brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

Any medications that need to be administered to animals during the fair must be coordinated with the **COUNTY FAIR VET** prior to administering the medication. A DUNF form must be completed. Medication may not be performance enhancing.

#### 901:1-18-06 Cattle

- A. Cattle moved within Ohio for exhibition: (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- B. All cattle imported into Ohio for exhibition must: (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone; (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code; (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition; (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- C. Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

#### **Beef Show Classes**

## **Section A: Beef Showmanship**

## May enter one showmanship class only

- 500 A 1 Beef Senior Showmanship (Ages 16-19)
- 500 A 2 Beef Intermediate Showmanship (Ages 13-15)
- 500 A 3 Beef Junior Showmanship (Ages 12 & under)
- 500 A 4 Beef Beginner Showmanship (any age)

## May enter one showmanship class only

- 500 A 5 Dairy Beef Senior Showmanship (Ages 16-19)
- 500 A 6 Dairy Beef Intermediate Showmanship (Ages 13-15)
- 500 A 7 Dairy Beef Junior Showmanship (Ages 12 & under)
- 500 A 8 Dairy Beef Beginner Showmanship (any age)

#### **Section C: Feeder Calves**

- 500 B 1 Dairy Feeder Male or Female Calf
- 500 B 2 Prospect Heifer
- 500 B 3 Beef Feeder

## Section B: Breeding

- 500 C 1 Breeding Animal
  - \* Classes to be determined upon entry at County Fair.

## **Section D: Market Steers**

- 500 D 1 Dairy Market Steer
- 500 D 2 Market Heifer
- 500 D 3 Beef Market Steer

# Defiance County Junior Fair Department 600 Sheep Department Guidelines - 2024

Show Date: Tuesday, August 20, 2024 @ 9:00 am

## **New Rule Changes**

## **Central Tagging:**

- NEW TIME: Central Tagging will be June 8<sup>th</sup> from 7:00 am 10:00 am.
- NEW: Families with market animals not present at Central Tagging will be charged a \$50 farm visit and \$10/tag which is payable up front.

## Sheep Possession Dates

- 1. Market Sheep:
  - Must be in possession by June 1
  - Recommended birth date is January 1 through March 1 of current year.
  - Market sheep must come to Livestock Central Tagging in June.

## **Defiance County Junior Fair Information**

#### A. Scrapie Tags

- 1. Junior Fair exhibitors are required to have scrapie tags on ALL sheep projects exhibited at the Fair.
- 2. <a href="https://ohio4h.org/animalsciences/small-ruminant-sheepgoat#Scrapie">https://ohio4h.org/animalsciences/small-ruminant-sheepgoat#Scrapie</a>
- 3. 1-866-USDA-TAG (866-873-2824)

#### **B. Project Completion Requirements**

1. All livestock exhibitors must complete at Skillathon and livestock Quality Assurance Training for project completion. A 4-H/FFA member is not required to show in a Junior Fair Livestock Show.

#### C. Livestock Move-In

- 1. Livestock check-in is the Friday before start of Fair.
- 2. Move-In Times: 9:00 am 11:00 am **OR** 4:00 pm 7:00 pm. Check in with Barn Supervisor. Sheep will be weighed at time of check-in.
- All animals must have a valid DUNF form completed via the Online DUNF link PRIOR to move-in. The On-Line link will open the Wednesday before livestock check-in. It is recommended to wait as close to move-in day as possible to ensure the information is correct.
- 4. Animals must be free of all drug residues on *move-in date*.
- 5. Health papers are not required for animals purchased and residing in Ohio. Animals imported/brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date. See Ohio's Livestock Health Exhibition Rules for further clarification and a complete listing of health requirements.

#### D. Market Weights

- Animals weighing outside of the minimum weight guidelines with the 5 pound plus or minus variance, may stay pending vet approval and may show in showmanship and open class. These animals do not have the option of selling direct or participating in the livestock sale. Animals must go home at the end of fair
- 2. Exhibitor may request one "re-weigh" which must be done immediately. The animal will exit the scale and re-enter.

Species	Minimum Weight	Maximum Weight
Sheep	90 pounds	None

#### E. Livestock Release

- 1. All animals are released on Friday from 4:00 7:00 pm.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Premiums forfeited for pens not cleaned by noon on Saturday.

#### F. Pen Assignments

1. Any changes in pen assignments without prior approval of the Barn Superintendent will result in forfeiture of premium and the exhibitor not being permitted to show in the current year with that project.

#### G. Junior Fair Eligibility

- 1. All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. See Exhibitor and General Guidelines.
- 2. 4-H and FFA Dual Membership Policy: Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members are advised to take</u> <u>different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter.

## Livestock Sale

#### A. Market Sheep

- Market Livestock exhibitors shall be limited to one entry in the Junior Fair Livestock Sale.
   An entry shall consist of an individual animal or a pen. Animals eligible to sell in the livestock sale will be: Market Sheep.
- 2. Individual sale order number: The sale order of exhibitors is randomly assigned by the Livestock Sale software. Exhibitors missing their sale spot will be placed at the end of that species.
- 3. Grand and Reserve Champion animals will sell first in their species.
- 4. Exhibitors must show animal in a market class to be eligible for livestock sale.
- 5. Champion Animals: Effective 2023: Transportation will not be provided. The exhibitor of Grand and Reserve animals (Cattle, Swine, Goat, and Sheep) will meet the appointed chairperson of livestock committee at the processor for verification.
- 6. Attendance at Livestock Sale Required: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.

## **General Guidelines**

#### A. Class Entries

- Market Entries: Exhibitors are allowed to show up to four single market lambs and two pen of two for a total not to exceed 8 market sheep. Breeding Entries: Exhibitor may show up to two breeding sheep per class.
- 2. Market animals must be castrated by Central Tagging and healed by County Fair.
- 3. Essay Lambs: Members will enter the Lamb Essay class at the Defiance County Junior Fair and are eligible for all premiums. Must meet the minimum weight 90 pounds to be eligible to show at the Fair. The grand champion market lamb class will be comprised of the class winners from the market lamb and the essay lamb grand and reserve animals.
- 4. Market lambs must be uniformly slick shorn at the Fair weigh-in. A maximum of seven (7) days wool is allowed. Head wool is allowed at weigh in. Lambs will be allowed leg wool from the knees and hocks down. Belly and flank wool must be completely shorn and equal to the length of wool on the body at the time of the show.
- 5. Drenching of lambs at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code. Rule 901-19-12 (Q) The following practice is deemed acceptable to protect and promote health, safety, and welfare of livestock: (Q) Drenching of lambs for a medical condition at an exhibition when diagnosed by a licensed veterinarian.
- 6. An exhibitor whose animal exhibit dies after its designated possession date may complete the project by completing Skillathon. Exhibitor may also display a poster in club booth for a premium.
- 7. **Unable to Show Animal:** If an exhibitor is unable to show his/her animal due to health concern, another current Jr. Fair exhibitor may be permitted to show the animal based upon PRIOR approval with the Barn Supervisor.
- 8. Unruly Animals: It is up to the Barn Supervisor's discretion to:
  - a. Not allow an unruly animal to be unloaded from a livestock trailer
  - b. Not allow an unruly animal to enter a show arena
  - c. Not allow an unruly animal to remain in a show arena.
  - d. The limit on the number of times an exhibitor's animal can get loose in the show arena is two. If it gets loose a third time, the exhibitor will be excused. In this case the animal was exhibited and will be permitted to participate in the livestock sale.
  - e. The Barn Supervisor may send unruly animals home at any time throughout the fair to ensure the safety of exhibitors and the general public.

