

2018 Knox County Junior Fair Board Application

Due: December 1

Name: _____ Date of Birth: _____

Address: _____ Yrs on Board: _____ (including this year)

City: _____ Zip: _____ Grade: _____

Home Phone: _____ Cell Phone: _____ Age: _____

Email Address: _____ School: _____

Size of Polo/T-Shirt: _____ # of Polo Shirts(\$13): _____ # of T-Shirts (\$8): _____

Preferred Means of Communication: Text Facebook Email Mail

1. Please list the organizations in which you are a member that participate in the Knox County Junior Fair, your years involved and any offices held: _____

2. Please list any school affiliated organizations to which you belong. List years involved and any office held: _____

3. Please list any community service projects and/or organizations with which you have been involved, years involved, and any offices held: _____

4. What qualities, strengths or personal attributes do you possess that would benefit the Junior Fair Board? _____

5. What benefits or experiences do you expect to gain by being a member of the Junior Fair Board?

6. Please list Junior Fair Board Departments that you have been involved with or assisted and what years: _____

7. If selected to be a member of the Knox County Junior Fair Board, rank your top committee preferences:

Superintendent - *All members who are in their second year or higher are eligible to serve as a superintendent.*

Awards	_____	Fundraising/Social	_____	Llamas	_____	Sheep	_____
Beef	_____		_____	Office	_____	Showman of Showmen	_____
Dairy	_____	Goats	_____	Small Animals	_____		_____
DMFeeder	_____	Horse	_____			Swine	_____

Committee Assignments - *You will need to rank your top five choices.*

Awards	_____	Dog	_____	Horse	_____	Sheep	_____
Beef	_____	Fundraising/Social	_____	Llamas	_____	Small Animals	_____
Dairy	_____		_____	Sales Committee	_____	Swine	_____
DMFeeder	_____	Goats	_____		_____		_____

8. Please indicate if you are interested in attending the Junior Fair Conference that will be held on Sat., January 6. We will depart from the OSU Extension Office at 6:45 a.m. and return by 5 p.m. If you would like to run for President or Vice President of the Junior Fair Board then you must attend this conference.

_____ Yes _____ No

Criteria by which your application will be evaluated:

1. Neatness
2. Quality of Responses Provided
3. Activities Reported
4. Experience in Working with Organizations

We will be conducting interviews this year. We will be scheduling those after all applications are turned in.

I certify that the above information is correct and accurately reflects the applicant's ability and performance.

Signature of Applicant

Signature of Parent/Guardian

Return by December 1, 2017 at 5 p.m. to the Knox County OSU Extension Office.