

# 2022 Knox County Junior Fair Livestock Information

*Please read the following information.*

**All exhibitors are responsible for understanding and complying with the rules and guidelines.**

If you have any questions, please contact:

- Samantha Beheler, Knox County Junior Fair Coordinator at (740)-751-9545/  
[knoxcountyjrfair@yahoo.com](mailto:knoxcountyjrfair@yahoo.com)
- Andrea Rees, Knox County 4-H Youth Development Educator at (740) 397-0401/[rees.139@osu.edu](mailto:rees.139@osu.edu)

## **LIVESTOCK INTERVIEW JUDGING:**

All members exhibiting their livestock at the 2022 Knox County Junior Fair will need to attend one of the two Livestock Interview Judging events listed below. If any exhibitor does not attend one of the Livestock Interview Judging dates, they will not be eligible to show livestock at the 2022 Knox County Junior Fair.

- Livestock Interview Judging – July 5, 2022, at 1:00 to 6:00 p.m.
- Livestock Interview Judging – July 12, 2022, at 1:00 to 6:00 p.m.

Each exhibitor must bring the following items to judging completed project book for each specie they are showing during the 2022 Knox County Junior Fair, a feed tag or ration list from their feed with each project book.

## **SALE PLAQUE PHOTOS:**

A **4x6 HORIZONTAL** picture of you with your market project animal(s) must be submitted at Livestock Interview Judging to be used for the sale plaques on sale day. A picture should be submitted for each market project a member is exhibiting. Please remember to be wearing appropriate attire. Failure to do so will result in ineligibility to sell in the 2022 Junior Fair Livestock Sale.

## **FAIR VETERINARIAN:**

Dr. Robert Krueger with the Mt. Vernon Animal Hospital (740-397-6958) is our 2022 Knox County Fair Veterinarian. Please feel free to contact him with medication and/or health questions.

## **MOVE- IN INFORMATION:**

- Pen assignments will be finalized by 4:00 p.m. on July 21, 2022.
- Junior Fair Board Members will have **priority** move-in and placement of their equipment. Please respect their equipment placement when moving your equipment into the fair.
- Equipment move-in will be held Thursday, July 21st, after 4:00 p.m. for all livestock species.
- Move in will be done only through the McKenzie Road entrance of the fairgrounds.
- If exhibitor's equipment is not placed within the designated equipment area(s) the Knox County Senior Fair Board reserves the right to move said equipment. The Knox County Senior Fair Board is not liable for said equipment.

## **BARN SAFETY:**

- Extension cords used must be three-pronged cords of the proper amperage for the appliance in use.
- Cords will not be permitted to be extended through walls, ceilings, floors, doorways, under doors or under floor coverings and must be protected from environmental damage and physical impact.
- Only multi-plug adapters that have internal fuses or circuit breakers will be approved.
- Cords or adapters found faulty will be disconnected and discarded.
- Please review and comply with **Ohio Fire Code Highlights**.

## **HOUSING ASSIGNMENTS:**

- Exhibitors must stay in their assigned pens for health and sale purposes.
- All Junior Fair livestock must be housed in Junior Fair Buildings in the pre-assigned stalls or pens.
- Housing assignments are only to be changed at the discretion of the Junior Fair Coordinator.
- All animals not entered in the Junior Fair area must be housed in the open class area.
- No animal entries over and above the number permitted to show will be weighed or housed on the fair grounds.

## **BEDDING FOR ANIMALS:**

Wood shavings, sawdust, ground corncob, and straw are acceptable for bedding.

Every pen needs to be cleaned properly and bedding be disposed of in the designated area daily and before you are released.

## **PREMIUM PAYOUTS:**

All Junior Fair premiums will be paid out after the fair to club advisors. A club advisor or designee can pick-up premiums for all their club members on September 7 from 1:00 to 6:00 p.m. at the Ramser 4-H Activity Center. Failure to pick-up will result in fair premiums being forfeited. FFA Shop and Crop premiums will be distributed to the FFA advisors on July 24, from 3:00 – 5:00 p.m.

*All award winners will be required to submit a completed thank you note to the Junior Fair Board Office for the award sponsor no later than Saturday, July 30 in order for the exhibitor to receive their premium.*

## **WRISTBANDS:**

Will be distributed to:

- Eligible Junior Fair Exhibitors
- Adult Volunteers in Good Standing

Exhibitor Wristbands will be distributed as follows:

- July 5 or July 12 from 1:00 to 6:00 p.m. for livestock exhibitors: will be included in your packets that you will pick up
- July 22 from 8:00 a.m. to 8:00 p.m. or July 23 from 8:00 a.m. to 1:00 p.m. for still project only exhibitors: when still projects are dropped off in the booth building for check-in

Adult Volunteer Wristbands will be distributed as follows:

- July 5 or July 12 from 1:00 to 6:00 p.m.