### B. Showmanship

- 1. Show attire may NOT include a farm name and/or advertisement. It is at the discretion of the Barn Supervisor to ask an exhibitor to change attire for a class.
- 2. Any exhibitor showing misconduct or poor showmanship in the show area, or barns will have full forfeiture of premiums by decision of the Junior Fair Supervisors.
- 3. Exhibitor must show own animal for showmanship according to Junior Fair records
- 4. The following Showmanship Classes apply to all Departments.

**Senior Division**: 16 - 19 years old as of January 1 of current year 13 - 15 years old as of January 1 of current year

Junior Division:

12 years old and younger as of January 1 of current year

Any age but limited to those exhibitors who are taking that

Species at the Defiance County Fair for the first time.

## 1. Responsibilities of and Assistance to Defiance County Junior Fair Exhibitors

- a. The Defiance County Junior Fair Livestock Committee's goal of opening up of the current grooming guidelines is to encourage others to work with and share knowledge of grooming practices and animal care with our Junior Fair exhibitors.
- b. These new guidelines apply to all livestock departments except Horses and Dogs.

#### 2. Guidelines:

- a. A junior fair livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of livestock entered the junior fair livestock shows. In the event an exhibitor is unable to care for/feed animal(s), he/she must notify the Jr. Fairboard Office of who will be responsible in his/her absence.
- b. An exhibitor may receive assistance (from anyone) in the care, grooming, and preparation of the livestock entered in the junior fair livestock show.
- c. Violations by the exhibitor, family members or any other parties involved in the unethical fitting and showing of an animal may result in any or all of the following.
  - Withholding of the exhibitor's premium
  - Recall awards received by the exhibitor
  - Declare an exhibitor ineligible for awards
  - Revoke Ohio State Fair showing rights.
  - Revoke exhibitor's right to participate in the livestock sale
  - Ban exhibitor from showing in future Defiance County Fairs
- 3. **TAMPERING** "UNETHICAL FITTING" Means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tailheads, switches, polls, hair or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture.
  - a. Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (INCLUDING BUT NOT LIMITED TO PAINTS, DYE, POWDER, NON-CLEAR ADHESIVE AND FORM OR SHOE POLISH).
  - b. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
  - c. The use of any unapproved drugs is prohibited.
  - d. Should violation be discovered after the Defiance County Junior Fair Livestock Sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will be moved up.
  - e. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

#### D. Show Attire

- 1. Dark pants or jeans and a dress shirt.
- 2. Hard soled shoes (ex: work boots or cowboy boots) no tennis shoes or sandals.
- 3. No hats or caps. No clothing items with logos visible. No Shorts
- 4. Show attire may not include a farm name and or advertisement for a farm, breeder, etc.
- 5. No identifying tags or marks on animals or exhibitors will be permitted. This means no farm tags, special show harnesses or marked show shirts are allowed. Only BEST tags, county fair tags, EID tags and brands will be permitted.
- 6. It is at the discretion of the Barn Supervisor to ask an exhibitor to change clothing.

#### E. Barn Guidelines

- 1. Sleeping in the barns is not permitted.
- 2. Couches/Furniture are NOT permitted in any barn. (Picnic tables are allowed.)
- 3. All livestock barns will be closed to the public at 11:00 pm. Barns are also closed to the general public during livestock shows.
- 4. All animal washing and grooming must be done in designated areas. Animals must stay in their assigned barn area.
- 5. Junior Fair members and or family members should not feed other member's animals without permission.
- 6. All stall decorations, stall cards, signs, etc are to be removed by noon on Saturday in addition to stalls/pens being cleaned or forfeit all premiums.
- 7. Dogs on the Fairgrounds: Dogs are not allowed on the midway, in or around the livestock barns and/or show arenas. Exception to service dogs.
- 8. Curfew is 12:30 am every night of the fair.

#### F. Clean Pen Guidelines

- 1. All livestock pens must be kept clean and presentable at all times. Livestock pens must be cleaned at a minimum of once daily and may be cleaned by the exhibitor or family member.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Exhibitor must wait until animal has been loaded from stall to start cleaning pens. Exhibitor must check out with a Barn representative. Pens must be cleaned by 12:00 noon on Saturday. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 3. Pens, aisles and animals must be kept clean during fair week. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 4. Pens will be inspected on a daily basis. Pens determined not to be presentable will receive a verbal warning from Barn Superintendent. Pen must be cleaned within two hours of receiving the verbal warning.

#### G. Code of Conduct

 Exhibitors are representing their youth organization at Junior Fair events, shows and activities. The 4-H membership agreement extends to all organized Junior Fair activities. The Livestock Committee, in communication with the Extension Educator, will handle behavior and disciplinary action at the Fair as necessitated by a member's inappropriate and/or unlawful behavior.

#### H. Awards and Premiums

- 1. Refer to the Premium List for class premiums.
- 2. Must have a minimum of three entries to have a trophy or plaque.
- 3. Ribbons:  $1^{st} 5^{th}$  place ribbons will be awarded for each Junior Fair class.
- 4. Thank you cards will be required by the end of the week to the Jr. Fair office in order to receive premiums. It is up to the Barn Superintendent as to how to distribute the trophies/thank you cards.

## Ohio Health Exhibition Guidelines

<u>Health Papers:</u> Animals imported or brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

Any medications that need to be administered to animals during the fair must be coordinated with the **COUNTY FAIR VET** prior to administering the medication. A DUNF form must be completed. Medication may not be performance enhancing.

