



THE OHIO STATE UNIVERSITY

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Ohio State University Extension

Knox County  
160 Columbus Road  
P. O. Box 1268  
Mount Vernon, OH 43050

Phone (740) 397-0401  
<http://knox.osu.edu>

January, 2020

To: Potential Turkey Exhibitors and Organizational Advisors

RE: *2020 Turkey Pool Program*

Once again, this year we will be doing a turkey pool for all turkey exhibitors. All exhibitors will need to purchase their poults through the pool in order to show at the 2020 Knox County Junior Fair. We feel this will benefit the exhibitors with all of them starting on a level playing field.

The turkey poults will need to be purchased by **Friday, February 14 by 5 p.m.** with the enclosed order form. You will have to purchase at least four per exhibitor but can order more if you wish. If we do not receive your orders by that date you will not be eligible to show turkeys at the 2020 Knox County Junior Fair. Each poult will cost \$6.00. Please mail your order form and check made out to....

Knox County Agricultural Society  
PO Box 1268  
Mount Vernon, OH 43050

Pick up for the birds will be March 4 from 2 – 5 p.m. at the Knox County OSU Extension Office. Be prepared by having a carrying container with some material in the bottom so the poults do not slide around. You should also have your housing location prepared with feed, water and a heat source ready to receive the birds.

If you have any questions, please feel free to call the Knox County OSU Extension Office at 740-397-0401.

Enclosed: 2020 Turkey Pool Order Form

# 2020 Knox County Turkey Pool Order Form

Due by Friday, February 14.

Name(s) \_\_\_\_\_ 4-H \_\_\_\_ FFA \_\_\_\_

\_\_\_\_\_ 4-H \_\_\_\_ FFA \_\_\_\_

\_\_\_\_\_ 4-H \_\_\_\_ FFA \_\_\_\_

\_\_\_\_\_ 4-H \_\_\_\_ FFA \_\_\_\_

Address \_\_\_\_\_

Street \_\_\_\_\_

\_\_\_\_\_ Ohio \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Please give two phone numbers where you or a family member can be reached on **March 4**.

Phone Numbers \_\_\_\_\_

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I am ordering \_\_\_\_\_ turkey poult(s) at \$6.00 per poult totaling \_\_\_\_\_.

*Remember you must order at least four poult(s) per exhibitor.*

Exhibitor(s) Signatures \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Parent Signature \_\_\_\_\_

**Make checks payable to Knox County Agricultural Society.**

For Office Use Only	
Amount Enclosed	
Check or Money Order Number	