

## 4-H EVENT/OPPORTUNITY: Knox Junior Leaders-2023

**DATE / DEADLINE:** Applications are due to the OSU Extension Office in person or email to: [vangundy.44@osu.edu](mailto:vangundy.44@osu.edu) no later than **January 6th** by 5:00 p.m.

### PROGRAM DESCRIPTION:

Knox Junior Leaders is a program designed to involve youth that want to be prepared for the future. The program will teach life skills and prepare youth to be productive and active citizens. Youth will learn about community service, organizing, planning and implementing a large club project as well as how to properly evaluate programs and increase general knowledge of outcomes. Resume writing, interview skills, professionalism/ethics skills, demonstrations and public speaking opportunities will be available; as well as exploring (touring) Knox County businesses; fundraising and other diverse hands-on learning experiences.

### REQUIREMENTS:

- Must be in 7th grade through 12th grade (and still in HS) as of January 1, 2023.
- Must be able to get transportation to meetings and events as needed
- Must provide trusted non-family adult's name for reference (email or cell number).
- Must come to meetings with a positive attitude, willing to learn
- Must have initiative to fulfill self-determined activities & attend 85% of meetings, including fair obligations

### SELECTION PROCESS:

- Once an application has been completed and turned back in by **January 6, 2023 at 5 p.m.**, Lindsey will email a link to sign up for interview times. Interview dates are January 11th 4-6pm and January 13th 4-6pm. Interviews will be at the Ramser 4-H Center. Time slots are 15 minutes. You will be notified via email to those accepted no later than **January 15, 2023**.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Please return no later than January 6, 2023**

OSU Extension, Knox County  
Attn: Lindsey Van Gundy  
PO Box 1268, 160 Columbus Road  
Mount Vernon, OH 43050

E-mail: [vangundy.44@osu.edu](mailto:vangundy.44@osu.edu)

**Please note:** For questions contact Lindsey at the OSU Extension Office at 740-326-5084

Ohio 4-H



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



**Ohio4h.org**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).  
Last Updated by H.K. Epley, 12/2015

2023 Knox County  
Junior Leaders  
APPLICATION

Name \_\_\_\_\_

Age (January 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_ (00/00/0000)

Home Address \_\_\_\_\_

(Street)

(City)

(State)

(Zip)

Email \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Is texting an option? (circle) Yes No

School Attending: \_\_\_\_\_ Grade in School: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

*In case of injury or accident, notify:*

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Did you take 4-H projects in 2022? Please note it is not required to complete a 4-H project, just insight to what you enjoy learning. \_\_\_\_\_  
\_\_\_\_\_

Why do you want to be a member of the Knox Junior Leaders ? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What traits, skills, or special experiences do you have that would benefit you in this position? (Please include experiences working with children and youth.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is something that you would like to learn about, do or lead in this club that you haven't been able to accomplish at this point) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What hobbies and/or special interests do you have that you would like to share? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list 2 of your strengths. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_