#### 901:1-18-09 Sheep

(A) Sheep moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease. (B) Sheep imported into Ohio for exhibition: (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

## **Sheep Show Classes**

### **Section A: Showmanship**

- 600 A 1 Senior Showmanship (Ages 16-19)
- 600 A 2 Intermediate Showmanship (Ages 13-15)
- 600 A 3 Junior Showmanship (Ages 12 & under)
- 600 A 4 Beginner Showmanship (any age)

no pre

entry Pee Wee Showmanship

#### **Section B: Market**

- 600 B 1 Single Market Lamb
- 600 B 2 Pen of Two Market Lambs
- 600 B 3 Essay Lamb

## **Section C: Breeding**

- 600 C 1 Ewe Lamb (Purebred/Registered (Born on or after 9/1)
- 600 C 2 Yearling Ewe Purebred/Registered (Over 1 yr, but under 2 yr)
- 600 C 3 Commercial Ewe Lamb (Crossbred born on or after 1/1)
- 600 C 4 Commercial Yearling Ewe (over 1yr under 2 yrs)
- 600 C 5 Commercial Mature Ewe Lamb (2 yrs old or older)

# Defiance County Junior Fair Department 700 Goat Department Guidelines - 2024

Show Date: Monday, August 19, 2024 @ 8:00 am

## **New Rule Changes**

## **Central Tagging:**

- NEW TIME: Central Tagging will be June 8<sup>th</sup> from 7:00 am 10:00 am.
- NEW: Families with market animals not present at Central Tagging will be charged a \$50 farm visit and \$10/tag which is payable up front.

#### Goat Possession Dates

- 1. Market Goat (Dairy, Boer, Pygmy):
  - Must be in possession by June 1
  - Birth date is born after January 1of current year.
  - Market goats must come to Livestock Central Tagging in June.

## **Defiance County Junior Fair Information**

#### A. Scrapie Tags

- 1. Junior Fair exhibitors are required to have scrapie tags on ALL goat projects exhibited at the Fair. Goat wethers less than 18 months of age must still have proper scrapie identification since they are co-mingled with other animals on the Fairgrounds
- 2. <a href="https://ohio4h.org/animalsciences/small-ruminant-sheepgoat#Scrapie">https://ohio4h.org/animalsciences/small-ruminant-sheepgoat#Scrapie</a>
- 3. 1-866-USDA-TAG (866-873-2824)

#### **B. Project Completion Requirements**

1. All livestock exhibitors must complete at Skillathon and livestock Quality Assurance Training for project completion. A 4-H/FFA member is not required to show in a Junior Fair Livestock Show.

#### C. Livestock Move-In

- 1. Livestock check-in is the Friday before start of Fair.
- 2. Move-In Times: 9:00 am 11:00 am **OR** 4:00 pm 7:00 pm. Check in with Barn Supervisor.
- All animals must have a valid DUNF form completed via the Online DUNF link PRIOR to move-in. The On-Line link will open the Wednesday before livestock check-in. It is recommended to wait as close to move-in day as possible to ensure the information is correct.
- 4. Animals must be free of all drug residues on *move-in date*.
- 5. Health papers are not required for animals purchased and residing in Ohio. Animals imported/brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date. See Ohio's Livestock Health Exhibition Rules for further clarification and a complete listing of health requirements.

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#### D. Market Weights

- 1. Animals weighing outside of the minimum weight guidelines with the 5 pound plus or minus variance, may stay pending vet approval and may show in showmanship and open class. These animals do not have the option of selling direct or participating in the livestock sale. Animals must go home at the end of fair
- 2. Exhibitor may request one "re-weigh" which must be done immediately. The animal will exit the scale and re-enter.

Species	Minimum Weight	Maximum Weight
Goat	Boer/Dairy Market: 50 lbs	Boer/Dairy: 110 lbs
	Pygmy Market: 15 lbs	Pygmy Market: none

#### E. Livestock Release

- 1. All animals are released on Friday from 4:00 7:00 pm.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Premiums forfeited for pens not cleaned by noon on Saturday.

#### F. Pen Assignments

 Any changes in pen assignments without prior approval of the Barn Superintendent will result in forfeiture of premium and the exhibitor not being permitted to show in the current year with that project.

## G. Junior Fair Eligibility

- 1. All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. See Exhibitor and General Guidelines.
- 2. 4-H and FFA Dual Membership Policy: Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members are advised to take</u> <u>different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter.

## **Livestock Sale**

#### A. Market Goats

- 1. Market Livestock exhibitors shall be limited to **one entry** in the Junior Fair Livestock Sale. An entry shall consist of an individual animal. **Animals eligible to sell** in the livestock sale will be: Market Boer Goat, Market Dairy Goat, Market Pygmy Goat.
- 2. Exhibitors with a lactating dairy goat not selling another market project will be eligible for the Livestock sale. This will be for a premium bid only. The Livestock Committee will allow young dairy goat doe kids/yearlings.
- 3. Individual sale order number: The sale order of exhibitors is randomly assigned by the Livestock Sale software. Exhibitors missing their sale spot will be placed at the end of that species.
- 4. Grand and Reserve Champion animals will sell first in their species.
- 5. Exhibitors must show animal in a market class to be eligible for livestock sale.

- 6. Champion Animals: Effective 2023: Transportation will not be provided. The exhibitor of Grand and Reserve animals (Cattle, Swine, Goat, and Sheep) will meet the appointed chairperson of livestock committee at the processor for verification.
- 7. Attendance at Livestock Sale Required: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.

## **General Guidelines**

#### A. Class Entries

#### 1. Market Class Entries:

- a. Each exhibitor may enter a maximum of 2 wether/does in the market classes. There is a limit seven goats per member. Market goats must be dehorned.
- b. All male goats are barred, except <u>wethers</u> in market class and must be surgically castrated .
- c. All Market goats will be tagged/tattooed at central tagging in June.
- d. The Champion Boer Market Goat and Dairy Market Goat will not compete against each other for Grand Champion Market Goat. The grand and reserve champions of both the Dairy and Boer Classes will sell as champions in the livestock sale.
- e. Born and Raised Market Goat: The market goat must have been born and raised in Defiance County. These goats will show in the regular market weight classes also. In this class there is no weight breakdown. All Born and Raised shall show in one class.

#### f. Pygmy Market Goat Class:

- For the miniature market class, the animal would need to be of a recognized miniature market breed.
- Examples: Pygmy, Fainting Goats, Plus: Pygmy/Fainting goat crosses, Pygmy or Fainting Goats crossed with other miniature breeds, such as Nigerian dwarfs. Must be at least 50% Pygmy or Fainting Goat.
- Must be born after Jan 1 of current year must be disbudded, no horns allowed.
- Must be castrated, no bucks allowed
- Must meet minimum weight requirements of weighing at least 15 lbs at time of weigh in.
- Must come to Central tagging in June.
- No standard size breed crosses, such as Pygmy/ Dairy or Pygmy/ Boer or Fainting Goat/Dairy or Fainting Goat /Boer.
- No purebred or full-blooded Nigerians.
- g. The area in front of the Strausbaugh Arena will be roped off and all goats will enter from the side and not through a public walkway.