Cloverbud Aged Members and younger will be admitted free.

If a wristband is lost and you would like to replace it, you will need to go to the Senior Fair Board Office and purchase a youth fair pass (\$25.00) or an adult fair pass (\$35.00).

## **BACK NUMBERS:**

Back numbers will be distributed to eligible Junior Fair exhibitors at the following events:

- Livestock Interview Judging on July 5 or July 12 from 1:00 – 6:00 p.m.

If a back number is lost and you need to replace it, you will need to go to the Junior Fair Board Office and purchase a new one (\$5.00).

### **FEEDING, WATERING AND GENERAL ANIMAL CARE:**

- Each exhibitor is responsible for the care and feeding of his/her animals at all times.
- Each exhibitor must furnish all the feed and feeding/watering equipment for his/her animals.
- Each exhibitor is responsible for providing plenty of clean, fresh water for his/her animal(s) daily.
- Any animal not properly cared for as determined by the Senior Fair Board, Junior Fair Coordinator and/or fair veterinarian, shall be immediately removed from the fairgrounds, with all premiums forfeited and animal excluded from the auction. The exhibitor will not be permitted to exhibit animal project in the Knox County Junior Fair the following year.
- No outside scales will be permitted on the fairgrounds during the week of the fair.

### **GRIEVANCES:**

- All complaints or grievances must be signed and presented to the Junior Fair Coordinator. Complaint forms can be obtained at the Junior Fair Board Office. Grievances must be accompanied by a \$100 non-refundable fee.

### **JUDGING:**

- All Junior Fair Judges decisions are final.
- No one is to address or confront a Junior Fair Judge. All questions need to be directed through the Junior Fair Coordinator.
- Parents and advisors are not permitted in the show ring during the show, unless in case of emergency.

### **DRUG USE NOTIFICATION FORM:**

All livestock exhibitors that show the following species (Market Beef, Beef Feeders, Market Dairy Steers, Dairy Market Feeders, Lactating Dairy Cattle, Lactating Dairy Goats, Pen of Three Market Lambs, Market Lambs, Market Hogs, Market Goats, Broilers, and Turkeys) will need to fill out the electronic DUNF for each species they are showing by visiting: <https://go.osu.edu/2022dunf>

Failure to do so by Thursday, July 21 will disqualify you and make you ineligible to show at the 2022 Knox County Junior Fair.

### **RACTOMPAMINE AFFIDAVIT:**

Each parent/legal guardian of market hog exhibitor(s) at this Fair/Exhibition must complete the Affidavit Regarding Ractopamine Hydrochloride (Beta-Agonist) to Swine at Fair check-in/weigh-in. This is a requirement to be able to show and/or sell market hogs at the 2022 Fair. A copy of the completed affidavit will be kept by the Jr. Fair/Sales Management and provided to the packer receiving market hogs from the 2022 Fair. Please use the following link to fill out the form: <https://go.osu.edu/2022ractopamine>

### **UPI EXHIBITION LIVESTOCK PRODUCER AFFADAVIT:**

Junior Fair Exhibitors of market beef, dairy market steers, dairy feeders, market goats and market lambs must complete the United Producers Inc. "Exhibition Livestock Producer Affidavit" prior to showing and/or selling those animals at the Fair. Please use the following link to fill out the form: <https://go.osu.edu/2022upi>

### **DRUG RESIDUE FREE ANIMALS:**

All animals required to complete a DUNF must be drug residue free as they come through the vet check station on move-in day of the fair.

### **STAYING OVERNIGHT:**

Staying overnight forms need to be submitted by Thursday, July 21 at 5 p.m. to the OSU Extension Office. No late forms will be accepted.

## **HOME PROJECTS & SCRATCHES:**

Home projects need to be declared prior to Monday, July 11, 2022.

## **RELEASE TIMES:**

Release times can be found on the 2022 Knox County Junior Fair Schedule. All exhibitors are required to clean their pen after their animal is released. After the pen is clean, the exhibitors will need to find a Junior Fair Advisor to be dismissed from the grounds. **Exhibitors must clean out their pens or stalls completely and receive approval before leaving, or a fee will be assessed (\$50.00).**

## **EXHIBITORS OF MULTIPLE MARKET ANIMALS:**

Exhibitors with more than one animal/specie must declare at weigh-in of the animal which animal will sell.

