

# 2019 Knox County Junior Fair Board Application

Due: October 22, 2018

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Yrs on Board: \_\_\_\_\_ (including this year)

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Email Address: \_\_\_\_\_ School: \_\_\_\_\_

Size of Polo/T-Shirt: \_\_\_\_\_ # of Polo Shirts(\$13): \_\_\_\_\_ # of T-Shirts (\$8): \_\_\_\_\_

Preferred Means of Communication: Text Facebook Email Mail

1. Please list the organizations in which you are a member that participate in the Knox County Junior Fair, your years involved and any offices held: \_\_\_\_\_

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2. Please list any school affiliated organizations to which you belong. List years involved and any office held: \_\_\_\_\_

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3. Please list any community service projects and/or organizations with which you have been involved, years involved, and any offices held: \_\_\_\_\_

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4. What qualities, strengths or personal attributes do you possess that would benefit the Junior Fair Board? \_\_\_\_\_

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5. What benefits or experiences do you expect to gain by being a member of the Junior Fair Board?

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6. Please list Junior Fair Board Departments that you have been involved with or assisted and what years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. If selected to be a member of the Knox County Junior Fair Board, rank your top committee preferences:

**Superintendent** - *All members who are in their second year or higher are eligible to serve as a superintendent.*

|             |       |        |       |               |       |
|-------------|-------|--------|-------|---------------|-------|
| Beef        | _____ | Goats  | _____ | Small Animals | _____ |
| Dairy       | _____ | Horse  | _____ | Sheep         | _____ |
| DMFeeder    | _____ | Llamas | _____ | Swine         | _____ |
| Awards      | _____ | Office | _____ |               |       |
| Fundraising | _____ | Social | _____ |               |       |

**Committee Assignments** - *You will need to rank your top five choices.*

|             |       |        |       |               |       |
|-------------|-------|--------|-------|---------------|-------|
| Beef        | _____ | Goats  | _____ | Sheep         | _____ |
| Dairy       | _____ | Horse  | _____ | Small Animals | _____ |
| DMFeeder    | _____ | Llamas | _____ | Swine         | _____ |
| Dog         | _____ |        |       |               |       |
| Awards      | _____ | Office | _____ |               |       |
| Fundraising | _____ | Social | _____ |               |       |

8. Please indicate if you are interested in attending the Junior Fair Conference that will be held on Sat., January 5. We will depart from the OSU Extension Office at 6:45 a.m. and return by 5 p.m. If you would like to run for President or Vice President of the Junior Fair Board then you must attend this conference.

\_\_\_\_\_ Yes \_\_\_\_\_ No

Criteria by which your application will be evaluated:

- |                        |   |
|------------------------|---|
| 1. Neatness            | 2. Quality of Responses Provided            |
| 3. Activities Reported | 4. Experience in Working with Organizations |

We will be conducting interviews at our first get together.

I certify that the above information is correct and accurately reflects the applicant's ability and performance.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent/Guardian

**Return by October 22, 2018 at 5 p.m. to the Knox County OSU Extension Office. Our first gathering will be on Saturday, November 4 at 2 p.m. at 1025 Harcourt Road.**