#### 2. Non Market Class Entries:

- a. Each 4-H member may exhibit up to two goats in any of the non market classes. There is a limit seven goats per member.
- b. All goats including pack and harness goats must be disbudded, dehorned, or hornless horns to be one inch or less. Exception: Angora goats, Boer Does, All male goats are barred, except wethers in cart class and must be surgically castrated.
- c. Any doe 24 months of age or over that has never freshened shall not be shown.
- d. Does must be milked out by 8:00 PM, evening before show.
- e. The area in front of the Strausbaugh Arena will be roped off and all goats will enter from the side and not through a public walkway.

- 3. **Goat Fun Classes Costume Class:** Both the child and the animal are dressed in 104 costume. You will need to turn in a paragraph describing what you are representing. The class is based on the child's imagination and how well they portray what they are dressed as.
- 4. Goat Fun Classes Pack Class: Children will need a halter or collar, a lead rope and a pack (pack can be made of any material but needs to fit over the goat's back and have a way to secure it to the animal so it won't slip.) The animal/handler will be judged on how well the animal cooperates going through the obstacle course which will consist of a wading pool, a small raised bridge, a small raised jump and weaving in and out of cones. Each animal/handler will be given 3 attempts at each obstacle. A score card will be used for this class.
  - a. The Pet Goat class is a part of the Goat Fun Classes. The goat shown in the pet goat class must be dehorned and may not show in a breed or market class, but may show in a showmanship class.
- 5. An exhibitor whose animal exhibit dies after its designated possession date may complete the project by completing Skillathon. Exhibitor may also display a poster in club booth for a premium.
- 6. **Unable to Show Animal:** If an exhibitor is unable to show his/her animal due to health concern, another current Jr. Fair exhibitor may be permitted to show the animal based upon PRIOR approval with the Barn Supervisor.
- 7. Unruly Animals: It is up to the Barn Supervisor's discretion to:
  - a. Not allow an unruly animal to be unloaded from a livestock trailer
  - b. Not allow an unruly animal to enter a show arena
  - c. Not allow an unruly animal to remain in a show arena.
  - d. The limit on the number of times an exhibitor's animal can get loose in the show arena is two. If it gets loose a third time, the exhibitor will be excused. In this case the animal was exhibited and will be permitted to participate in the livestock sale.
  - e. The Barn Supervisor may send unruly animals home at any time throughout the fair to ensure the safety of exhibitors and the general public.

#### **B.** Showmanship

- 1. Exhibitors may enter only one showmanship class.
- 2. Show attire may NOT include a farm name and/or advertisement. It is at the discretion of the Barn Supervisor to ask an exhibitor to change attire for a class.
- 3. Any exhibitor showing misconduct or poor showmanship in the show area, or barns will have full forfeiture of premiums by decision of the Junior Fair Supervisors.
- 4. Exhibitor must show own animal for showmanship according to Junior Fair records
- 5. The following Showmanship Classes apply to all Departments.

**Senior Division**: 16 - 19 years old as of January 1 of current year 13 - 15 years old as of January 1 of current year

Junior Division:

12 years old and younger as of January 1 of current year

Any age but limited to those exhibitors who are taking that

Species at the Defiance County Fair for the first time.

#### 1. Responsibilities of and Assistance to Defiance County Junior Fair Exhibitors

- a. The Defiance County Junior Fair Livestock Committee's goal of opening up of the current grooming guidelines is to encourage others to work with and share knowledge of grooming practices and animal care with our Junior Fair exhibitors.
- b. These new guidelines apply to all livestock departments except Horses and Dogs.

#### 2. Guidelines:

- a. A junior fair livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of livestock entered the junior fair livestock shows. In the event an exhibitor is unable to care for/feed animal(s), he/she must notify the Jr. Fairboard Office of who will be responsible in his/her absence.
- b. An exhibitor may receive assistance (from anyone) in the care, grooming, and preparation of the livestock entered in the junior fair livestock show.
- c. Violations by the exhibitor, family members or any other parties involved in the unethical fitting and showing of an animal may result in any or all of the following.
  - Withholding of the exhibitor's premium
  - Recall awards received by the exhibitor
  - Declare an exhibitor ineligible for awards
  - Revoke Ohio State Fair showing rights.
  - Revoke exhibitor's right to participate in the livestock sale
  - Ban exhibitor from showing in future Defiance County Fairs
- 3. **TAMPERING** "UNETHICAL FITTING" Means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tailheads, switches, polls, hair or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture.
  - a. Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (INCLUDING BUT NOT LIMITED TO PAINTS, DYE, POWDER, NON-CLEAR ADHESIVE AND FORM OR SHOE POLISH).
  - b. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
  - c. The use of any unapproved drugs is prohibited.
  - d. Should violation be discovered after the Defiance County Junior Fair Livestock Sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will be moved up.
  - e. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

#### D. Show Attire

- 1. Dairy: White shirt, white pants
- 1. All Others: western wear or collared shirt, dark pants or jeans.
- 2. Hard soled shoes (ex: work boots or cowboy boots) no tennis shoes or sandals.
- 3. No hats or caps. No clothing items with logos visible. No Shorts
- 4. Show attire may not include a farm name and or advertisement for a farm, breeder, etc.

- 5. No identifying tags or marks on animals or exhibitors will be permitted. This means no farm tags, special show harnesses or marked show shirts are allowed. Only BEST tags, county fair tags, EID tags and brands will be permitted.
- 6. It is at the discretion of the Barn Supervisor to ask an exhibitor to change clothing.

#### E. Barn Guidelines

- 1. Sleeping in the barns is not permitted.
- 2. Couches/Furniture are NOT permitted in any barn. (Picnic tables are allowed.)
- 3. All livestock barns will be closed to the public at 11:00 pm. Barns are also closed to the general public during livestock shows.
- 4. All animal washing and grooming must be done in designated areas. Animals must stay in their assigned barn area.
- 5. Junior Fair members and or family members should not feed other member's animals without permission.
- 6. All stall decorations, stall cards, signs, etc are to be removed by noon on Saturday in addition to stalls/pens being cleaned or forfeit all premiums.
- 7. Dogs on the Fairgrounds: Dogs are not allowed on the midway, in or around the livestock barns and/or show arenas. Exception to service dogs.
- 8. Curfew is 12:30 am every night of the fair.

#### F. Clean Pen Guidelines

- 1. All livestock pens must be kept clean and presentable at all times. Livestock pens must be cleaned at a minimum of once daily and may be cleaned by the exhibitor or family member.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Exhibitor must wait until animal has been loaded from stall to start cleaning pens. Exhibitor must check out with a Barn representative. Pens must be cleaned by 12:00 noon on Saturday. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 3. Pens, aisles and animals must be kept clean during fair week. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 4. Pens will be inspected on a daily basis. Pens determined not to be presentable will receive a verbal warning from Barn Superintendent. Pen must be cleaned within two hours of receiving the verbal warning.

