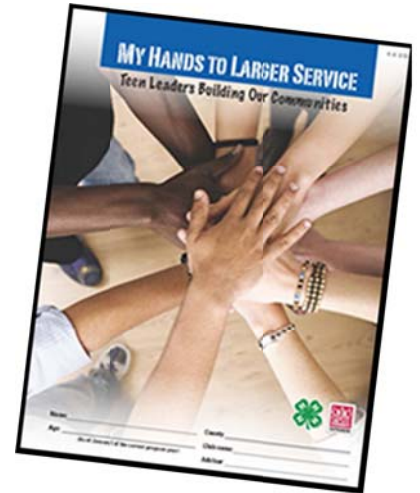


## My Hands to Larger Service Mini-Grant Guidelines & Application

Funded by the Ohio 4-H Foundation

Twenty (20) \$150 mini-grants are available to Ohio 4-H teens/teen groups to lead the planning and completion of a community service project. Successful recipients will follow these guidelines:



1. Be 14-18 years old as of 1/1/15, a current 4-H member, and have previously completed at least 1 year of 4-H. *\*Teams/clubs may apply for this grant, but a teen 'lead' applicant, meeting the criteria, must be listed.*
2. Complete and submit the attached grant application by February 27<sup>th</sup>. Recipients will be notified before March 14<sup>th</sup>. *\*\*If registering to attend the Ohio 4-H Conference, consider checking out session #420 to see what some of last year's grant recipients did!*
3. Applications must have the approval of your county 4-H Professional. *Awarded applicants will be required to complete an AP Compliance Form (including Social Security Number) to receive funds from OSU. Checks will be in the name of the recipient and sent to the County 4-H Professional, who will be responsible for disbursement of funds.*
4. Utilize the "My Hands to Larger Service" 4-H project book as a resource for selecting and planning a community service project. *\*Officially enrolling in the project is not required, but encouraged.*
5. 2014 recipients are eligible to apply for 2015, but must complete a different project or an expansion/variation of their previous project.

Limitations: Funds cannot be used to purchase items to donate elsewhere (ex. pet food for a local animal shelter), as payment to an individual or group, or for items to benefit the individual/group performing the service (ex. shirts, food, etc.)

**My Hands to Larger Service Mini-Grant**  
**Application Deadline: February 27, 2015**

(Hard Copy of the Proposal should not exceed 4 pages, including cover)

Title of Project: \_\_\_\_\_ County: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Club Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of persons/group/club collaborating on grant: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County 4-H Professional Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your County 4-H Professional must approve before submitting. By signing this, they agree to oversee the disbursement of funds to the recipient. If you wish to send this application electronically and cannot include a signature, please copy the appropriate staff member when the e-mail is sent.

***Applications must be received by 4:30p.m. February 27, 2015. Fax or e-mail proposals are acceptable, but please confirm that they were received. No late applications will be accepted.***

Please send completed applications to:

Jessica Rockey  
OSU Extension – Perry County  
PO Box 279  
Somerset, OH 43783  
Fax: 740-743-1215  
[rockey.16@osu.edu](mailto:rockey.16@osu.edu)



## ***My Hands to Larger Service***

1. Title of Grant: \_\_\_\_\_
2. Brief overview of your community service project:
3. Why does your community need this program or project?
4. Describe the population or target audience to be served. How many individuals will benefit from or be reached by this program?
5. Describe the crew (team) that will assist you in planning and conducting this community service project.
6. Describe how you will keep your stakeholders informed about your project, and how you will share your project's success
7. Provide a brief timeline for project implementation and completion.
8. Provide a detailed budget for the entire project. Include both expenses and income including any in-kind contributions/donations. (*\*Please list OR use a table/chart*)