## **CLUB & MEMBER ACTIVITIES DURING FAIR WEEK:**

- *Battle of the Barns*
- *Grange Pop Stand*
- *Round Hill Dairy Ice Cream Stand*
- *Daily Barn Refresh Sign-Up (by club)*
- *Daily Show Arena Refresh Sign-Up (by club)*

## **KNOX COUNTY JUNIOR FAIR BOARD OFFICE SERVICE HOURS:**

The Knox County Junior Fair Board Office Hours will be as follows:

Friday: 8:00 a.m. – 8:00 p.m.

Saturday: 8:00 a.m. – 8:00 p.m.

Sunday: 8:00 a.m. – 5:00 p.m.

Monday: 8:00 a.m. – 5:00 p.m.

Tuesday: 8:00 a.m. – 5:00 p.m.

Wednesday: 8:00 a.m. – 5:00 p.m.

Thursday: 8:00 a.m. – 5:00 p.m.

Friday: 8:00 a.m. – 5:00 p.m.

Saturday: 8:00 a.m. – 5:00 p.m.

- General Questions
- Replacement Back Numbers
- Thank you note completion station (if needed) and drop off
- Extra Copies of Handouts
- Staying Overnight Passes

## **ANDREA & SAMANTHA'S OFFICE DURING FAIR WEEK:**

- Show Program Discrepancies
- Housing Concerns
- Animal Health Concerns
- Questions directed to our office by the Junior Fair Board Office
- File a grievance and pay fee (\$100)
- Sale Day Service Center (Payment Settlements, Questions, Buyer Numbers, Add-Ons, etc.)

## **OVER/UNDER & EXTRA LIVESTOCK LOAD OUT:**

- Over/Under & Extra Livestock Load Out will be facilitated in conjunction with the rest of the load outs on each given day. Please see the 2022 Knox County Junior Fair Schedule.
- **Please be at the designated area with animal at this time.**

**A 2022 Knox County Junior Fair Extra Livestock Loading Slip or Over/Under Release Document must be submitted by the conclusion of weigh-in.**

## **KNOX COUNTY LIVESTOCK FITTING AND GROOMING REGULATIONS:**

- These rules are a supplement to rules already stated in other sections of the fair book.
- Washing is considered part of fitting and grooming.
- Exhibitors will be expected to fit and groom their own livestock for show while they are on the grounds.
- Pre-high school aged youth and high school aged youth exhibiting specie for the first time may have assistance with clipping. All exhibitors, regardless of age, may have assistance with tail, switch and mane preparation as well as the hoof, feet and nails.
- Persons that are permitted to assist exhibitors are as follows: Parents, grandparents, brothers, sisters, Current Knox County 4-H and FFA members, Knox County 4-H volunteers, and/or Vo-Ag instructors from the exhibitor's chapter.
- The word "assistance" implies that the exhibitor is receiving some assistance but is the primary person responsible for doing the work while learning the art of fitting and grooming.
- Adult participation in project work should be limited to guiding and teaching.
- In all cases, members hold primary responsibility for their own projects.
- Special requests may be made to the Junior Fair Coordinator for special help if safety or other circumstances need to be considered.

**"If you see something, say something." Please notify us at the time you have a concern, so we can address it immediately.**

## **JUNIOR FAIR SPECIAL AWARD RECOGNITION:**

The following exhibitors will now be recognized during the Junior Fair Special Awards:

- Skillathon Winners
- Junior Fair Specie Ambassadors
- Master Showman from Each Specie
- Outstanding Market Exhibitor
- Various Scholarship Winners

## **SALE INFORMATION:**

8:00 a.m. -- Sale Building Opens

**10:30 a.m.** – Junior Fair Special Awards Followed by Sale of Champions

Sale of Champions Order

Grand and Reserve Grand Champion

- Broilers, Market Hogs, Market Rabbits, Market Beef, Dairy Product, Dairy Market Feeders, Pen of Three Market Lambs, Market Lambs, Turkeys, Market Dairy Steers, Market Goat *(The sale will start immediately following the Sale of Champions, with no long break.)*

### **RING 1 – Multipurpose Building**

- Broilers, Market Rabbits, Turkeys, Beef Feeders, Market Beef, Market Dairy Steer, Dairy Market Feeder

### **RING 2 – Swine Arena**

- Market Hogs, Market Lambs, Market Goats

**THANK YOU FOR YOUR PARTICIPATION IN THE KNOX COUNTY JUNIOR FAIR!**