#### G. Code of Conduct

 Exhibitors are representing their youth organization at Junior Fair events, shows and activities. The 4-H membership agreement extends to all organized Junior Fair activities. The Livestock Committee, in communication with the Extension Educator, will handle behavior and disciplinary action at the Fair as necessitated by a member's inappropriate and/or unlawful behavior.

#### H. Awards and Premiums

- 1. Refer to the Premium List for class premiums.
- 2. Must have a minimum of three entries to have a trophy or plaque.
- 3. Ribbons:  $1^{st} 5^{th}$  place ribbons will be awarded for each Junior Fair class.
- 4. Thank you cards will be required by the end of the week to the Jr. Fair office in order to receive premiums. It is up to the Barn Superintendent as to how to distribute the trophies/thank you cards.

## Ohio Health Exhibition Guidelines

<u>Health Papers:</u> Animals imported or brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

Any medications that need to be administered to animals during the fair must be coordinated with the **COUNTY FAIR VET** prior to administering the medication. A DUNF form must be completed. Medication may not be performance enhancing.

#### 901:1-18-07 Goats

(A) Goats moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease. (B) Goats imported into Ohio for exhibition: (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and (3) The owner and the veterinarian must attest to the following statement on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie." (4) Originate from a tuberculosis accredited free herd as defined in rule 901:1-18-02 (G) of

the Administrative Code for bovine tuberculosis eradication; or (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1- 7-06 of the Administrative Code. (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

### **Goat Show Classes**

#### Ring 1

Boer Showmanship Pygmy Showmanship Overall Showmanship Boer Market Dairy Market

#### Ring 2

Dairy Showmanship
Dairy Breeding Stock
Pygmy Market & Breeding
Pet Classes
Boer Does
Fun Classes

# Defiance County Junior Fair Department 800 Swine Department Guidelines - 2024

Show Date: Sunday, August 18, 2024 @ 5:00 pm

## New Rule Changes

## **Central Tagging:**

- 1. NEW TIME: Central Tagging will be June 8th from 7:00 am 10:00 am.
- 2. NEW: Families with market animals not present at Central Tagging will be charged a \$50 farm visit and \$10/tag which is payable up front.

#### **Market Weight Classes**

- Market weight classes have been pre-determined for 2024.
  - 180 lbs 239 lbs Lightweight
  - 240 lbs 269 lbs Middleweight
  - 270 lbs & up Heavyweight

## Swine Possession Dates

- Market Swine Must be in possession by June 1.
- Recommended farrowed mid-January through March 1 of current year.
- Market Swine must come to Livestock Central Tagging in June.

## **Defiance County Junior Fair Information**

#### A. Project Completion Requirements

 All livestock exhibitors must complete at Skillathon and livestock Quality Assurance Training for project completion. A 4-H/FFA member is not required to show in the Junior Fair Livestock Show.

#### **B.** Livestock Move-In

- 1. Livestock check-in is the Friday before start of Fair.
- 2. Move-In Times: 9:00 am 11:00 am **OR** 4:00 pm 7:00 pm. Check in with Barn Supervisor.
- 3. All animals must have a valid DUNF form completed via the Online DUNF link **PRIOR** to move-in. The On-Line link will open the Wednesday before livestock check-in. It is recommended to wait as close to move-in day as possible to ensure information is correct.
- 4. Animals must be free of all drug residues on move-in date.
- 5. Health papers are not required for animals purchased and residing in Ohio. Animals imported/brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date. See Ohio's Livestock Health Exhibition Rules for further clarification and a complete listing of health requirements.

C. Market Weights

 Animals weighing outside of the minimum weight guidelines with the 5 pound plus or minus variance, may stay pending vet approval and may show in showmanship and open class. These animals do not have the option of selling direct or participating in the livestock sale. Animals must go home at the end of fair

2. Exhibitor may request one "re-weigh" – which must be done immediately. The animal will exit the scale and re-enter.

Species	Minimum Weight	Maximum Weight
Market Swine	180 pounds	None

#### D. Livestock Release

- 1. All animals are released on Friday from 4:00 7:00 pm.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Premiums forfeited for pens not cleaned by noon on Saturday.

#### E. Pen Assignments

1. Any changes in pen assignments without prior approval of the Barn Superintendent will result in forfeiture of premium and the exhibitor not being permitted to show in the current year with that project.

#### F. Junior Fair Eligibility

- 1. All Defiance County Junior Fair exhibitors must successfully meet all requirements of their youth organization before being eligible to exhibit for competition. See Exhibitor and General Guidelines.
- 2. 4-H and FFA Dual Membership Policy: Ohio 4-H members are often also FFA members, sometimes within the same county and sometimes in an adjacent county. These members need to keep in mind the 4-H policy about 4-H projects being separate from school projects. To keep work in both organizations clearly separate, <u>4-H members are advised to take</u> <u>different species in the two organizations</u> or, at the very least, to take market animals in one and breeding animals in the other. FFA members must exhibit FFA projects in the county of their school chapter.

## **Livestock Sale**

#### A. Market Swine

- Market Livestock exhibitors shall be limited to one entry in the Junior Fair Livestock Sale.
   An entry shall consist of an individual animal. Animals eligible to sell in the livestock sale will be: Market Swine.
- 2. Individual sale order number: The sale order of exhibitors is randomly assigned by the Livestock Sale software. Exhibitors missing their sale spot will be placed at the end of that species.
- 3. Grand and Reserve Champion animals will sell first in their species.
- 4. Exhibitors must show animal in a market class to be eligible for livestock sale.
- 5. **Champion Animals:** Effective 2023: Transportation will not be provided. The exhibitor of Grand and Reserve animals (Cattle, Swine, Goat, and Sheep) will meet the appointed chairperson of livestock committee at the processor for verification.
- 6. Attendance at Livestock Sale Required: For the privilege of selling a market animal in the Livestock Sale, the exhibitor must present his/her own project for sale. Exceptions must be presented to the Sale committee at least two (2) days prior to sale. Sporting events/practice will not be considered as warranting an exception. <a href="Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.">Exception: Seniors who are already at college do not have to be present at the livestock sale and may receive add-ons only.</a>

## **General Guidelines**

#### A. Class Entries

- 1. Exhibitors are allowed up to four market swine any combination of barrows or gilts.
- 2. Market animals must be castrated by Central Tagging and healed by County Fair.
- 3. Open Class Animal Exhibits: It will be at the discretion of the barn supervisor to allow open class animals to exhibit all week long.
- 4. There will be separate Market Gilt classes and separate Market Barrow classes. The grand and reserve market hog from the gilt classes and barrow classes will compete for the Overall Grand Champion and Reserve Champion Market Hog.
- 5. Pig Catch will go back for the Market Barrow final drive
- 6. Defiance County Junior Fair WILL NOT be Ractopamine Free for swine projects.
- 7. The Swine Show is a partial terminal show. Only the grand and reserve champions must go to slaughter.
- An exhibitor whose animal exhibit dies after its designated possession date may complete
  the project by completing Skillathon. Exhibitor may also display a poster in club booth for
  a premium.

#### 9. Slick Shaving Rule:

Livestock Committee will check the hair on the top five hogs out of each class when they are penned. If hog is found to have less than ½ inch hair on any part of the main body (from the front of the shoulders to the tail) the hog will immediately be disqualified and marked. Any hog disqualified in the ring will not be allowed to sell in the livestock sale and must go direct. May not replace with another animal in the livestock sale.

- 10. **Unable to Show Animal:** If an exhibitor is unable to show his/her animal due to health concern, another current Jr. Fair exhibitor may be permitted to show the animal based upon PRIOR approval with the Barn Supervisor.
- 11. **Unruly Animals:** It is up to the Barn Supervisor's discretion to:
  - a. Not allow an unruly animal to be unloaded from a livestock trailer
  - b. Not allow an unruly animal to enter a show arena
  - c. Not allow an unruly animal to remain in a show arena.
  - d. The limit on the number of times an exhibitor's animal can get loose in the show arena is two. If it gets loose a third time, the exhibitor will be excused. In this case the animal was exhibited and will be permitted to participate in the livestock sale.
  - e. The Barn Supervisor may send unruly animals home at any time throughout the fair to ensure the safety of exhibitors and the general public.

#### B. Showmanship

- 1. Show attire may NOT include a farm name and/or advertisement. It is at the discretion of the Barn Supervisor to ask an exhibitor to change attire for a class.
- 2. Any exhibitor showing misconduct or poor showmanship in the show area, or barns will have full forfeiture of premiums by decision of the Junior Fair Supervisors.
- 3. Exhibitor must show own animal for showmanship according to Junior Fair records
- 4. The following Showmanship Classes apply to all Departments.

**Senior Division**: 16 - 19 years old as of January 1 of current year 13 - 15 years old as of January 1 of current year

Junior Division:

12 years old and younger as of January 1 of current year

Any age but limited to those exhibitors who are taking that

Species at the Defiance County Fair for the first time.

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- a. The Defiance County Junior Fair Livestock Committee's goal of opening up of the current grooming guidelines is to encourage others to work with and share knowledge of grooming practices and animal care with our Junior Fair exhibitors.
- b. These new guidelines apply to all livestock departments except Horses and Dogs.

#### 2. Guidelines:

- a. A junior fair livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of livestock entered the junior fair livestock shows. In the event an exhibitor is unable to care for/feed animal(s), he/she must notify the Jr. Fairboard Office of who will be responsible in his/her absence.
- b. An exhibitor may receive assistance (from anyone) in the care, grooming, and preparation of the livestock entered in the junior fair livestock show.
- c. Violations by the exhibitor, family members or any other parties involved in the unethical fitting and showing of an animal may result in any or all of the following.
  - Withholding of the exhibitor's premium
  - Recall awards received by the exhibitor
  - Declare an exhibitor ineligible for awards
  - Revoke Ohio State Fair showing rights.
  - Revoke exhibitor's right to participate in the livestock sale
  - Ban exhibitor from showing in future Defiance County Fairs
- 3. **TAMPERING** "UNETHICAL FITTING" Means to alter or change the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tailheads, switches, polls, hair or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration or United States Department of Agriculture.
  - a. Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (INCLUDING BUT NOT LIMITED TO PAINTS, DYE, POWDER, NON-CLEAR ADHESIVE AND FORM OR SHOE POLISH).
  - b. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
  - c. The use of any unapproved drugs is prohibited.
  - d. Should violation be discovered after the Defiance County Junior Fair Livestock Sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will be moved up.
  - e. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

#### D. Show Attire

- 1. Dark pants or jeans and a dress shirt.
- 2. Hard soled shoes (ex: work boots or cowboy boots) no tennis shoes or sandals.
- 3. No hats or caps. No clothing items with logos visible. No Shorts
- 4. Show attire may not include a farm name and or advertisement for a farm, breeder, etc.

- 5. No identifying tags or marks on animals or exhibitors will be permitted. This means no farm tags, special show harnesses or marked show shirts are allowed. Only BEST tags, county fair tags, EID tags and brands will be permitted.
- 6. It is at the discretion of the Barn Supervisor to ask an exhibitor to change clothing.

#### E. Barn Guidelines

- 1. Sleeping in the barns is not permitted.
- 2. Couches/Furniture are NOT permitted in any barn. (Picnic tables are allowed.)
- 3. All livestock barns will be closed to the public at 11:00 pm. Barns are also closed to the general public during livestock shows.
- 4. All animal washing and grooming must be done in designated areas.
- 5. Junior Fair members and or family members should not feed other member's animals without permission.
- 6. All stall decorations, stall cards, signs, etc are to be removed by noon on Saturday in addition to stalls/pens being cleaned or forfeit all premiums.
- 7. <u>Dogs on the Fairgrounds:</u> Dogs are not allowed on the midway, in or around the livestock barns and/or show arenas. Exception to service dogs.
- 8. Curfew is 12:30 am every night of the fair.

#### F. Clean Pen Guidelines

- 1. All livestock pens must be kept clean and presentable at all times. Livestock pens must be cleaned at a minimum of once daily and may be cleaned by the exhibitor or family member.
- 2. Each exhibitor must clean his or her stall/pen prior to leaving the fairgrounds. Exhibitor must wait until animal has been loaded from stall to start cleaning pens. Exhibitor must check out with a Barn representative. Pens must be cleaned by 12:00 noon on Saturday. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 3. Pens, aisles and animals must be kept clean during fair week. Failure to do so will result in forfeiting current year premiums and eligibility for exhibition with that species for the following year. Evaluation of the stalls/pens will be done by the Barn Supervisor.
- 4. Pens will be inspected on a daily basis. Pens determined not to be presentable will receive a verbal warning from Barn Superintendent. Pen must be cleaned within two hours of receiving the verbal warning.

#### **G.** Code of Conduct

1. Exhibitors are representing their youth organization at Junior Fair events, shows and activities. The 4-H membership agreement extends to all organized Junior Fair activities. The Livestock Committee, in communication with the Extension Educator, will handle behavior and disciplinary action at the Fair as necessitated by a member's inappropriate and/or unlawful behavior.

#### H. Awards and Premiums

- 1. Refer to the Premium List for General Guidelines.
- 2. Must have a minimum of three entries to have a trophy or plaque.
- 3. Ribbons:  $1^{st} 5^{th}$  place ribbons will be awarded for each Junior Fair class.
- 4. Thank you cards will be required by the end of the week to the Jr. Fair office in order to receive premiums. It is up to the Barn Superintendent as to how to distribute the trophies/thank you cards.

## Ohio Health Exhibition Guidelines

<u>Health Papers:</u> Animals imported or brought into Ohio for exhibition must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

Any medications that need to be administered to animals during the fair must be coordinated with the **COUNTY FAIR VET** prior to administering the medication. A DUNF form must be completed. Medication may not be performance enhancing.

901:1-18-10 Swine: (A) Swine moved within Ohio for exhibition: (1) At a terminal show must: (a) Show no symptoms or evidence of an infectious or contagious disease; and (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorables quarantined herds; and (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility. (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition. (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and Must be negative to an official pseudorabies test within fortyfive days of the exhibition opening date unless: (a) They originate immediately and directly from a pseudorabies qualified herd; or (b) Are suckling pigs accompanying a negative dam; or (c) They originate from a pseudorabies vaccinated herd and meet the following conditions: (i) The herd has had a negative monitored test within twelve months, and (ii) The swine presented for show are negative to a pseudorabies differential test; or (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease. (4) Are exempted by a written permit issued by the department. (B) Swine imported into Ohio for exhibition: (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless: (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorables free; or (b) They originate immediately and directly from a pseudorables qualified herd and have not been previously exhibited this show season; or (c) Are exempted by a written permit issued by the department.

## **Swine Show Classes**

Section	Section A: Showmanship			
800	A	1	Senior Showmanship (Ages 16-19)	
800	A	2	Intermediate Showmanship (Ages 13-15)	
800	A	3	Junior Showmanship (Ages 12 & under)	
800	A	4	Beginner Showmanship (any age)	
no pre	no pre entry Pee Wee Showmanship		Pee Wee Showmanship	
Section B: Market				
800	В	1	Market Barrow	
800	В	2	Market Gilt	
800	В	3	Pig Catch	

## JUNIOR FAIR DOG PROGRAM Department 900

Saturday August 17, 2024 @ 3:00 pm - Senior Pavilion

## Requirements:

- 1. Before showing at the Defiance County Fair, Dog Matches or State Fair Competition, the dog and handler must attend a MINIMUM OF FOUR (4) Dog Committee training sessions or be observed and approved by a Dog Committee Member. Lessons, instruction and advice for the exhibitor are encouraged. As long as the exhibitor is present in the learning situation, and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person
- 2. Entry is limited to two dogs. 4-H members may exhibit more than one dog as long as they only exhibit one dog in each level (Example Pre Novice A & B are one level). They are permitted to exhibit the same dog in an obedience class, a rally class, agility, and a showmanship class. Exception to this is brace class (see Brace Rule) and agility and Rally. They may show more than one dog in the same agility class and Rally Class.

#### Specific Dog Show Discipline Rules

Defiance County will follow the rules and regulations described in each of the rulebooks that can be found on the Defiance County dog exhibitors may obtain a copy of the rules from the Defiance County Ext Office.

- All participants in the Junior Fair Dog show must be dressed in proper attire, have necessary health papers and checked in at registration.
- Leashes must be 6 feet in length for sub novice classes.
- Advancement Rule: All shows will follow the class advancement rules as listed in the Ohio State
  Fair Dog Show Guidelines. Members who win at the County Level must advance to the next class.
  All "A"class participants must advance the following year and all "B" class participants must advance
  after two years in the same class.

#### 4-H Dog Project Eligibility & Completion:

- 1. Members must have a current health form on file with the Extension Office by June 15.
- 2. Youth must own or co-own dog or be owned by immediate family. Youth may not lease a dog project. Dogs cannot be shared by siblings or other individuals.
- 3. Hardship cases/replacement of dogs will not be considered.
- 4. Only domestic dogs can be shown; no wolves or wolf hybrids.
- 5. Dogs must be six months old by show date.
- 6. Female dogs cannot be in heat.
- 7. Members must sign the Permission to Participate/Project Registration Form (yellow).
- 8. If a dog has been or becomes aggressive toward people and/or other dogs, that dog CANNOT be take or continue as a 4-H dog project.
- 9. Dogs must be in youth's continual care by April 1st.
- 10. No one other than the 4-H member is permitted to show or handle the project dog at any type of dog show on or after April 1<sup>st</sup>.
- 11. On or after April 1, only the youth can train the dog at any kind of training class.
- 12. All members exhibiting an animal project at the Defiance County Fair must complete a dog skillathon.

#### **Junior Fair Entry:**

 The Permission to Participate/Project Registration Form (yellow) will serve as the member's Junior Fair Entry. Members not participating in the Junior Fair show must notify the Extension Office by July 31<sup>st</sup>. 2. Eligibility for showing in an "A" class is defined as "no training or showing experience for the handler and/or dog prior to the county's current project year." Handlers and/or dogs not meeting this requirement MUST show in a "B" class.

#### **Recommend Show Attire:**

Handler's appearance: Exhibitors should be neat, clean, and well-groomed in appearance. They should wear clothing that is comfortable to handle in and appropriate for dog shows. Clothing should not distract, limit or hinder the judge's view of the dog. Inappropriate clothing includes T-shirts, jackets or other apparel with slogans, 4-H club, FFA Chapter, or dog club names, etc., halter tops, tank tops, blue jeans and shorts, sandals, clogs, high-heeled shoes, and other similar footwear. For Grooming and Handling classes it is recommended that girls wear skirts, dresses, skorts, dress shorts or similar attire, and boys wear dress shirts, ties, and dress slacks. For Obedience, Dog Care, Brace and Team classes colored dress jeans and dress shorts are appropriate. Club shirts, jeans and shorts are acceptable for Agility. Jeans and shorts are acceptable for Rally.

#### **Ohio State Fair Dog Show:**

- 1. The Ohio State Fair no longer requires a qualifying show for youth to attend the State Fair.
- 2. It is the exhibitor's responsibility to make the entry for the Ohio State Fair Dog Show.
- 3. All entries for the Ohio State Fair Dog Show must be approved/signed by the 4-H Extension Educator.

#### Safety & Sportsmanship

- Any dog exhibiting unsafe or threatening behavior at any time before, during, or after exhibition must be removed from the Fairgrounds
- Judges must excuse any dog that appears dangerous to other dogs or exhibitors, that snaps, attempts to attack, or attacks any person or dog while in the show ring. They have the right and responsibility to do so
- Dogs cannot wear muzzles, prong collars, electronic collars, etc. on while on the Fairgrounds
- Youth exhibiting poor sportsmanship will have points taken off in the appropriate section on their score sheet, and may be excused from the show ring and asked to leave the Fairgrounds.

#### **Disciplines:**

- Showmanship (used to be called Grooming & Handling)
- Obedience (beginning and advanced)
- Rally (a form of obedience)
- Agility
- You & Your Dog, Assistance Dogs, 4-H PetPALS, Drill Team, Canine Freestyle, Skillathon, Poster Contest

#### **Difference Between "A" and "B" Classes**

- \* "A" classes are for FIRST year youth and FIRST year dogs with NO prior show experience at that level
- \* "A" classes can NEVER be repeated by the youth OR the dog under any circumstances
- \* "B" classes can be repeated by youth and dog
  - Until winning first place (at State Fair)
  - \* County rules may be more strict
  - \* Youth cannot just stay in same level "B" class because they do not want to train at a higher level

Once a youth and/or dog has shown in an "A" class, neither can ever go back to that same "A" class. This is true with a different dog also. Once a youth and/or dog has shown in a "B" class and has moved to a higher Level, they can never go back to the lower Level "B" class with the same dog. Youth can go back to lower Level "B" class with a different dog. If a 9-year-old, inexperienced youth joins 4-H with a dog that has shown at the Graduate Novice Level, then they have to show at the Graduate Novice B level, regardless of the youth's experience.

## Defiance County Junior Fair - 2024 Possession and Tagging Date Information

MARKET ANIMALS	Recommended Birth Date	Possession/Tagging	Specific Requirements		
Beef Steer & Market Heifer (market animal)	Between March 1st - May 1st of previous year	Possession Date: Jan. 1	Minimum Weight is 1000 lbs. Market Steers: Members must register Market Steers via on-line registration process. Li Committee will make a home visit to tag new animals that do not have an EID tag. Exhibitor must submit a photo of the tag.		
Dairy Steer (market animal)	Between March 1st - May 1st of previous year Possession Date: Jan. 1		steer's ear with the EID tag numbers visible and readable		
Beef and Dairy Feeder Calves & Prospect Heifer	Between March 1st - May 1st of current year.	Possession Date: June 1 Tagging Date: June 8, 2024	Feeder calves will be vaccinated at Central Tagging. There will be a \$2 charge for the vaccine. <b>Min. weight is 280 lbs. Max weight is 650 lbs.</b> Must fall in this weight range to be eligible to show. Feeder Classes: Any breed male or female calf will be permitted in the feeder calf classes. The male calf must be castrated and dehorned. The female beef feeder will show in a "Prospect Heifer" class. The female dairy feeder will show with the dairy feeder classes.		
Goats (Market Dairy, Boer, Pygmy)	Born after January of current year.	Possession Date: June 1 Tagging Date: June 8, 2024	Min. weight of 50 lbs and Max weight of 110 lbs to be eligible to show. Must have approved USDA goat scrapie identification. Pygmy Market Goats minimum weight is 15 lbs.		
Rabbits (Single Fryers)	Rabbits must be less than 70 days old on show day.	Possession Date: July 15 Tattoo Date: July 25 @ 6PM Extension Office	Weight of a single fryer is 3 1/2 - 5 1/2 lbs. Rabbit is not required to be purebred.		
Rabbits (Single Roasters)	Meat type rabbit under six months of age on show day.	Possession Date: June 1 Tagging Date: June 8, 2024	Weight for single roaster is at least 5 1/2 lbs and not to exceed 9 lbs. Rabbit is not required to be purebred.		
Rabbits (Breeding - Purebred)	Possession Date: June 1st Tattoo/Health Check Date: June 8, 2024		# of Entries: Exhibitors are allowed EIGHT entries with a max of two entries/class. Exhibitors may have two entries per class (a maximum of 2 bucks and 2 does per breed, as single breeding rabbits). Exhibitors may tag one alternate rabbit per breed, one buck and one doe, as single breeding rabbits. Alternate must be of same breed as rabbit tagged. Exhibitors may tag one alternate market rabbit per exhibitor (ex. One extra roaster and or one extra fryer). Example: This means that an exhibitor can take a total of 2 roasters but they can only tag one alternate. Alternates must be of the same breed as pen entered.		
Swine (market)	Farrowed mid Jan through March 1 of current year.	Possession Date: June 1 Tagging Date: June 8, 2024	Min. weight of 180 lbs. No max weight. Hogs weighing within 5 pounds of the minimum weight, will be permitted to stay at the fairgrounds and show in the Junior Fair and/or Open Class shows. The underweight animals (175-179) may show but will not be eligible for championship classes and must sell direct.		
Sheep (market)	Born Jan.1 through March 1 of current year.	Possession Date: June 1 Tagging Date: June 8, 2024	Min. weight of 90 lbs to be eligible to show. Must have approved USDA sheep scrapic identification.		
Chicken - Pullets, Laying Hens & Fancy		Possession Date: <b>April 30</b> Must provide proof of purchase to the Ext. Office by <b>April 30</b>	Pullet & Laying Hens classes will consists of a pen of 2 of same sex up to one year of age. Fancy entries consist of a single entry for male or female.Large Fancy and Bantam Fancy will be show by male or female and as under 1 year or over 1 year.		
Turkey (market)	Recommended 16-18 weeks Orders due: March 15, 2024 Pick up: April 18, 2024	bulk order. Turkeys not from the l	County Fair MUST be ordered through the Extension Office bulk order. (4-H & FFA) Exhibitor may only show the birds from the bulk order will be disqualified. Age of turkeys at our fair will be 17 weeks. Market entry consists of one turkey - may be either a con behalf of the member will be provided to the Fair Vet by the Extension Office.  Minimum weight is 20		
Chicken (market fryers/broilers)	ordered through Ext. Office bulk	up TBA week of July 1 Birds will	Market entry consists of 2 birds of same sex. May be either male or female. Birds should be uniform in size. Fryers - total pen weight not to exceed 12 lbs. Broilers - total pen weight is 12.1 lbs and not to exceed 15 lbs. All birds on the farm must be tested for pullorum ON A YEARLY BASIS if the birds are mixed with any home grown birds (non-pullorum free flock).		
Geese (Market)	Recommended 15-20 weeks at time of show.	Possession Date: May 18 Must provide proof of purchase to the Ext. Office by June 15	Market entry consists of 1 Goose either sex. Recommended weight is 8 - 18 lbs		
Duck (Market)	Recommended 15-20 weeks at time of show.	Possession Date: May 18 Must provide proof of purchase to the Ext. Office by June 15	Market duck entry consists 1 duck either sex Recommended weight is 5-12 lbs. Jumbo Pekin ducks are permitted.		
Fancy Ducks & Geese Breeding and Fancy		Possession Date: June 1	Breeding Ducks, Fancy Ducks and Fancy Goose will show as a single bird in a male class or a female class.		
Game Birds	Possession Date:June 25 Pheasants: April 28 Quail: June 25		e project. Exhibitors are required to take the birds home after the show and relase project from home. Pheasants should be 16-18 male & 1 female). Quail should be 8 weeks at fair and shown as a pair (1 male & 1 female)		

Must submit potential entries to the Extension Office by June 15.

Possession Date: June 1st

Dairy